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ABSTRACT

This report provides district administrators with the following information about schools and districts in the Philadelphia Public School System: (1) student characteristics; (2) staff characteristics; (3) attendance data; (4) program data; (5) student performance variables; and (6) graduate data. The report is organized into four sections. The first provides summary data for the city and for individual districts within the city. The second organizes the schools by district and provides information on each elementary, middle, and high school as well as on specialized schools within the district. The third provides information on detached early childhood centers. The final section contains appendices with a district map, glossary of terms and computations, data sources, and an index. (PS)

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1986 - 1987

SUPERINTENDENT'S

MANAGEMENT INFORMATION CENTER
(M.I.C.)

ERRATA SHEET

DROPOUT DATA:

Numbers are correct at school level and at all summary levels.

Percentages are correct at the school level, but are incorrect at all summary levels.

WITHDRAWAL DATA:

Numbers are correct at school level and at all summary levels.

Percentages are incorrect both at the school level and at all summary levels.

The method of calculation of percentages for these data items will be corrected in future editions of the Superintendent's Management Information Center.

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Report No. 8711

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SUPERINTENDENT'S MIC

TABLE OF CONTENTS

INTRODUCTION ix

(Please refer to the Appendices for data related to sources, terms, computations, and district boundaries.)

INTERPRETING THE M.I.C. x

SUMMARY SECTION **PAGE**

CITY SUMMARIES 2

DISTRICT 1 SUMMARIES 14

DISTRICT 2 SUMMARIES 24

DISTRICT 4 SUMMARIES 34

DISTRICT 5 SUMMARIES 44

DISTRICT 6 SUMMARIES 54

DISTRICT 7 SUMMARIES 64

DISTRICT 8 SUMMARIES 72

DISTRICT 1

Anderson, Add B.	(146)	84
Barry, Com. John	(120)	86
Bartram, John (Senior High)	(101)	88
Belmont	(121)	90
Blankenburg, Rudolph	(149)	92
Bryant, William C.	(123)	94
Catharine, Joseph W.	(125)	96
Catto, Octavius (Special School)	(145)	98
Comegys, Benjamin B.	(126)	100
Daroff, Samuel H.	(148)	102
Drew, Charles R.	(127)	104
Hamilton, Andrew	(129)	106
Harrington, Avery D.	(130)	108
Harrity, William F.	(131)	110
Huey, Samuel B.	(133)	112
Lea, Henry C.	(134)	114
Locke, Alain	(147)	116
Longstreth, William C.	(135)	118
McMichael, Morton	(136)	120
Middle Years Alternative (MYA)	(158)	122
Miller, E. Spencer (Special School)	(159)	124
Mitchell, S. Weir	(137)	126
Morton, Thomas G.	(138)	128
Patterson, John M.	(140)	130
Penrose	(144)	132
Pepper, George (Middle School)	(115)	134
Powel, Samuel	(139)	136
Rhoads, James	(141)	138
Sayre, William L. (Junior High)	(110)	140
Shaw, Anna H. (Junior High)	(111)	142
Sulzburger, Mayer (Junior High)	(112)	144
Tilden, William T. (Middle School)	(113)	146
Turner, John P. (Middle School)	(116)	148

DISTRICT 1 (cont'd) PAGE

University City (Senior High) (108) 150
Washington, Martha (142) 152
West Philadelphia (Senior High) (102) 154
Wilson, Alexander (143) 156

DISTRICT 2

Alcorn, James (220) 160
Arthur, Chester A. (248) 162
Audenried, Charles Y. (Junior High) (210) 164
Bache-Martin (221) 166
Barratt, Norris S. (Junior High) (211) 168
Bok, Edward (Vocational-Technical) (209) 170
Boone, Daniel (Special School) (231) 172
Bregy, F. Amedee (224) 174
Childs, George W. (226) 176
Durham, Thomas (230) 178
Fell, D. Newlin (219) 180
Franklin, Benjamin (Senior High) (201) 182
Franklin Learning Center (Senior High) (229) 184
Furness, Horace H. (Senior High) (216) 186
Girard, Stephen (232) 188
Greenfield, Albert M. (247) 190
Jackson, Andrew (251) 192
Jenks, Abram (252) 194
Key, Francis Scott (254) 196
Kirkbride, Eliza B. (258) 198
Masterman, Julia (Elementary/Secondary) (214) 200
McDaniel, Delaplaine (237) 202
Morris, Robert (239) 204
Nebinger, George W. (259) 206
Peirce, William S. (240) 208
Reynolds, Gen. John F. (242) 210
Sharswood, George (263) 212
Smith, Walter G. (244) 214
South Philadelphia (Senior High) (200) 216
Southwark (264) 218
Stanton, Edwin M. (245) 220
Taggart, John H. (269) 222
Thomas, George C. (Middle School) (215) 224
Vare, Abigail (272) 226
Vare, Edwin H. (Middle School) (212) 228
Vaux, Roberts (Junior High) (213) 230
Waring, Laura W. (249) 232
Washington, George (273) 234
Youth Study Center (Special School) (253) 236

DISTRICT 4

Allen, Dr. Ethel D. (444) 240
Beeber, Dimner (Junior High) (410) 242
Blaine, James G. (422) 244
Carver, Geo. W. (Senior High School for Engineering & Science) (403) 246
Cassidy, Lewis C. (424) 248
Cleveland, Grover (426) 250
Dick, William (427) 252
Dobbins, Murrell (Vocational-Technical) (406) 254
Douglass, Frederick (451) 256
Duckrey, Tanner (446) 258
FitzSimons, Thomas (Junior High) (411) 260
Gideon, Edward (453) 262
Gillespie, Elizabeth D. (Junior High) (412) 264
Gompers, Samuel (428) 266
Gratz, Simon (Senior High) (401) 268
Hanna, William B. (429) 270

DISTRICT 4 (cont'd) PAGE

Heston, Edward (430) 272
Hill, Leslie P. (445) 274
Kelley, William D. (456) 276
Kenderton (431) 278
Lamberton, Robert (432) 280
Leidy, Joseph (433) 282
Mann, William B. (434) 284
Meade, Gen. George G. (457) 286
Overbrook Educational Center (Spec. School) (448) 288
Overbrook (Senior High) (402) 290
Peirce, Thomas M. (438) 292
Pratt, Anna B. (439) 294
Rhodes, E. Washington (Middle School) (415) 296
Shoemaker, William H. (Junior High) (413) 298
Stanton, M. Hall (440) 300
Strawberry Mansion (Senior High) (414) 302
Walton, Rudolph (442) 304
Whittier, John G. (443) 306
Wright, Richard R. (447) 308

DISTRICT 5

Adaire, Alexander (520) 312
Alternative Middle Years - 2 (AMY 2) (543) 314
Alternative Middle Years - 6 (AMY 6) (568) 316
Bodine, William W. (Senior High School for International Affairs) (515) 318
Brown, Henry A. (521) 320
Carroll, Charles (Special School) (545) 322
Clymer, George (522) 324
Conwell, Russell (Middle School) (523) 326
Creative & Performing Arts (Senior High) (516) 328
Douglas, Stephen A. (Special School) (524) 330
Dunbar, Paul L. (525) 332
Edison, Thomas (Senior High) (502) 334
Elkin, Lewis (526) 336
Fairhill (528) 338
Ferguson, Joseph C. (529) 340
Hackett, Horatio B. (530) 342
Harrison, William (531) 344
Hartranft, John F. (532) 346
Hunter, William H. (533) 348
Jones, John P. (Junior High) (510) 350
Kearny, Gen. Philip (548) 352
Kensington (Senior High) (501) 354
Ludlow, James R. (534) 356
Mastbaum, Jules (Vocational-Technical) (506) 358
McCall, Gen. George (549) 360
McKinley, William (535) 362
Meredith, William M. (550) 364
Moffet, John (537) 366
Muhr, Simon Work Training (Special School) (538) 368
Palumbo, Frank (546) 370
Parkway (Senior High) (507) 372
Penn, William (Senior High) (504) 374
Penn Treaty (Junior High) (511) 376
Potter-Thomas (539) 378
Richmond (540) 380
Sheppard, Isaac A. (541) 382
Spring Garden (556) 384
Stetson, John B. (Junior High) (512) 386
Stoddart-Fleisher (Junior High) (514) 388
Wanamaker, John (Junior High) (513) 390
Welsh, John (542) 392
Willard, Frances E. (544) 394

DISTRICT 6

		PAGE
Central (Senior High)	(601)	398
Cook-Wissahickon	(641)	400
Day, Anna B.	(620)	402
Dobson, James	(645)	404
Edmonds, Franklin S.	(621)	406
Emlen, Eleanor C.	(622)	408
Fitler, Edwin H. Academics Plus	(623)	410
Fulton, Robert	(624)	412
Germantown (Senior High)	(602)	414
Girls (Senior High)	(605)	416
Henry, Charles W.	(625)	418
Hill, Joseph E. (Special School)	(646)	420
Houston, Henry H.	(626)	422
Jenks, John S.	(627)	424
Kelly, John B.	(647)	426
King, Martin L., Jr. (Senior High)	(606)	428
Kinsey, John L.	(628)	430
Leeds, Morris E. (Middle School)	(610)	432
Levering, William	(629)	434
Lewis, Ada H. (Middle School)	(616)	436
Lingelbach, Anna L.	(644)	438
Logan, James	(630)	440
McCloskey, John F.	(631)	442
Mifflin, Thomas	(632)	444
Pastorius, Francis P.	(633)	446
Pennell, Joseph	(634)	448
Pennypacker, Samuel W.	(635)	450
Pickett, Clarence E. (Middle School)	(615)	452
Randolph, A. Philip (Skills Center)	(609)	454
Roxborough (Senior High)	(603)	456
Saul, Walter B. (Vocational-Technical)	(604)	458
Shawmont	(638)	460
Steel, Edward T.	(639)	462
Widener, Josephine D. Memorial (Spec. School)	(640)	464
Wister, John	(643)	466

DISTRICT 7

Barton, Clara	(720)	470
Bethune, Mary M.	(751)	472
Birney, Gen. David B.	(721)	474
Bridesburg	(747)	476
Carnell, Laura	(722)	478
Clemente, Roberto (Middle School)	(773)	480
Cooke, Jay (Junior High)	(710)	482
Cramp, William	(723)	484
Creighton, Thomas	(724)	486
Edmunds, Henry R.	(725)	488
Ellwood	(726)	490
Fels, Samuel S. (Junior High)	(712)	492
Feltonville	(731)	494
Finletter, Thomas	(727)	496
Frankford (Senior High)	(701)	498
Franklin, Benjamin	(728)	500
Harding, Warren G. (Junior High)	(711)	502
Hopkinson, Francis	(730)	504
Howe, Julia	(732)	506
Lawton, Henry W.	(733)	508
Lowell, James R.	(735)	510
Marshall, John	(736)	512
McClure, Alexander	(738)	514
Morrison, Andrew J.	(739)	516
Olney	(740)	518
Olney (Senior High)	(702)	520
Prince Hall	(749)	522

DISTRICT 7 (cont'd)

PAGE

Rowen, William (753) 524
Sheridan, Philip H. (741) 526
Smedley, Franklin (742) 528
Stearne, Allen M. (729) 530
Sullivan, James J. (743) 532
Taylor, Bayard (744) 534
Wagner, Gen. Louis (Junior High) (713) 536
Webster, John H. (745) 538
Ziegler, William H. (746) 540

DISTRICT 8

Allen, Ethan (820) 544
Alternative Placement Center (Special School) (845) 546
Baldi, C.C.A. (Middle School) (816) 548
Brown, Joseph H. (821) 550
Comly, Watson (837) 552
Crossan, Kennedy G. (823) 554
Decatur, Stephen (842) 556
Disston, Hamilton (824) 558
Farrell, Louis H. (838) 560
FitzPatrick, Aloysius L. (839) 562
Forrest, Edwin (825) 564
Fox Chase (826) 566
Frank, Anne (Formerly Bustleton) (840) 568
Greenberg, Joseph (843) 570
Hancock, John (818) 572
Holme, Thomas (827) 574
LeBrum, J. Harry (Middle School) (832) 576
Lincoln, Abraham (Senior High) (801) 578
Loesche, William H. (844) 580
Mayfair (830) 582
Meehan, Austin (Middle School) (814) 584
Moore, J. Hampton (831) 586
Northeast (Senior High) (802) 588
Pollock, Robert B. (841) 590
Rhawnhurst (836) 592
Rush, Benjamin (Middle School) (815) 594
Shallcross, Thomas (Special School) (833) 596
Solis-Cohen, Solomon (834) 598
Spruance, Gilbert (835) 600
Swenson, Alvin A. (Skills Center) (809) 602
Washington, George (Senior High) (803) 604
Wilson, Woodrow (Junior High) (812) 606

DETACHED EARLY CHILDHOOD CENTERS

Child Care 610
Get Set 611
Head Start 619
Parent Cooperative Nurseries 619

APPENDICES

Dictrict Map 622
Sources 623
Glossary of Terms and Computations 625
Index 637

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SUPERINTENDENT'S MANAGEMENT INFORMATION CENTER

1986–1987

INTRODUCTION

This resource document was prepared by the Division of Administrative and Survey Research Services of the Office of Planning, Research and Evaluation, at the request of the Superintendent of Schools. Its purposes are to provide some of the more important current information about the Philadelphia Public School System to the Board of Education, the Superintendent, the Superintendent's Cabinet, school principals, other key school district administrators and interested agencies and organizations; and to support the school district's educational goals for all pupils in Philadelphia.

Designed to be a basic management resource, the Superintendent's Management Information Center (MIC) will supply its users with annually updated key data elements in an understandable, detailed and readily accessible format.

A school is a complex organization and efforts to characterize schools by the use of quantitative data are never complete. The factors selected for inclusion in the MIC are thought to be the most indicative of the total school environment and of the greatest concern to the educational community and to the community-at-large. Some factors, such as achievement data and average daily attendance rates, are based on the previous school year. Other variables, such as ethnic composition of the staff and student populations, describe the schools at a point in time in the current school year.

Except for 1983-84 and 1984-85, the MIC document has been published annually since 1973-74. Originally it was published in loose-leaf format with individual schools receiving only those data sheets pertaining to them. This is the second publication of the MIC that is a single bound volume and is distributed citywide.

Included in the revised MIC are:

Overall Summary Section – displaying city and district staff and pupil data by level.

District School Summaries – displaying individual school data by district.

Detached Early Childhood Center Section – displaying the early childhood centers that are not administrated by a school principal.

Appendices – containing the school district map of sub-district boundaries, data source information, a glossary of terms and computations and an alphabetic index listing schools by their formal names, as well as by the names by which they are commonly known.

Deleted from the current MIC format are the historical data formerly provided. Previous MIC school pages displayed considerably less current data, but provided five to nine years of historical data. Some other data, such as average class size, were considered less important or misrepresentative and were deleted. A radical revision of the school page format has also occurred.

In response to comments and suggestions from users of the MIC, single school pages have been expanded to two pages that contain considerably more data than displayed in the past. Additional data elements – some new and some reinstated from previous editions – have been included. Some of these data elements are: subsidized pupil transportation, vocational-technical programs, expansion of the program section, graduate plans, high school S.A.T. mean scores, number of teachers at maximum salary, number of teachers new to the school this year, number of teachers with two or less years of teaching experience, annex data and full-staff and instructional staff absence rates, and pupil withdrawal, dropout and suspension data. For explanations of what may appear to be discrepancies on some of the level summaries, please refer to the Glossary in the Appendices.

Preparation and revision of the current edition of the MIC was coordinated by Cheryl Mason-Dorman, Research Assistant, in the Division of Administrative and Survey Research Services. Cover concept and design, maps, and graphics were prepared by Edmund U. O'Steen, III, Graphics Illustrator, in the same division.

Any questions regarding the data contained in the MIC resource documents should be directed to the School District of Philadelphia, Division of Administrative and Survey Research Services, Room 402, 21st Street and the Parkway, Philadelphia, PA, 19103, or call (215) 299-7747. We welcome your suggestions for modifications or additional data elements and hope this document will serve to inform our collective efforts to improve student learning and performance.

INTERPRETING M.I.C. DATA

Data presented in the M.I.C. are organized for efficient utilization of space, not for quick analysis. When examining these data to make judgments about a school, district or the city as a whole, it is helpful to sort the data into categories which indicate student performance, student characteristics, school climate, and supplemental programs. These four categories include the following indicators in the 1986-87 M.I.C.:

Student Performance Variables

Promoted/retained in grade, K-12

City-wide Tests-local and national percentile, K-8

Percent (%) receiving course credit grades, 9-12

Graduate plans, Grade 12

Student Characteristics

Enrollment by grade, race/ethnicity

Percent (%) low income (A.F.D.C.)

Career/Vocational Education enrollment, grades 9-12

School Climate

Student attendance

Student admits and dismissals

Withdrawals

Suspensions

Principal's length of service as a principal in the system and at the individual school

Proportion of new-to-school and beginning teachers

Instructional staff at maximum

Instructional staff absence rate

Staff demographics

Desegregation status

Supplemental Programs

Early Childhood

Special Education

Categorical (specific)

ESOL/Bilingual

Career/Vocational Education

Subsidized transportation

Other programs

SUMMARY SECTION

- CITY
- DISTRICT
- LEVELS

CITY SUMMARY

OVERALL
SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

EARLY CHILDHOOD PROGRAM(S):

PHONE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CONSTRUCTION DATE:

SCHOOL CLASSIFICATION:

ANNEXES:

HOURS OF OPERATION:

DESEGREGATION STATUS:

CAPACITY:

GRADE ORGANIZATION:

SPECIAL EDUCATION PROGRAM(S):

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	43			35	81			2	5	6	14									
TODDLER	84			57	68	3	4	4	5	20	24									
PRE-K	3,783			2,944	78	57	2	115	3	667	18									
CHILD CARE KGN.	60			46	77	2	3	7	12	5	8									
SCH-AGE: PUB.	855			594	69	9	1	33	4	219	26									
SCH-AGE: NON-PUB.	50			10	20			6	12	34	68									
K	14,301	23		7,754	54	446	3	1,214	8	4,864	34				334	2	2,435	17		
1	17,478	21		11,108	64	619	4	1,926	11	3,804	22	2,498	14	430	974	6	3,136	18		
2	15,859	17		10,524	66	484	3	1,615	10	3,219	20	1,405	9	755	599	4	1,174	7		
3	14,114	15		9,515	67	346	2	1,314	9	2,924	21	952	7	1,060	495	4	855	6		
4	13,400	6		8,989	67	371	3	1,291	10	2,743	20	696	5	1,046	412	3	765	6		
5	11,897	14		7,865	66	378	3	1,110	9	2,530	21	726	6	1,232	488	4	738	6		
6	11,619	10		7,377	63	424	4	1,114	10	2,694	23	454	4	1,569	314	3	645	6		
7	13,445	18		8,608	64	432	3	1,305	10	3,082	23	1,525	11	3,703	316	2	879	7	22	
8	12,683	13		8,152	64	413	3	1,240	10	2,870	23	1,361	11	3,603	219	2	872	7	96	1
9	17,410	28		11,130	64	590	3	1,322	8	4,340	25	2,906	17	4,459	289	2	2,588	15	991	6
10	16,191	14		10,409	64	540	3	1,224	8	4,004	25	2,180	13	4,094	341	2	3,720	23	2,545	16
11	13,726	14		8,647	63	490	4	965	7	3,610	26	708	5	2,431	253	2	2,233	16	1,685	12
12	10,860	20		6,819	63	393	4	644	6	2,984	27	156	1	1,471	118	1	1,413	13	1,216	11
SPECIAL	10,621	15		6,356	60	58	1	1,184	11	3,008	28			1,951	208	2	694	7	117	1
UG/OTHER	1,891	9		1,156	61	140	7	75	4	511	27			282	412	22	328	17	169	9
TOTAL	200,375	237		128,095	64	6,195	3	17,710	9	48,138	24	15,567	8	28,086	5,772	3	22,475	11	6,841	3

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			80	31	1		4	2	173	67	258	171	66	87	34
VICE-PRINCIPAL			49	37			3	2	80	61	132	99	75	33	25
ADMINISTRATIVE ASSISTANT			32	43			1	1	41	55	74	50	68	24	32
CLASSROOM TEACHERS (REGULAR)	2		3,811	39	21		99	1	5,677	59	9,663	3,483	36	6,180	64
SPECIAL EDUCATION TEACHERS			835	44	1		11	1	1,035	55	1,891	448	24	1,443	76
GUIDANCE COUNSELORS			126	30	1		2		285	69	416	104	25	312	75
LIBRARIANS			42	33					84	66	127	19	15	108	85
TEACHER AIDES			990	70	2		71	5	341	24	1,417	54	4	1,363	96
CLERICAL/SECRETARIES	1		221	33			12	2	438	65	674	2		672	100
CUSTODIANS/SERVICE WORKERS			1,180	69	2		28	2	499	29	1,719	692	40	1,027	60
NON-TEACHING ASSISTANTS			446	74			3		151	25	605	338	56	267	44
FOOD SERVICE WORKERS			611	74			1		214	26	826	131	16	695	84
OTHER			934	78	4		35	3	219	18	1,203	107	9	1,096	91
HEAD TEACHER			41	52			1	1	37	47	79	12	15	67	85
TEACHERS			58	49	1	1			58	49	119	6	5	113	95
ASSISTANT TEACHERS			132	84			2	1	20	13	158	14	9	144	91
SOCIAL SERVICE			20	80					4	16	25	1	4	24	96
AIDES			281	89			3	1	27	9	314	6	2	308	98
COOK/FOOD SERVICE			46	92					4	8	50	1	2	49	98
CUSTODIAL/MAINTENANCE			53	87					8	13	61	13	21	48	79
TOTAL FULL-TIME STAFF	3		9,858	51	33		275	1	9,202	47	19,486	5,685	29	13,801	71
TOTAL PART-TIME STAFF			15	8					167	92	182	3	2	179	98

NUMBER OF BEGINNING TEACHERS: 405
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1,031

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 72

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.8
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
18,452	21,183

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	733
BUSINESS EDUCATION	4,805
DISTRIBUTIVE EDUCATION	192
HEALTH OCCUPATIONS	525
HOME ECONOMICS	2,132
INDUSTRIAL ARTS	3,143
TRADE AND INDUSTRIAL EDUCATION	4,721

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	35	52	35		
1	51	58	49	60		
2	51	50	52	30		
3	52	40	49	33		
4	47	45	47	47	49	48
5	50	50	50	43	49	56
6	52	55	50	44	52	58
7	55	52	48	42	51	56
8	55	48	47	43	54	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	14,350	63	10,098	56	10,976	62	10,623	62
10	12,179	64	10,205	61	8,850	65	5,360	64
11	10,185	75	7,016	71	5,327	76	8,201	75
12	11,117	87	4,744	81	3,833	87	9,200	87
ADVANCED PLACEMENT	216	100	120	97	323	100	183	98

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	3,715	369	429	431
MATH	3,715	402	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
9,413	19	5,706	272	570	2,846

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
3,050	1,318	660	714	1,975	556	753

CITY SUMMARY

HIGH SCHOOL

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	30			22	73			2	7	6	20									
TODDLER	17			14	82			2	12	1	6									
PRE-K	61			49	80	2	3	7	11	3	5									
CHILD CARE KGN.	19			14	74			5	26											
SCH-AGE: PUB.	2							2	100											
SCH-AGE: NON-PUB.	1									1	100									
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	235			235	100							55	23	104			13	6	3	1
8	259			259	100							49	19	106			31	12	11	4
9	11,421	19		7,155	63	514	5	688	6	3,045	27	1,998	17	2,575	178	2	1,903	17	822	7
10	13,882	12		8,916	64	520	4	1,034	7	3,400	24	1,902	14	3,784	331	2	3,398	24	2,348	17
11	12,033	13		7,598	63	475	4	831	7	3,116	26	652	5	2,227	246	2	2,069	17	1,562	13
12	9,384	17		5,835	62	379	4	555	6	2,598	28	145	2	1,354	112	1	1,265	13	1,081	12
SPECIAL	104			90	87			6	6	8	8			45			28	27	21	20
UG/OTHER	1,716	9	1	1,138	66	71	4	61	4	437	25			203	112	7	257	15	163	9
TOTAL	49,164	70		31,325	64	1,961	4	3,193	6	12,615	26	4,801	10	10,398	979	2	8,964	18	6,011	12

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			8	27			1	3	21	70	30	21	70	9	30
VICE-PRINCIPAL			26	42			1	2	35	56	62	42	68	20	32
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)	2		737	29	7		17	1	1,755	69	2,531	1,417	56	1,114	44
SPECIAL EDUCATION TEACHERS			176	40			2		261	59	440	155	35	285	65
GUIDANCE COUNSELORS			40	31			1	1	85	67	127	34	27	93	73
LIBRARIANS			9	35					17	65	26	3	12	23	88
TEACHER AIDES			136	75	1	1	2	1	41	23	181	16	9	165	91
CLERICAL/SECRETARIES			65	34			3	2	122	64	191	1	1	190	99
CUSTODIANS/SERVICE WORKERS			291	70			6	1	116	28	417	199	48	218	52
NON-TEACHING ASSISTANTS			148	78			2	1	39	21	190	113	59	77	41
FOOD SERVICE WORKERS			140	73					53	27	193	59	31	134	69
OTHER			144	71	1		9	4	47	23	204	35	17	169	83
HEAD TEACHER			1	100							1			1	100
TEACHERS			4	67					2	33	6	1	17	5	83
ASSISTANT TEACHERS			9	100							9	1	11	8	89
SOCIAL SERVICE															
AIDES			10	83					2	17	12	1	8	11	92
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			3	100							3	1	33	2	67
TOTAL FULL-TIME STAFF	2		1,893	42	9		44	1	2,586	57	4,559	2,060	45	2,499	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	51
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	156

RATE OF ABSENCE (1985-86):

INSTRUCTIONAL STAFF-	5 %
TOTAL STAFF-	7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:

ON OPERATING BUDGET-	96
CATEGORICALLY FUNDED-	4
AT MAXIMUM-	78

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 78.7
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
8,502	1,787

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	62
BUSINESS EDUCATION	3,867
DISTRIBUTIVE EDUCATION	192
HEALTH OCCUPATIONS	359
HOME ECONOMICS	1,924
INDUSTRIAL ARTS	3,093
TRADE AND INDUSTRIAL EDUCATION	1,806

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	6,770	62	5,188	53	5,613	57	5,735	62
10	10,561	64	8,806	60	8,251	65	4,183	61
11	8,723	74	5,895	70	4,349	75	7,459	75
12	9,720	87	4,142	79	3,096	87	7,792	88
ADVANCED PLACEMENT	216	100	99	97	302	100	183	98

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	3,233		429	431
MATH	3,233		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
8,044	14	4,856	257	475	2,442

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
2,675	1,162	586	573	1,530	398	587

17

CITY SUMMARY

VOCATIONAL-TECHNICAL SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,487	3		993	67	5		113	8	373	25	183	12	175	2		108	7	24	2
10	1,817	1		1,260	69	8		139	8	409	23	207	11	191	3		194	11	116	6
11	1,292	1		855	66	6		92	7	338	26	38	3	132	5		101	8	76	6
12	1,173	3		842	72	5		82	7	241	21	9	1	69	5		94	8	89	8
SPECIAL																				
UG/OTHER																				
TOTAL	5,769	8		3,950	68	24		426	7	1,361	24	437	8	567	15		497	9	305	5

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	29					5	71	7	7	100		
VICE-PRINCIPAL			5	42					7	58	12	9	75	3	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			116	24	1				372	76	490	332	68	158	32
SPECIAL EDUCATION TEACHERS			8	50					8	50	16	6	38	10	63
GUIDANCE COUNSELORS			3	15					17	85	20	9	45	11	55
LIBRARIANS			2	40					3	60	5			5	100
TEACHER AIDES			1	17					5	83	6			6	100
CLERICAL/SECRETARIES			7	23					24	77	31	1	3	30	97
CUSTODIANS/SERVICE WORKERS			40	52			2	3	35	45	77	28	36	49	64
NON-TEACHING ASSISTANTS			21	68					10	32	31	18	58	13	42
FOOD SERVICE WORKERS			31	70					13	30	44	12	27	32	73
OTHER			31	70			1	2	12	27	44	15	34	29	66
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			267	34	1		3		511	65	783	437	56	346	44
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 27

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

18

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 79

CITY SUMMARY - VOCATIONAL-TECHNICAL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.6
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
221	54

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	671
BUSINESS EDUCATION	1,138
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	147
HOME ECONOMICS	148
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	2,695

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
. 9	1,476	72	1,024	67	1,073	72	982	69
10	1,294	70	1,112	70	341	71	1,096	79
11	1,147	82	728	77	735	80	425	80
12	1,113	90	285	90	575	88	1,063	92
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	263		429	431
MATH	263		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,033	4	698	3	79	249

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED.
207	82	57	114	235	100	146

CITY SUMMARY

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	1,151	3		687	60	19	2	174	15	268	23	51	4	135	23	2	46	4		
6	2,950	4		1,835	62	52	2	247	8	812	28	159	5	551	38	1	183	6		
7	10,298	15		6,800	66	167	2	1,169	11	2,147	21	1,186	12	3,067	179	2	673	7	17	
8	9,817	11		6,485	66	166	2	1,105	11	2,050	21	1,136	12	3,038	132	1	672	7	77	1
9	4,138	5		2,813	68	65	2	489	12	766	19	684	17	1,639	95	2	508	12	129	3
10	31			15	48	1	3			15	48						3	10	2	6
11	30			11	37	2	7	1	3	16	53									
12	28			6	21	5	18			17	61									
SPECIAL	3,218	9		2,127	66	6		345	11	731	23			1,012	26	1	159	5	5	
UG/OTHER	49					41	84	5	10	3	6			6	51	104	10	20		
TOTAL	31,710	47		20,779	66	524	2	3,535	11	6,825	22	3,216	10	9,448	544	2	2,254	7	230	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			17	44	1	3			21	54	39	34	87	5	13
VICE-PRINCIPAL			16	29			2	4	37	67	55	46	84	9	16
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			822	48	2		15	1	875	51	1,724	792	46	932	54
SPECIAL EDUCATION TEACHERS			201	54			1		168	45	372	79	21	293	79
GUIDANCE COUNSELORS			26	33					54	68	80	20	25	60	75
LIBRARIANS			11	30					26	70	37	7	19	30	81
TEACHER AIDES			147	73			9	4	42	21	201	13	6	188	94
CLERICAL/SECRETARIES	1	1	45	32			5	4	90	64	141			141	100
CUSTODIANS/SERVICE WORKERS			256	72			6	2	91	26	354	128	36	226	64
NON-TEACHING ASSISTANTS			145	76			1	1	44	23	192	102	53	90	47
FOOD SERVICE WORKERS			211	80					54	20	265	38	14	227	86
OTHER			120	74			8	5	35	21	163	16	10	147	90
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF	1		2,010	56	3		47	1	1,535	42	3,614	1,271	35	2,343	65
TOTAL PART-TIME STAFF			2	100							2			2	100

NUMBER OF BEGINNING TEACHERS: 80
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 138

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 69

CITY SUMMARY - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 84.1
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6,054	3,059

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	5,744	61	3,607	56	4,001	67	3,621	61
10	29	97	30	100	29	97	30	100
11	28	100	27	93	28	100	28	100
12	30	100	30	97	30	100	30	100
ADVANCED PLACEMENT			21	95	21	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
30		8			22

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
76	23	8	18	151	46	3

CITY SUMMARY

ELEMENTARY
SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	13			13	100															
TODDLER	67			43	64	3	4	2	3	19	28									
PRE-K	3,690			2,864	78	55	1	107	3	664	18									
CHILD CARE KGN.	41			32	78	2	5	2	5	5	12									
SCH-AGE: PUB.	837			578	69	9	1	31	4	219	26									
SCH-AGE: NON-PUB.	49			10	20			6	12	33	67									
K	14,301	23		7,754	54	446	3	1,214	8	4,864	34				334	2	2,424	17		
1	17,447	21		11,092	64	618	4	1,926	11	3,790	22	2,497	14	430	974	6	3,133	18		
2	15,828	17		10,509	66	483	3	1,615	10	3,204	20	1,405	9	755	599	4	1,167	7		
3	14,084	15		9,502	67	344	2	1,314	9	2,909	21	952	7	1,060	495	4	855	6		
4	13,368	6		8,968	67	371	3	1,290	10	2,733	20	696	5	1,045	412	3	761	6		
5	10,714	11		7,163	67	359	3	936	9	2,245	21	674	6	1,097	465	4	691	6		
6	8,605	6		5,491	64	372	4	867	10	1,869	22	289	3	1,007	276	3	461	5		
7	2,830	3		1,497	53	265	9	131	5	934	33	251	9	515	137	5	184	7	1	
8	2,483	2		1,294	52	247	10	125	5	815	33	128	5	415	87	4	149	6	2	
9	192			77	40	6	3	2	1	107	56	11	6	38	13	7	29	15	5	3
10	197			83	42	10	5			104	53	6	3	30	5	3	20	10	5	3
11	182			86	47	7	4	2	1	87	48	1	1	24	1	1	10	5	4	2
12	174			77	44	4	2	2	1	91	52			19	1	1	14	8	10	6
SPECIAL	6,450	5		3,710	58	44	1	676	10	2,015	31			840	149	2	372	6	3	
UG/OTHER	38					28	74	6	16	4	11			4	248	653	36	95		
TOTAL	111,590	109		70,843	63	3,673	3	10,254	9	26,711	24	6,910	6	7,279	4,196	4	10,306	9	30	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			51	30			3	2	117	68	171	101	59	70	41
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT			28	42			1	2	37	56	66	44	67	22	33
CLASSROOM TEACHERS (REGULAR)			2,097	43	11		67	1	2,621	54	4,822	899	19	3,923	81
SPECIAL EDUCATION TEACHERS			371	43	1		7	1	484	56	869	127	15	742	85
GUIDANCE COUNSELORS			55	31	1	1			118	67	175	36	21	139	79
LIBRARIANS			20	35					36	63	57	7	12	50	88
TEACHER AIDES			677	69	1		59	6	233	24	979	25	3	954	97
CLERICAL/SECRETARIES			100	34			4	1	185	64	290			290	100.
CUSTODIANS/SERVICE WORKERS			562	68	2		13	2	248	30	829	315	38	514	62
NON-TEACHING ASSISTANTS			125	70					53	30	179	98	55	81	45
FOOD SERVICE WORKERS			215	70			1		89	29	305	19	6	286	94
OTHER			526	79	3		16	2	116	17	669	35	5	634	95
HEAD TEACHER			39	51			1	1	36	47	76	12	16	64	84
TEACHERS			53	47	1	1			56	50	112	5	4	107	96
ASSISTANT TEACHERS			118	84			2	1	17	12	141	13	9	128	91
SOCIAL SERVICE			19	79					4	17	24	1	4	23	96
AIDES			262	90			3	1	24	8	292	5	2	287	98
COOK/FOOD SERVICE			42	91					4	9	46	1	2	45	98
CUSTODIAL/MAINTENANCE			47	85					8	15	55	10	18	45	82
TOTAL FULL-TIME STAFF			5,354	54	20		176	2	4,322	43	9,938	1,736	17	8,202	83
TOTAL PART-TIME STAFF			13	7					165	93	178	3	2	175	98

NUMBER OF BEGINNING TEACHERS: 262
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 701

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 70

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.7
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,482	15,451

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	352	89	273	80	286	86	276	82
10	214	87	206	85	169	85		
11	213	93	326	93	194	98	212	91
12	201	99	273	96	129	94	249	98
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	88		429	431
MATH	88		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
171		61	12	1	97

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
88	39	3	3	27	11	5

CITY SUMMARY

SPECIAL SCHOOLS

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	PRINCIPAL APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	32			31	97			1	3											
CHILD CARE KGN.																				
SCH-AGE: PUB.	16			16	100															
SCH-AGE: NON-PUB.																				
K																	11			
1	31			16	52	1	3			14	45	1	3				3	10		
2	31			15	48	1	3			15	48						7	23		
3	30			13	43	2	7			15	50									
4	32			21	66			1	3	10	31			1			4	13		
5	32			15	47					17	53	1	3				1	3		
6	64			51	80					13	20	6	9	11			1	2		
7	82			76	93			5	6	1	1	33	40	17			9	11	1	1
8	129			114	88			10	8	5	4	48	37	44			20	16	6	5
9	172	1	1	92	53			30	17	49	28	30	17	32	1	1	40	23	11	6
10	264	1		135	51	1		51	19	76	29	65	25	89	2	1	105	40	74	28
11	189			97	51			39	21	53	28	17	9	48	1	1	53	28	43	23
12	101			59	58			5	5	37	37	2	2	29			40	40	36	36
SPECIAL	849	1		429	51	8	1	157	18	254	30			54	33	4	135	16	88	10
UG/OTHER	88			18	20			3	3	67	76			69	1	1	25	28	6	7
TOTAL	2,142	3		1,198	56	13	1	302	14	626	29	203	9	394	38	2	454	21	265	12

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	18					9	82	11	8	73	3	27
VICE-PRINCIPAL			2	100							2	1	50	1	50
ADMINISTRATIVE ASSISTANT			4	57					3	43	7	5	71	2	29
CLASSROOM TEACHERS (REGULAR)			39	41					54	56	96	43	45	53	55
SPECIAL EDUCATION TEACHERS			79	41			1	1	114	59	194	81	42	113	58
GUIDANCE COUNSELORS			2	14			1	7	11	79	14	5	36	9	64
LIBRARIANS									2	100	2	2	100		
TEACHER AIDES			29	58			1	2	20	40	50			50	100
CLERICAL/SECRETARIES			4	19					17	81	21			21	100
CUSTODIANS/SERVICE WORKERS			31	74			1	2	9	21	42	22	52	20	48
NON-TEACHING ASSISTANTS			7	54					5	38	13	7	54	6	46
FOOD SERVICE WORKERS			14	74					5	26	19	3	16	16	84
OTHER			113	92			1	1	9	7	123	6	5	117	95
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			3	75					1	25	4			4	100
SOCIAL SERVICE															
AIDES			4	80					1	20	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			334	56			5	1	248	42	592	181	31	411	69
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 75

CITY SUMMARY - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.9
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,193	832

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	19
HOME ECONOMICS	60
INDUSTRIAL ARTS	50
TRADE AND INDUSTRIAL EDUCATION	218

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	8	32	6	30	3	27	9	47
10	81	32	51	26	60	29	51	41
11	74	60	40	55	21	50	77	66
12	53	65	14	58	3	43	66	79
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
135	1	83		15	36

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
4	12	6	6	32	1	12

DISTRICT ONE

OVERALL
SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1									1	100									
PRE-K	865			800	92	14	2	6	1	45	5									
CHILD CARE KGN.	35			30	86	2	6	2	6	1	3									
SCH-AGE: PUB.	195			163	84	3	2			29	15									
SCH-AGE: NON-PUB.	3			3	100															
K	2,320	2		1,865	80	75	3	10		368	16				11		153	7		
1	2,890	1		2,596	90	109	4	11		173	6	379	13	57	54	2	403	14		
2	2,693			2,475	92	78	3	16	1	124	5	279	10	114	38	1	177	7		
3	2,423			2,221	92	63	3	11		128	5	176	7	181	31	1	119	5		
4	2,202			2,038	93	56	3	4		104	5	148	7	166	35	2	108	5		
5	1,958	1		1,813	93	53	3	18	1	73	4	107	5	174	34	2	86	4		
6	1,783	2		1,609	90	68	4	10	1	94	5	105	6	282	41	2	92	5		
7	2,020	4		1,825	90	63	3	15	1	113	6	299	15	638	42	2	133	7	3	
8	1,881	2		1,709	91	58	3	13	1	99	5	225	12	608	31	2	135	7	14	1
9	2,409	2		2,197	91	86	4	11		113	5	603	25	543	29	1	466	19	255	11
10	2,190			1,993	91	75	3	18	1	104	5	427	19	527	18	1	594	27	449	21
11	1,703	1		1,542	91	58	3	8		94	6	101	6	236	25	1	306	18	263	15
12	1,296	1		1,183	91	48	4	5		59	5	53	4	163	19	1	188	15	162	13
SPECIAL	1,315	1		1,186	90	1		9	1	118	9			220			75	6	7	1
UG/OTHER															2					
TOTAL	30,182	17		27,248	90	910	3	167	1	1,840	6	2,902	10	3,909	410	1	3,035	10	1,153	4

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			21	58					15	42	36	25	69	11	31
VICE-PRINCIPAL			7	44					9	56	16	13	81	3	19
ADMINISTRATIVE ASSISTANT			7	50					7	50	14	12	86	2	14
CLASSROOM TEACHERS (REGULAR)			713	52	2		8	1	640	47	1,373	462	34	911	66
SPECIAL EDUCATION TEACHERS			114	46			1		131	53	248	70	28	178	72
GUIDANCE COUNSELORS			22	37					37	63	59	7	12	52	88
LIBRARIANS			9	56					7	44	16	3	19	13	81
TEACHER AIDES			197	91					15	7	216	12	6	204	94
CLERICAL/SECRETARIES			68	68					32	32	100	1	1	99	99
CUSTODIANS/SERVICE WORKERS			230	89					25	10	257	106	41	151	59
NON-TEACHING ASSISTANTS			83	97					2	2	86	54	63	32	37
FOOD SERVICE WORKERS			98	93					7	7	105	20	19	85	81
OTHER			137	91					13	9	151	8	5	143	95
HEAD TEACHER			11	61					7	39	18	3	17	15	83
TEACHERS			16	57					11	39	28			28	100
ASSISTANT TEACHERS			27	87			1	3	2	6	31	4	13	27	87
SOCIAL SERVICE			3	100							3	1	33	2	67
AIDES			66	93					4	6	71	2	3	69	97
COOK/FOOD SERVICE			10	91					1	9	11			11	100
CUSTODIAL/MAINTENANCE			14	93					1	7	15	3	20	12	80
TOTAL FULL-TIME STAFF			1,827	65	2		10		949	34	2,811	794	28	2,017	72
TOTAL PART-TIME STAFF			6	22					21	78	27	1	4	26	96

NUMBER OF BEGINNING TEACHERS: 61
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 136

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 71

DISTRICT ONE - OVERALL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 83.9
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,420	1,877

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	670
DISTRIBUTIVE EDUCATION	29
HEALTH OCCUPATIONS	31
HOME ECONOMICS	317
INDUSTRIAL ARTS	300
TRADE AND INDUSTRIAL EDUCATION	325

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	31	52	33		
1	51	57	45	57		
2	43	43	49	25		
3	47	35	43	29		
4	40	35	42	39	39	42
5	46	45	44	39	44	51
6	48	49	47	42	47	52
7	49	40	45	39	44	51
8	48	37	45	39	48	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,500	52	1,070	44	1,236	47	1,163	51
10	1,546	59	1,124	50	1,066	56	839	59
11	1,104	72	719	61	428	64	858	74
12	1,351	82	530	68	284	74	852	82
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	201		429	431
MATH	201		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
987		893	36	1	57

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
255	173	70	104	172	85	46

DISTRICT ONE

HIGH SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,880	2		1,673	89	83	4	10	1	112	6	475	25	298	29	2	378	20	221	12
10	2,177			1,980	91	75	3	18	1	104	5	423	19	515	18	1	581	27	445	20
11	1,693	1		1,532	90	58	3	8		94	6	100	6	229	25	1	298	18	255	15
12	1,284	1		1,171	91	48	4	5		59	5	53	4	156	19	1	182	14	157	12
SPECIAL	2			2	100												4	200	3	150
UG/OTHER															1					
TOTAL	7,036	4		6,358	90	264	4	41	1	369	5	1,051	15	1,198	92	1	1,443	21	1,081	15

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO	%	NO.	%
PRINCIPAL			2	67					1	33	3	3	100		
VICE-PRINCIPAL			3	43					4	57	7	5	71	2	29
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			132	38	1		2	1	213	61	351	191	54	160	46
SPECIAL EDUCATION TEACHERS			24	41					35	59	59	25	42	34	58
GUIDANCE COUNSELORS			6	33					12	67	18	1	6	17	94
LIBRARIANS			3	100							3	1	33	2	67
TEACHER AIDES			23	82					5	18	28	4	14	24	86
CLERICAL/SECRETARIES			20	71					8	29	28	1	4	27	96
CUSTODIANS/SERVICE WORKERS			51	84					9	15	61	32	52	29	48
NON-TEACHING ASSISTANTS			25	96					1	4	26	18	69	8	31
FOOD SERVICE WORKERS			19	100							19	9	47	10	53
OTHER			29	91					3	9	32	3	9	29	91
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			328	52	1		2		291	46	626	288	46	338	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 17

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 77

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 72.3
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
411	104

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	670
DISTRIBUTIVE EDUCATION	29
HEALTH OCCUPATIONS	31
HOME ECONOMICS	317
INDUSTRIAL ARTS	300
TRADE AND INDUSTRIAL EDUCATION	325

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	831	47	638	39	812	41	824	52
10	1,546	59	1,124	50	1,066	56	839	59
11	1,104	72	719	61	428	64	858	74
12	1,351	82	530	68	284	74	852	82
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	201		429	431
MATH	201		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
955		861	36	1	57

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
255	173	70	103	170	85	44

DISTRICT ONE

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	530	2		452	85	4	1	1		71	13	64	12	143			39	7		
7	1,558	3		1,419	91	11	1	12	1	113	7	222	14	525			110	7	3	
8	1,483	2		1,371	92	6		9	1	95	6	192	13	528			109	7	10	1
9	505			500	99	3	1	1		1		119	24	235			77	15	28	6
10																				
11																				
12																				
SPECIAL	519	1		474	91			4	1	40	8			139			18	3		
UG/OTHER																				
TOTAL	4,595	8		4,216	92	24	1	27	1	320	7	597	13	1,570			353	8	41	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			4	57					3	43	7	6	86	1	14
VICE-PRINCIPAL			4	44					5	56	9	8	89	1	11
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			148	60			1		96	39	246	111	45	135	55
SPECIAL EDUCATION TEACHERS			38	63					22	37	60	12	20	48	80
GUIDANCE COUNSELORS			5	38					8	62	13	3	23	10	77
LIBRARIANS			3	50					3	50	6	1	17	5	83
TEACHER AIDES			36	92					2	5	39	3	8	36	92
CLERICAL/SECRETARIES			14	61					9	39	23			23	100
CUSTODIANS/SERVICE WORKERS			53	93					4	7	57	22	39	35	61
NON-TEACHING ASSISTANTS			30	100							30	15	50	15	50
FOOD SERVICE WORKERS			42	89					5	11	47	7	15	40	85
OTHER			26	90					3	10	29	5	17	24	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			400	71			1		160	28	563	193	34	370	66
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 10
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 16

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 67

DISTRICT ONE - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 80.5
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
645	358

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	669	59	432	54	424	63	339	50
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

DISTRICT ONE

ELEMENTARY

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1									1	100									
PRE-K	865			800	92	14	2	6	1	45	5									
CHILD CARE KGN.	35			30	86	2	6	2	6	1	3									
SCH-AGE: PUB.	195			163	84	3	2			29	15									
SCH-AGE: NON-PUB.	3			3	100															
K	2,320	2		1,865	80	75	3	10		368	16				11		153	7		
1	2,890	1		2,596	90	109	4	11		173	6	379	13	57	54	2	403	14		
2	2,693			2,475	92	78	3	16	1	124	5	279	10	114	38	1	177	7		
3	2,423			2,221	92	63	3	11		128	5	176	7	181	31	1	119	5		
4	2,202			2,038	93	56	3	4		104	5	148	7	166	35	2	108	5		
5	1,958	1		1,813	93	53	3	18	1	73	4	106	5	174	34	2	86	4		
6	1,252			1,156	92	64	5	9	1	23	2	41	3	138	41	3	53	4		
7	449	1		393	88	52	12	3	1			71	16	108	42	9	20	4		
8	372			314	84	52	14	4	1	2	1	21	6	69	31	8	14	4		
9																				
10																				
11																				
12																				
SPECIAL	761			678	89	1		5	1	77	10			78			47	6		
UG/OTHER															1					
TOTAL	18,419	5		16,545	90	622	3	99	1	1,148	6	1,221	7	1,085	318	2	1,180	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			14	58					10	42	24	15	63	9	38
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			5	42					7	58	12	10	83	2	17
CLASSROOM TEACHERS (REGULAR)			426	56	1		5	1	319	42	756	147	19	609	81
SPECIAL EDUCATION TEACHERS			40	37			1	1	65	60	108	17	16	91	84
GUIDANCE COUNSELORS			11	42					15	58	26	3	12	23	88
LIBRARIANS			3	43					4	57	7	1	14	6	86
TEACHER AIDES			136	94					6	4	145	5	3	140	97
CLERICAL/SECRETARIES			32	70					14	30	46			46	100
CUSTODIANS/SERVICE WORKERS			120	91					11	8	132	49	37	83	63
NON-TEACHING ASSISTANTS			26	96					1	4	27	19	70	8	30
FOOD SERVICE WORKERS			35	95					2	5	37	4	11	33	89
OTHER			77	91					7	8	85			85	100
HEAD TEACHER			11	61					7	39	18	3	17	15	83
TEACHERS			16	57					11	39	28			28	100
ASSISTANT TEACHERS			27	87			1	3	2	6	31	4	13	27	87
SOCIAL SERVICE			3	100							3	1	33	2	67
AIDES			66	93					4	6	71	2	3	69	97
COOK/FOOD SERVICE			10	91					1	9	11			11	100
CUSTODIAL/MAINTENANCE			14	93					1	7	15	3	20	12	80
TOTAL FULL-TIME STAFF			1,059	68	1		7		470	30	1,552	277	18	1,275	82
TOTAL PART-TIME STAFF			5	19					21	81	26	1	4	25	96

NUMBER OF BEGINNING TEACHERS: 45
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 102

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 69

DISTRICT ONE - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
242	1,406

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT ONE

SPECIAL SCHOOLS

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5												1								
6	1			1	100									1						
7	13			13	100							6	46	5			3	23		
8	26			24	92					2	8	12	46	11			12	46	4	15
9	24			24	100							9	38	10			11	46	6	25
10	13			13	100							4	31	12			13	100	4	31
11	10			10	100							1	10	7			8	80	8	80
12	12			12	100									7			6	50	5	42
SPECIAL	33			32	97					1	3			3			6	18	4	12
UG/OTHER																				
TOTAL	132			129	98					3	2	33	25	56			59	45	31	23

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	50					1	50	2	1	50	1	50
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			2	100							2	2	100		
CLASSROOM TEACHERS (REGULAR)			7	35					12	60	20	13	65	7	35
SPECIAL EDUCATION TEACHERS			12	57					9	43	21	16	76	5	24
GUIDANCE COUNSELORS									2	100	2			2	100
LIBRARIANS															
TEACHER AIDES			2	50					2	50	4			4	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			6	86					1	14	7	3	43	4	57
NON-TEACHING ASSISTANTS			2	67							3	2	67	1	33
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	57					28	40	70	36	51	34	49
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	1	RATE OF ABSENCE (1985-86):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	1	INSTRUCTIONAL STAFF-	4 %	ON OPERATING BUDGET-	96
		TOTAL STAFF-	6 %	CATEGORICALLY FUNDED-	4
				AT MAXIMUM-	80

DISTRICT ONE - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 67.4
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
122	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
32		32			

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
			1	2		2

DISTRICT TWO

OVERALL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	42			34	81			2	5	6	14									
TODDLER	51			37	73	1	2	4	8	9	18									
PRE-K	543			427	79	25	5	20	4	71	13									
CHILD CARE KGN.	19			14	74			5	26											
SCH-AGE: PUB.	149			134	90	2	1	5	3	8	5									
SCH-AGE: NON-PUB.	3			2	67					1	33									
K	1,794	6		1,061	59	141	8	85	5	501	28				26	1	161	9		
1	2,291	2		1,484	65	181	8	144	6	480	21	336	15	86	101	4	313	14		
2	1,910	1		1,272	67	131	7	83	4	423	22	134	7	128	71	4	166	9		
3	1,665	2		1,087	65	94	6	75	5	407	24	114	7	153	51	3	125	8		
4	1,593			1,086	68	93	6	79	5	335	21	68	4	142	57	4	106	7		
5	1,510	2		976	65	110	7	48	3	374	25	89	6	162	69	5	98	6		
6	1,562	1		957	61	112	7	82	5	410	26	62	4	212	53	3	105	7		
7	1,731			1,139	66	113	7	37	2	442	26	210	12	436	53	3	124	7	7	
8	1,612	2		1,032	64	122	8	40	2	416	26	208	13	535	22	1	148	9	23	1
9	2,130	4		1,456	68	85	4	62	3	523	25	300	14	565	41	2	291	14	114	5
10	2,079	1		1,575	76	79	4	69	3	355	17	317	15	572	91	4	675	32	492	24
11	1,695	2		1,212	72	116	7	42	2	323	19	185	11	346	59	3	439	26	365	22
12	1,293	2		932	72	88	7	36	3	235	18	29	2	158	40	3	224	17	203	16
SPECIAL	1,472	3		1,087	74	17	1	77	5	288	20			317	12	1	96	7	8	1
UG/OTHER	730	4	1	431	59	57	8	40	5	198	27			87	82	11	105	14	61	8
TOTAL	25,874	32		17,435	67	1,567	6	1,035	4	5,805	22	2,052	8	3,899	828	3	3,176	12	1,273	5

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			13	33					26	67	39	25	64	14	36
VICE-PRINCIPAL			8	50					8	50	16	13	81	3	19
ADMINISTRATIVE ASSISTANT			3	38					5	63	8	4	50	4	50
CLASSROOM TEACHERS (REGULAR)			493	37	9	1	5		827	62	1,341	523	39	818	61
SPECIAL EDUCATION TEACHERS			131	46			3	1	145	51	282	89	32	193	68
GUIDANCE COUNSELORS			21	35	1	2			38	63	60	17	28	43	72
LIBRARIANS			9	38					15	63	24	4	17	20	83
TEACHER AIDES			156	73	2	1	7	3	46	22	213	8	4	205	96
CLERICAL/SECRETARIES			35	36			1	1	60	63	96			96	100
CUSTODIANS/SERVICE WORKERS			157	66			2	1	79	33	238	98	41	140	59
NON-TEACHING ASSISTANTS			55	65			1	1	29	34	85	51	60	34	40
FOOD SERVICE WORKERS			80	75					26	25	106	19	18	87	82
OTHER			111	73	3	2	1	1	35	23	152	18	12	134	88
HEAD TEACHER			6	50					6	50	12	2	17	10	83
TEACHERS			11	55					9	45	20	1	5	19	95
ASSISTANT TEACHERS			27	84					3	9	32	3	9	29	91
SOCIAL SERVICE			2	50					2	50	4			4	100
AIDES			49	94					3	6	52	2	4	50	96
COOK/FOOD SERVICE			6	75					2	25	8			8	100
CUSTODIAL/MAINTENANCE			10	100							10	3	30	7	70
TOTAL FULL-TIME STAFF			1,373	50	15	1	20	1	1,337	48	2,761	876	32	1,885	68
TOTAL PART-TIME STAFF			2	10					19	90	21			21	100

NUMBER OF BEGINNING TEACHERS: 61
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 164

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 72

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 83.8
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,738	2,685

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	887
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	329
HOME ECONOMICS	171
INDUSTRIAL ARTS	502
TRADE AND INDUSTRIAL EDUCATION	843

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	35	47	32		
1	51	63	49	59		
2	60	45	56	28		
3	52	41	46	32		
4	47	42	47	45	49	46
5	54	54	53	46	55	61
6	56	56	50	47	52	58
7	64	63	50	45	51	56
8	61	52	53	47	60	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,588	58	1,183	55	1,359	67	1,286	66
10	1,594	57	1,265	59	956	61	663	56
11	1,412	66	672	68	649	71	974	72
12	1,354	84	445	86	488	83	1,056	86
ADVANCED PLACEMENT			21	95	21	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	288		429	431
MATH	288		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,093	6	776	59	31	221

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
310	154	75	88	290	62	70

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

DISTRICT TWO

HIGH SCHOOL

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	30			22	73			2	7	6	20									
TODDLER	17			14	82			2	12	1	6									
PRE-K	48			39	81			7	15	2	4									
CHILD CARE KGN.	19			14	74			5	26											
SCH-AGE: PUB.	2							2	100											
SCH-AGE: NON-PUB.	1									1	100									
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,178	2		653	55	72	6	40	3	411	35	106	9	204	41	3	133	11	78	7
10	1,482	1		1,055	71	74	5	63	4	289	20	246	17	504	91	6	589	40	450	30
11	1,290	2		888	69	112	9	32	2	256	20	168	13	304	59	5	395	31	332	26
12	894			615	69	80	9	32	4	167	19	23	3	131	40	4	177	20	161	18
SPECIAL	4			2	50					2	50			5			5	125	3	75
UG/OTHER	730	4	1	431	59	57	8	40	5	198	27			86	81	11	104	14	61	8
TOTAL	5,695	9		3,733	66	395	7	225	4	1,333	23	543	10	1,234	312	5	1,403	25	1,085	19

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	25					3	75	4	4	100		
VICE-PRINCIPAL			5	63					3	38	8	6	75	2	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			89	28	4	1	2	1	224	70	322	192	60	130	40
SPECIAL EDUCATION TEACHERS			30	42			1	1	39	55	71	27	38	44	62
GUIDANCE COUNSELORS			6	40					9	60	15	7	47	8	53
LIBRARIANS			2	50					2	50	4			4	100
TEACHER AIDES			28	78	1	3	1	3	5	14	36	3	8	33	92
CLERICAL/SECRETARIES			10	37			1	4	16	59	27			27	100
CUSTODIANS/SERVICE WORKERS			37	70					16	30	53	26	49	27	51
NON-TEACHING ASSISTANTS			17	68			1	4	7	28	25	16	64	9	36
FOOD SERVICE WORKERS			9	47					10	53	19	6	32	13	68
OTHER			26	68	1	3			9	24	38	6	16	32	84
HEAD TEACHER			1	100							1			1	100
TEACHERS			4	80					1	20	5	1	20	4	80
ASSISTANT TEACHERS			8	100							8	1	13	7	88
SOCIAL SERVICE															
AIDES			10	83					2	17	12	1	8	11	92
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			3	100							3	1	33	2	67
TOTAL FULL-TIME STAFF			284	44	6	1	6	1	339	53	642	293	46	349	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 8
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 20

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.2
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,019	114

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	634
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	246
HOME ECONOMICS	23
INDUSTRIAL ARTS	502
TRADE AND INDUSTRIAL EDUCATION	56

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K.						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	324	49	304	47	378	58	288	53
10	1,234	56	921	56	842	59	371	49
11	1,025	62	527	64	409	67	755	70
12	1,077	83	383	84	293	83	759	86
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	288		429	431
MATH	288		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
834	2	593	58	30	151

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
170	83	34	43	95	9	41

DISTRICT TWO

JUNIOR HIGH/MIDDLE SCHOOL

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	PRINCIPAL APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	423			217	51	15	4	9	2	182	43	3	1	9			8	2		
6	554	1		319	58	22	4	6	1	206	37	17	3	43			10	2		
7	1,067			811	76	25	2	8	1	223	21	138	13	306			70	7	6	1
8	967	2		713	74	30	3	12	1	210	22	154	16	407			102	11	21	2
9	516			436	84	12	2	5	1	63	12	132	26	305			101	20	21	4
10	31			15	48	1	3			15	48						1	3		
11	30			11	37	2	7	1	3	16	53									
12	28			6	21	5	18			17	61									
SPECIAL	385	1		321	83	4	1	4	1	55	14			138			30	8	2	1
UG/OTHER																				
TOTAL	4,001	4		2,849	71	116	3	45	1	987	25	444	11	1,208			322	8	50	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	50					3	50	6	6	100		
VICE-PRINCIPAL			1	20					4	80	5	5	100		
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			95	43	1		1		124	56	221	105	48	116	52
SPECIAL EDUCATION TEACHERS			19	43			1	2	23	52	44	13	30	31	70
GUIDANCE COUNSELORS			4	36					7	64	11	3	27	8	73
LIBRARIANS			3	50					3	50	6	1	17	5	83
TEACHER AIDES			12	80					3	20	15	1	7	14	93
CLERICAL/SECRETARIES			10	53					9	47	19			19	100
CUSTODIANS/SERVICE WORKERS			40	83					8	17	48	15	31	33	69
NON-TEACHING ASSISTANTS			19	83					4	17	23	15	65	8	35
FOOD SERVICE WORKERS			35	92					3	8	38	6	16	32	84
OTHER			15	88					2	12	17	1	6	16	94
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			256	56	1		2		194	43	454	172	38	282	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	13
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	22
RATE OF ABSENCE (1985-86):	
INSTRUCTIONAL STAFF-	6 %
TOTAL STAFF-	8 %
PERCENTAGE OF INSTRUCTIONAL STAFF:	
ON OPERATING BUDGET-	95
CATEGORICALLY FUNDED-	5
AT MAXIMUM-	70

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 81.4
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
768	254

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,032	63	625	57	714	72	735	74
10	29	97	30	100	29	97	30	100
11	28	100	27	93	28	100	28	100
12	30	100	30	97	30	100	30	100
ADVANCED PLACEMENT			21	95	21	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
30		8			22

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
76	23	8	18	151	46	3

DISTRICT TWO

ELEMENTARY

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):
EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	12			12	100															
TODDLER	34			23	68	1	3	2	6	8	24									
PRE-K	495			388	78	25	5	13	3	69	14									
CHILD CARE KGN.																				
SCH-AGE: PUB.	147			134	91	2	1	3	2	8	5									
SCH-AGE: NON-PUB.	2			2	100															
K	1,794	6		1,061	59	141	8	85	5	501	28				26	1	161	9		
1	2,291	2		1,484	65	181	8	144	6	480	21	336	15	86	101	4	313	14		
2	1,910	1		1,272	67	131	7	83	4	423	22	134	7	128	71	4	166	9		
3	1,665	2		1,087	65	94	6	75	5	407	24	114	7	153	51	3	125	8		
4	1,593			1,086	68	93	6	79	5	335	21	68	4	142	57	4	106	7		
5	1,087	2		759	70	95	9	39	4	192	18	86	8	153	69	6	90	8		
6	1,003			634	63	90	9	76	8	203	20	42	4	165	53	5	94	9		
7	643			310	48	88	14	27	4	218	34	45	7	119	53	8	51	8		
8	595			281	47	92	15	18	3	204	34	22	4	101	22	4	38	6		
9	59			15	25			1	2	43	73			3			3	5		
10	61			17	28	2	3			42	69			6			6	10	1	2
11	57			19	33	1	2	1	2	36	63	1	2	3			1	2		
12	55			18	33	2	4	1	2	34	62			3			1	2		
SPECIAL	1,030	2		720	70	13	1	65	6	230	22			159	12	1	50	5		
UG/OTHER															1					
TOTAL	14,533	15		9,322	64	1,051	7	712	5	3,433	24	848	6	1,221	516	4	1,205	8	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			7	27					19	73	26	12	46	14	54
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			2	33					4	67	6	2	33	4	67
CLASSROOM TEACHERS (REGULAR)			270	40	4	1	2		403	59	681	153	22	528	78
SPECIAL EDUCATION TEACHERS			56	44			1	1	70	55	128	22	17	106	83
GUIDANCE COUNSELORS			8	30	1	4			18	67	27	4	15	23	85
LIBRARIANS			4	36					7	64	11	1	9	10	91
TEACHER AIDES			115	72	1	1	6	4	37	23	160	4	3	156	98
CLERICAL/SECRETARIES			12	29					29	71	41			41	100
CUSTODIANS/SERVICE WORKERS			67	59			2	2	45	39	114	49	43	65	57
NON-TEACHING ASSISTANTS			13	46					15	54	28	13	46	15	54
FOOD SERVICE WORKERS			28	72					11	28	39	5	13	34	87
OTHER			64	74	2	2	1	1	19	22	86	7	8	79	92
HEAD TEACHER			5	45					6	55	11	2	18	9	82
TEACHERS			7	47					8	53	15			15	100
ASSISTANT TEACHERS			19	79					3	13	24	2	8	22	92
SOCIAL SERVICE			2	50					2	50	4			4	100
AIDES			39	98					1	3	40	1	3	39	98
COOK/FOOD SERVICE			5	71					2	29	7			7	100
CUSTODIAL/MAINTENANCE			7	100							7	2	29	5	71
TOTAL FULL-TIME STAFF			723	51	8	1	12	1	680	48	1,429	279	20	1,150	80
TOTAL PART-TIME STAFF			2	10					19	90	21			21	100

NUMBER OF BEGINNING TEACHERS: 37
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 115

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 68

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
884	2,317

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	53	83	48	75	54	84	50	78
10	90	87	87	88	51	82		
11	97	99	55	96	100	99	55	96
12	51	100	48	94	46	90	94	99
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
50		16	1		33

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
19	8	2		10	7	5

DISTRICT TWO

SPECIAL SCHOOLS

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	5			4	80					1	20	3	60	4			1	20		
7	21			18	86			2	10	1	5	27	129	11			3	14	1	5
8	50			38	76			10	20	2	4	32	64	27			8	16	2	4
9	49			38	78			8	16	3	6	19	39	17			29	59	5	10
10	50			44	88			3	6	3	6	8	16	26			27	54	10	20
11	35			30	86			4	11	1	3	3	9	15			17	49	10	29
12	11			11	100							2	18	4			7	64	5	45
SPECIAL	53			44	83			8	15	1	2			15			11	21	3	6
UG/OTHER														1			1			
TOTAL	274			227	83			35	13	12	4	94	34	120			104	38	36	13

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	50					1	50	2	2	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			8	42					10	53	19	9	47	10	53
SPECIAL EDUCATION TEACHERS			24	67					12	33	36	26	72	10	28
GUIDANCE COUNSELORS			1	33					2	67	3	2	67	1	33
LIBRARIANS									2	100	2	2	100		
TEACHER AIDES															
CLERICAL/SECRETARIES			1	25					3	75	4			4	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS			1	50					1	50	2	1	50	1	50
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			43	57					31	41	75	46	61	29	39
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 75

DISTRICT TWO - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 51.1
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
132	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
8		8			

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
	1			5		9

DISTRICT FOUR

OVERALL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):
EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	1			1	100															
TODDLER																				
PRE-K	1,073			1,061	99			5		7	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.	156			156	100															
SCH-AGE: NON-PUB.	3			3	100															
K	1,974			1,892	96	11	1	6		65	3						78	4		
1	2,710	1		2,607	96	12		21	1	69	3	387	14	58	2		137	5		
2	2,542	1		2,451	96	13	1	18	1	59	2	240	9	150	3		116	5		
3	2,223			2,147	97	8		6		62	3	177	8	204	2		102	5		
4	2,077	2		2,006	97	2		14	1	53	3	95	5	179	4		82	4		
5	1,732	1		1,645	95	9	1	23	1	54	3	83	5	215	5		79	5		
6	1,505	2		1,430	95	11	1	10	1	52	3	38	3	266	7		45	3		
7	1,916	2		1,831	96	13	1	6		64	3	321	17	669	6		89	5	6	
8	1,836			1,759	96	6		4		67	4	253	14	670	4		127	7	29	2
9	2,805	3		2,545	91	28	1	35	1	194	7	348	12	830	12		344	12	151	5
10	2,565			2,373	93	20	1	16	1	156	6	249	10	741	5		428	17	277	11
11	2,038			1,873	92	13	1	14	1	138	7	92	5	477	1		274	13	208	10
12	1,739	3		1,599	92	11	1	12	1	114	7	23	1	307	1		192	11	169	10
SPECIAL	1,368	1		1,275	93	6		17	1	69	5			270			34	2	2	
UG/OTHER																	1			
TOTAL	30,263	16		28,654	95	163	1	207	1	1,223	4	2,306	8	5,036	52		2,128	7	842	3

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			17	47					19	53	36	19	53	17	47
VICE-PRINCIPAL			10	53					9	47	19	14	74	5	26
ADMINISTRATIVE ASSISTANT			11	92					1	8	12	5	42	7	58
CLASSROOM TEACHERS (REGULAR)			714	49	2		3		731	50	1,455	473	33	982	67
SPECIAL EDUCATION TEACHERS			92	38			2	1	151	62	245	53	22	192	78
GUIDANCE COUNSELORS			31	51					30	49	61	12	20	49	80
LIBRARIANS			7	35					13	65	20	2	10	18	90
TEACHER AIDES			202	96			1		6	3	210	12	6	198	94
CLERICAL/SECRETARIES			41	45			2	2	49	53	92	1	1	91	99
CUSTODIANS/SERVICE WORKERS			246	95			1		10	4	258	96	37	162	63
NON-TEACHING ASSISTANTS			83	93					6	7	89	52	58	37	42
FOOD SERVICE WORKERS			109	96					4	4	113	21	19	92	81
OTHER			146	90					16	10	163	17	10	146	90
HEAD TEACHER			12	57					9	43	21	3	14	18	86
TEACHERS			20	71	1	4			7	25	28	1	4	27	96
ASSISTANT TEACHERS			35	92					2	5	38	1	3	37	97
SOCIAL SERVICE			7	78					1	11	9			9	100
AIDES			83	97			1	1	2	2	86	2	2	84	98
COOK/FOOD SERVICE			9	90					1	10	10			10	100
CUSTODIAL/MAINTENANCE			8	73					3	27	11	1	9	10	91
TOTAL FULL-TIME STAFF			1,853	63	3		10		1,044	36	2,919	769	26	2,150	74
TOTAL PART-TIME STAFF			2	8					23	92	25			25	100

NUMBER OF BEGINNING TEACHERS: 77
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 192

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 69

DISTRICT FOUR - OVERALL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.7
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 50.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,781	1,453

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	1,001
DISTRIBUTIVE EDUCATION	20
HEALTH OCCUPATIONS	64
HOME ECONOMICS	143
INDUSTRIAL ARTS	189
TRADE AND INDUSTRIAL EDUCATION	1,326

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	38	47	30		
1	51	58	49	56		
2	43	47	49	28		
3	47	37	46	31		
4	43	39	44	42	44	46
5	46	47	47	41	49	56
6	48	51	47	43	47	52
7	49	40	39	34	38	45
8	52	42	42	37	48	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,905	67	1,705	55	1,880	63	1,929	66
10	1,774	64	1,668	63	1,199	65	909	73
11	1,692	78	1,592	74	1,026	80	1,192	75
12	1,939	88	1,074	80	684	87	1,653	88
ADVANCED PLACEMENT			1	100	10	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	630		429	431
MATH	630		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,518	1	1,337	20	18	142

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
518	157	80	125	121	120	301

DISTRICT FOUR

HIGH SCHOOL
SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):
EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	235			235	100							55	23	104			13	6	3	1
8	259			259	100							49	19	106			31	12	11	4
9	1,290	2		1,116	87	23	2	23	2	126	10	150	12	400			188	15	107	8
10	1,810			1,692	93	10	1	15	1	93	5	200	11	664			380	21	251	14
11	1,496			1,394	93	6		12	1	84	6	84	6	418			238	16	185	12
12	1,181	3		1,107	94	8	1	7	1	56	5	20	2	264			157	13	139	12
SPECIAL	83			81	98			2	2					31			4	5	2	2
UG/OTHER																				
TOTAL	6,354	5		5,884	93	47	1	59	1	359	6	558	9	1,987			1,011	16	698	11

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	25					3	75	4	1	25	3	75
VICE-PRINCIPAL			5	56					4	44	9	7	78	2	22
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			132	38			1		212	61	346	177	51	169	49
SPECIAL EDUCATION TEACHERS			24	44			1	2	30	55	55	16	29	39	71
GUIDANCE COUNSELORS			10	56					8	44	18	3	17	15	83
LIBRARIANS									4	100	4			4	100
TEACHER AIDES			29	91					3	9	32	5	16	27	84
CLERICAL/SECRETARIES			9	38					15	63	24			24	100
CUSTODIANS/SERVICE WORKERS			52	95					2	4	55	24	44	31	56
NON-TEACHING ASSISTANTS			25	93					2	7	27	20	74	7	26
FOOD SERVICE WORKERS			26	96					1	4	27	12	44	15	56
OTHER			22	81					5	19	27	5	19	22	81
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			317	52			2		288	47	609	259	43	350	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 13
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 28

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

48

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 79.2
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,288	409

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	520
DISTRIBUTIVE EDUCATION	20
HEALTH OCCUPATIONS	
HOME ECONOMICS	143
INDUSTRIAL ARTS	189
TRADE AND INDUSTRIAL EDUCATION	401

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	973	62	628	52	665	56	719	64
10	1,213	59	1,178	58	1,019	63	517	66
11	1,180	75	998	70	579	76	1,011	73
12	1,305	86	610	72	419	87	981	83
ADVANCED PLACEMENT			1	100	10	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	405		429	431
MATH	405		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
963	1	864	8	13	77

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
385	111	71	79	45	60	183

DISTRICT FOUR

JUNIOR HIGH/MIDDLE SCHOOL

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:	**PRINCIPAL:**	
	SCHOOL APPOINTMENT DATE:	**EARLY CHILDHOOD PROGRAM(S):**
PHONE:	**PRINCIPAL APPOINTMENT DATE:**	
SCHOOL CONSTRUCTION DATE:	**SCHOOL CLASSIFICATION:**	**ANNEXES:**
HOURS OF OPERATION:	**DESEGREGATION STATUS:**	
CAPACITY:		
GRADE ORGANIZATION:	**SPECIAL EDUCATION PROGRAM(S):**	

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	207			205	99			1		1		4	2	32			18	9		
6	160			160	100									53			5	3		
7	1,577	2		1,560	99	3		6		6		260	16	541			69	4	3	
8	1,455			1,447	99	2		3		3		198	14	540			87	6	18	1
9	865	1		857	99			4		3		117	14	353			100	12	32	4
10																				
11																				
12																				
SPECIAL	414			408	99	1		1		4	1			154			9	2		
UG/OTHER																	1			
TOTAL	4,678	3		4,637	99	6		15		17		579	12	1,673			289	6	53	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	60					2	40	5	5	100		
VICE-PRINCIPAL			4	57					3	43	7	4	57	3	43
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			145	58					106	42	251	97	39	154	61
SPECIAL EDUCATION TEACHERS			22	41					32	59	54	13	24	41	76
GUIDANCE COUNSELORS			6	55					5	45	11	1	9	10	91
LIBRARIANS			1	20					4	80	5	2	40	3	60
TEACHER AIDES			26	100							26	1	4	25	96
CLERICAL/SECRETARIES			6	35			2	12	9	53	17			17	100
CUSTODIANS/SERVICE WORKERS			40	95					2	5	42	17	40	25	60
NON-TEACHING ASSISTANTS			30	97					1	3	31	14	45	17	55
FOOD SERVICE WORKERS			35	97					1	3	36	5	14	31	86
OTHER			16	84					3	16	19	4	21	15	79
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			334	66			2		167	33	503	162	32	341	68
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 7
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 18

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 69

DISTRICT FOUR - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 84.0
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
236	159

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,003	84	564	48	720	64	677	60
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FOUR

ELEMENTARY

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	1			1	100															
TODDLER																				
PRE-K	1,073			1,061	99			5		7	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.	156			156	100															
SCH-AGE: NON-PUB.	3			3	100															
K	1,974			1,892	96	11	1	6		65	3						78	4		
1	2,679	1		2,591	97	11		21	1	55	2	386	14	58	2		134	5		
2	2,511	1		2,436	97	12		18	1	44	2	240	10	150	3		109	4		
3	2,193			2,134	97	6		6		47	2	177	8	204	2		102	5		
4	2,045	2		1,985	97	2		13	1	43	2	95	5	178	4		78	4		
5	1,493	1		1,425	95	9	1	22	1	36	2	79	5	183	5		60	4		
6	1,314	2		1,251	95	11	1	10	1	40	3	38	3	213	7	1	40	3		
7	104			36	35	10	10			58	56	6	6	24	6	6	7	7		
8	122			53	43	4	3	1	1	64	52	6	5	24	4	3	9	7		
9	132			62	47	5	4	1	1	64	48	9	7	24	12	9	19	14	5	4
10	136			66	49	8	6			62	46	6	4	24	5	4	14	10	4	3
11	125			67	54	6	5	1	1	51	41			21	1	1	9	7	4	3
12	119			59	50	2	2	1	1	57	48			16	1	1	13	11	10	8
SPECIAL	783	1		739	94	2		9	1	32	4			78			21	3		
UG/OTHER																				
TOTAL	16,963	8		16,017	94	99	1	114	1	725	4	1,042	6	1,197	52		693	4	23	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			13	54					11	46	24	11	46	13	54
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT			10	91					1	9	11	5	45	6	55
CLASSROOM TEACHERS (REGULAR)			399	55	1		2		319	44	725	124	17	601	83
SPECIAL EDUCATION TEACHERS			41	39					63	61	104	16	15	88	85
GUIDANCE COUNSELORS			14	54					12	46	26	6	23	20	77
LIBRARIANS			5	50					5	50	10			10	100
TEACHER AIDES			147	97			1	1	3	2	152	6	4	146	96
CLERICAL/SECRETARIES			24	56					19	44	43			43	100
CUSTODIANS/SERVICE WORKERS			137	97					4	3	141	48	34	93	66
NON-TEACHING ASSISTANTS			21	88					3	13	24	13	54	11	46
FOOD SERVICE WORKERS			37	95					2	5	39	2	5	37	95
OTHER			86	91					7	7	94	5	5	89	95
HEAD TEACHER			12	57					9	43	21	3	14	18	86
TEACHERS			20	71	1	4			7	25	28	1	4	27	96
ASSISTANT TEACHERS			35	92					2	5	38	1	3	37	97
SOCIAL SERVICE			7	78					1	11	9			9	100
AIDES			83	97			1	1	2	2	86	2	2	84	98
COOK/FOOD SERVICE			9	90					1	10	10			10	100
CUSTODIAL/MAINTENANCE			8	73					3	27	11	1	9	10	91
TOTAL FULL-TIME STAFF			1,097	70	2		4		452	29	1,562	242	15	1,320	85
TOTAL PART-TIME STAFF			2	8					22	92	24			24	100

NUMBER OF BEGINNING TEACHERS:	55
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	141
RATE OF ABSENCE (1985-86):	
INSTRUCTIONAL STAFF-	6 %
TOTAL STAFF-	8 %
PERCENTAGE OF INSTRUCTIONAL STAFF:	
ON OPERATING BUDGET-	90
CATEGORICALLY FUNDED-	10
AT MAXIMUM-	64

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.7
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
212	665

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	190	94	133	90	128	90	134	93
10	124	86	119	85	118	86		
11	116	89	271	92	94	97	157	89
12	150	98	225	96	83	97	155	97
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	88		429	431
MATH	86		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
121		45	11	1	64

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
69	31	1	3	17	4	

DISTRICT FOUR

SPECIAL SCHOOLS

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:	**PRINCIPAL:**	
	SCHOOL APPOINTMENT DATE:	**EARLY CHILDHOOD PROGRAM(S):**
PHONE:	**PRINCIPAL APPOINTMENT DATE:**	
SCHOOL CONSTRUCTION DATE:	**SCHOOL CLASSIFICATION:**	**ANNEXES:**
HOURS OF OPERATION:	**DESEGREGATION STATUS:**	
CAPACITY:		
GRADE ORGANIZATION:	**SPECIAL EDUCATION PROGRAM(S):**	

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1	31			16	52	1	3			14	45	1	3				3	10		
2	31			15	48	1	3			15	48						7	23		
3	30			13	43	2	7			15	50									
4	32			21	66			1	3	10	31			1			4	13		
5	32			15	47					17	53						1	3		
6	31			19	61					12	39									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	88			47	53	3	3	5	6	33	38			7						
UG/OTHER																				
TOTAL	275			146	53	7	3	6	2	116	42	1		8			15	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			5	63					3	38	8			8	100
SPECIAL EDUCATION TEACHERS			4	13			1	3	26	84	31	8	26	23	74
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			16	100							16	1	6	15	94
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	44			1	2	33	54	61	11	18	50	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 81

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 94.0
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
18	220

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FIVE

OVERALL
SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER	18			18	100															
PRE-K	235			110	47	7	3	58	25	60	26									
CHILD CARE KGN.																				
SCH-AGE: PUB.	33			30	91	1	3	1	3	1	3									
SCH-AGE: NON-PUB.	1			1	100															
K	1,923	3		752	39	29	2	649	34	490	25				132	7	210	11		
1	2,769	1		1,062	38	31	1	1,102	40	573	21	564	20	59	525	19	296	11		
2	2,412	3		972	40	45	2	933	39	459	19	262	11	87	297	12	160	7		
3	2,093	1		892	43	21	1	751	36	428	20	135	6	138	258	12	138	7		
4	1,956	1		828	42	42	2	690	35	395	20	120	6	186	194	10	107	5		
5	1,716	5		747	44	24	1	562	33	378	22	110	6	168	219	13	120	7		
6	1,710	1		733	43	37	2	561	33	378	22	70	4	187	96	6	80	5		
7	2,404	8		852	35	65	3	851	35	628	26	304	13	542	117	5	170	7	4	
8	2,170	3		805	37	48	2	784	36	530	24	324	15	538	72	3	155	7	16	1
9	2,163	9		800	37	38	2	681	31	635	29	359	17	577	91	4	272	13	101	5
10	2,633	4		1,109	42	62	2	769	29	689	26	613	23	697	123	5	831	32	641	24
11	1,931	3		902	47	48	2	538	28	440	23	149	8	319	78	4	334	17	265	14
12	1,317	1		637	48	28	2	347	26	304	23	18	1	160	37	3	209	16	187	14
SPECIAL	1,988	1		738	37	3		708	36	538	27			321	132	7	245	12	91	5
UG/OTHER	986	5	1	707	72	14	1	21	2	239	24			119	71	7	164	17	102	10
TOTAL	30,458	49		12,695	42	543	2	10,006	33	7,165	24	3,028	10	4,098	2,442	8	3,491	11	1,407	5

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			10	24	1	2	3	7	28	67	42	29	69	13	31
VICE-PRINCIPAL			6	25			3	13	15	63	24	19	79	5	21
ADMINISTRATIVE ASSISTANT			1	10					9	90	10	7	70	3	30
CLASSROOM TEACHERS (REGULAR)			576	37	3		55	4	906	58	1,556	588	38	968	62
SPECIAL EDUCATION TEACHERS			130	48			2	1	139	51	273	63	23	210	77
GUIDANCE COUNSELORS			12	19			1	2	49	78	63	19	30	44	70
LIBRARIANS			8	40					12	60	20	2	10	18	90
TEACHER AIDES			153	59			49	19	54	21	260	11	4	249	96
CLERICAL/SECRETARIES			30	26			7	6	77	67	115			115	100
CUSTODIANS/SERVICE WORKERS			175	67			15	6	71	27	262	107	41	155	59
NON-TEACHING ASSISTANTS			77	75			1	1	23	23	102	59	58	43	42
FOOD SERVICE WORKERS			92	84			1	1	17	15	110	20	18	90	82
OTHER			137	70			27	14	31	16	197	18	9	179	91
HEAD TEACHER			3	50					3	50	6	2	33	4	67
TEACHERS			3	50					3	50	6	1	17	5	83
ASSISTANT TEACHERS			11	79					3	21	14			14	100
SOCIAL SERVICE			2	100							2			2	100
AIDES			22	73			2	7	5	17	30			30	100
COOK/FOOD SERVICE			6	100							6	1	17	5	83
CUSTODIAL/MAINTENANCE			6	100							6	2	33	4	67
TOTAL FULL-TIME STAFF			1,446	47	4		166	5	1,418	46	3,063	938	31	2,125	69
TOTAL PART-TIME STAFF			1	4					22	96	23	1	4	22	96

NUMBER OF BEGINNING TEACHERS: 75
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 173

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 70

DISTRICT FIVE - OVERALL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 81.8
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3,663	2,892

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	913
DISTRIBUTIVE EDUCATION	33
HEALTH OCCUPATIONS	85
HOME ECONOMICS	362
INDUSTRIAL ARTS	89
TRADE AND INDUSTRIAL EDUCATION	1,472

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	26	34	26		
1	40	43	41	53		
2	43	43	42	23		
3	47	37	43	28		
4	40	34	39	36	39	37
5	42	43	41	35	44	51
6	45	47	41	36	42	52
7	45	38	39	32	44	45
8	45	34	39	30	42	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,398	60	1,461	56	1,542	63	1,483	59
10	1,921	52	1,292	51	960	51	856	58
11	1,562	70	799	67	647	71	1,057	66
12	1,454	86	313	76	453	88	1,345	85
ADVANCED PLACEMENT	37	100					24	77

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	420		429	431
MATH	420		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,415	3	751	21	318	322

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
340	204	101	100	393	157	102

DISTRICT FIVE

HIGH SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	619	3		330	53	22	4	148	24	116	19	118	19	129	15	2	109	18	55	9
10	1,847	3		893	48	57	3	590	32	304	16	464	25	575	118	6	662	36	519	28
11	1,359	2		748	55	44	3	420	31	145	11	119	9	237	72	5	261	19	206	15
12	950	1		540	57	27	3	268	28	114	12	16	2	125	32	3	153	16	133	14
SPECIAL	6			1	17			3	50	2	33			1			12	200	12	200
UG/OTHER	986	5	1	707	72	14	1	21	2	239	24			117	5	1	153	16	102	10
TOTAL	5,767	14		3,219	56	164	3	1,450	25	920	16	717	12	1,184	242	4	1,350	23	1,027	18

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	33			1	17	3	50	6	4	67	2	33
VICE-PRINCIPAL			4	36			1	9	6	55	11	7	64	4	36
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			112	31			7	2	239	66	362	197	54	165	46
SPECIAL EDUCATION TEACHERS			12	32					26	68	38	14	37	24	63
GUIDANCE COUNSELORS			3	17			1	6	14	78	18	7	39	11	61
LIBRARIANS			2	40					3	60	5	1	20	4	80
TEACHER AIDES			13	68			1	5	5	26	19	1	5	18	95
CLERICAL/SECRETARIES			7	23			2	6	22	71	31			31	100
CUSTODIANS/SERVICE WORKERS			50	81			3	5	9	15	62	25	40	37	60
NON-TEACHING ASSISTANTS			25	86			1	3	3	10	29	15	52	14	48
FOOD SERVICE WORKERS			17	89					2	11	19	6	32	13	68
OTHER			34	72			8	17	4	9	47	10	21	37	79
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			275	43			25	4	334	52	639	281	44	358	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 18

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

58

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 80

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 75.0
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,126	215

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	509
DISTRIBUTIVE EDUCATION	33
HEALTH OCCUPATIONS	66
HOME ECONOMICS	302
INDUSTRIAL ARTS	39
TRADE AND INDUSTRIAL EDUCATION	271

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	425	65	294	58	315	65	359	70
10	1,399	50	879	49	742	52	519	52
11	1,137	68	512	64	451	70	778	63
12	1,087	86	291	77	268	85	995	83
ADVANCED PLACEMENT	37	100					24	77

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	369		429	431
MATH	369		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,029	2	644	19	229	135

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
296	180	83	58	240	112	85

DISTRICT FIVE

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
EARLY CHILDHOOD PROGRAM(S):
PHONE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CONSTRUCTION DATE:
SCHOOL CLASSIFICATION:
ANNEXES:
HOURS OF OPERATION:
DESEGREGATION STATUS:
CAPACITY:
GRADE ORGANIZATION:
SPECIAL EDUCATION PROGRAM(S):

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	157	2	1	46	29	1	1	32	20	76	48	1	1				3	2		
6	296			117	40	3	1	40	14	136	46	12	4	11			7	2		
7	2,222	7		750	34	40	2	846	38	579	26	295	13	532	117	5	159	7	4	
8	2,036	3		735	36	35	2	776	38	487	24	320	16	516	71	3	146	7	16	1
9	988	4		344	35	13	1	415	42	212	21	180	18	375	73	7	126	13	39	4
10																	1		1	
11																				
12																				
SPECIAL	680	1		287	42			243	36	149	22			211	17	3	54	8	3	
UG/OTHER															1					
TOTAL	6,379	17		2,279	36	92	1	2,352	37	1,639	26	808	13	1,645	279	4	496	8	63	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	25	1	13			5	63	8	7	88	1	13
VICE-PRINCIPAL			1	10			2	20	7	70	10	9	90	1	10
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			157	46	1		7	2	175	51	345	174	50	171	50
SPECIAL EDUCATION TEACHERS			40	57					30	43	70	17	24	53	76
GUIDANCE COUNSELORS			5	29					12	71	17	6	35	11	65
LIBRARIANS			2	29					5	71	7	1	14	6	86
TEACHER AIDES			32	71			5	11	7	16	45	4	9	41	91
CLERICAL/SECRETARIES			6	19			3	10	22	71	31			31	100
CUSTODIANS/SERVICE WORKERS			45	63			3	4	24	33	72	27	38	45	63
NON-TEACHING ASSISTANTS			29	69					12	29	42	27	64	15	36
FOOD SERVICE WORKERS			37	88					5	12	42	7	17	35	83
OTHER			27	71			5	13	6	16	38	2	5	36	95
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			382	53	2		25	3	310	43	726	280	39	446	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 20
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 32

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 67

DISTRICT FIVE - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 73.9
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,305	1,182

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,575	57	869	54	916	60	789	52
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FIVE

ELEMENTARY

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	18			18	100															
PRE-K	235			110	47	7	3	58	25	60	26									
CHILD CARE KGN.																				
SCH-AGE: PUB.	33			30	91	1	3	1	3	1	3									
SCH-AGE: NON-PUB.	1			1	100															
K	1,923	3		752	39	29	2	649	34	490	25				132	7	199	10		
1	2,769	1		1,062	38	31	1	1,102	40	573	21	564	20	59	525	19	296	11		
2	2,412	3		972	40	45	2	933	39	459	19	262	11	87	297	12	160	7		
3	2,093	1		892	43	21	1	751	36	428	20	135	6	138	258	12	138	7		
4	1,956	1		828	42	42	2	690	35	395	20	120	6	186	194	10	107	5		
5	1,559	3		701	45	23	1	530	34	302	19	109	7	168	219	14	117	8		
6	1,414	1		616	44	34	2	521	37	242	17	58	4	176	96	7	73	5		
7	182	1	1	102	56	25	14	5	3	49	27	9	5	10			11	6		
8	134			70	52	13	10	8	6	43	32	4	3	22	1	1	9	7		
9																	1			
10																				
11																				
12																				
SPECIAL	1,003			345	34	3		363	36	292	29			87	102	10	84	8	2	
UG/OTHER														1	65		11			
TOTAL	15,732	14		6,499	41	274	2	5,611	36	3,334	21	1,261	8	934	1,889	12	1,206	8	2	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			6	25			2	8	16	67	24	14	58	10	42
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	13					7	88	8	6	75	2	25
CLASSROOM TEACHERS (REGULAR)			281	39	2		41	6	386	54	716	130	18	586	82
SPECIAL EDUCATION TEACHERS			56	45			2	2	64	52	124	19	15	105	85
GUIDANCE COUNSELORS			4	17					18	78	23	3	13	20	87
LIBRARIANS			4	57					3	43	7			7	100
TEACHER AIDES			101	55			42	23	38	21	184	6	3	178	97
CLERICAL/SECRETARIES			15	37			2	5	23	56	41			41	100
CUSTODIANS/SERVICE WORKERS			73	69			7	7	25	24	106	46	43	60	57
NON-TEACHING ASSISTANTS			19	79					5	21	24	13	54	11	46
FOOD SERVICE WORKERS			30	77			1	3	8	21	39	4	10	35	90
OTHER			62	65			13	14	19	20	95	4	4	91	96
HEAD TEACHER			3	50					3	50	6	2	33	4	67
TEACHERS			3	50					3	50	6	1	17	5	83
ASSISTANT TEACHERS			11	79					3	21	14			14	100
SOCIAL SERVICE			2	100							2			2	100
AIDES			22	73			2	7	5	17	30			30	100
COOK/FOOD SERVICE			6	100							6	1	17	5	83
CUSTODIAL/MAINTENANCE			6	100							6	2	33	4	67
TOTAL FULL-TIME STAFF			698	49	2		112	8	602	42	1,430	248	17	1,182	83
TOTAL PART-TIME STAFF			1	4					22	96	23	1	4	22	96

NUMBER OF BEGINNING TEACHERS: 49
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 116

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 65

DISTRICT FIVE - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.1
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
442	1,390

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT FIVE

SPECIAL SCHOOLS

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
EARLY CHILDHOOD PROGRAM(S):
PHONE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CONSTRUCTION DATE:
SCHOOL CLASSIFICATION:
ANNEXES:
HOURS OF OPERATION:
DESEGREGATION STATUS:
CAPACITY:
GRADE ORGANIZATION:
SPECIAL EDUCATION PROGRAM(S):

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																	11			
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	99	1	1	30	30			22	22	46	46	2	2	5	1	1				
10	201	1		78	39	1		48	24	73	36	53	26	51	2	1	65	32	60	30
11	144			57	40			35	24	52	36	13	9	26	1	1	28	19	25	17
12	78			36	46			5	6	37	47			18			27	35	26	33
SPECIAL	299			105	35			99	33	95	32			22	13	4	95	32	74	25
UG/OTHER														1						
TOTAL	821	2		306	37	1		209	25	303	37	68	8	123	17	2	226	28	185	23

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									3	100	3	3	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									2	100	2	1	50	1	50
CLASSROOM TEACHERS (REGULAR)			7	29					16	67	24	11	46	13	54
SPECIAL EDUCATION TEACHERS			19	50					19	50	38	13	34	25	66
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			7	58			1	8	4	33	12			12	100
CLERICAL/SECRETARIES			1	20					4	80	5			5	100
CUSTODIANS/SERVICE WORKERS			3	50			1	17	2	33	6	3	50	3	50
NON-TEACHING ASSISTANTS			2	100							2	2	100		
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER			13	87			1	7	1	7	15	1	7	14	93
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			55	50			3	3	51	46	110	34	31	76	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM
LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED
TRANSPORTATION:

TOKENS	SCHOOL BUS
755	99

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	19
HOME ECONOMICS	60
INDUSTRIAL ARTS	50
TRADE AND INDUSTRIAL EDUCATION	218

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	8	32	6	30	3	27	9	47
10	81	32	51	26	60	29	51	41
11	74	60	40	55	21	50	77	66
12	53	65	14	58	3	43	66	79
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
73	1	32		15	25

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
4	11	6	5	25	1	1

DISTRICT SIX

OVERALL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1			1	100															
PRE-K	520			473	91	2		4	1	41	8									
CHILD CARE KGN.																				
SCH-AGE: PUB.	110			98	89					12	11									
SCH-AGE: NON-PUB.																				
K	1,695	2		1,369	81	11	1	10	1	303	18						181	11		
1	2,222	2		1,912	86	13	1	21	1	274	12	275	12	63	1		210	9		
2	2,089			1,819	87	12	1	15	1	243	12	213	10	130	1		142	7		
3	1,930	2		1,689	88	9		12	1	218	11	136	7	173	3		104	5		
4	1,806	2		1,583	88	7		19	1	195	11	97	5	157	2		94	5		
5	1,644	2		1,432	87	14	1	16	1	180	11	168	10	185	6		89	5		
6	1,522	2		1,329	87	6		18	1	167	11	59	4	213			71	5		
7	1,419	1		1,176	83	12	1	20	1	210	15	99	7	453	4		91	6		
8	1,348	2		1,152	85	9	1	18	1	167	12	85	6	332	5		63	5		
9	3,083	5		2,181	71	174	6	54	2	669	22	534	17	538	34	1	462	15	184	6
10	2,553	3		1,756	69	151	6	37	1	606	24	164	6	436	11		308	12	152	6
11	2,510	5		1,762	70	124	5	46	2	573	23	56	2	277	2		221	9	124	5
12	2,028	4		1,439	71	84	4	33	2	468	23	17	1	232	1		157	8	121	6
SPECIAL	1,528	2		1,196	78	9	1	57	4	264	17			253	20	1	86	6	7	
UG/OTHER															1					
TOTAL	28,008	34		22,367	80	637	2	380	1	4,590	16	1,903	7	3,442	91		2,279	8	588	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			14	38					23	62	37	25	68	12	32
VICE-PRINCIPAL			7	33					14	67	21	15	71	6	29
ADMINISTRATIVE ASSISTANT			4	50					4	50	8	5	63	3	38
CLASSROOM TEACHERS (REGULAR)			570	43	2		5		753	56	1,333	445	33	888	67
SPECIAL EDUCATION TEACHERS			112	37					193	63	305	67	22	238	78
GUIDANCE COUNSELORS			20	35					37	65	57	9	16	48	84
LIBRARIANS			3	19					12	75	16	1	6	15	94
TEACHER AIDES			162	88					22	12	184	1	1	183	99
CLERICAL/SECRETARIES	1	1	33	34					62	65	96			96	100
CUSTODIANS/SERVICE WORKERS			224	86					32	12	259	117	45	142	55
NON-TEACHING ASSISTANTS			77	96					3	4	80	43	54	37	46
FOOD SERVICE WORKERS			134	88					19	12	153	28	18	125	82
OTHER			189	88			1		24	11	214	18	8	196	92
HEAD TEACHER			8	57					6	43	14	1	7	13	93
TEACHERS			4	25					11	69	16	1	6	15	94
ASSISTANT TEACHERS			25	86					4	14	29	4	14	25	86
SOCIAL SERVICE			4	80					1	20	5			5	100
AIDES			47	92					3	6	51			51	100
COOK/FOOD SERVICE			9	100							9			9	100
CUSTODIAL/MAINTENANCE			9	90					1	10	10	3	30	7	70
TOTAL FULL-TIME STAFF	1		1,622	57	2		6		1,199	42	2,839	769	27	2,070	73
TOTAL PART-TIME STAFF			3	11					24	89	27			27	100

NUMBER OF BEGINNING TEACHERS: 44
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 136

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.5
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 34.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,855	3,949

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	671
BUSINESS EDUCATION	357
DISTRIBUTIVE EDUCATION	24
HEALTH OCCUPATIONS	
HOME ECONOMICS	315
INDUSTRIAL ARTS	484
TRADE AND INDUSTRIAL EDUCATION	263

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	41	56	39		
1	51	60	53	62		
2	43	50	56	32		
3	52	39	49	34		
4	50	48	50	51	55	51
5	46	47	50	43	49	61
6	52	51	50	45	52	58
7	61	59	56	52	58	60
8	58	48	56	49	60	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,185	71	1,662	57	1,881	66	1,773	66
10	2,105	80	1,987	72	1,865	78	846	77
11	1,537	82	1,296	75	1,038	80	1,557	85
12	1,844	89	930	81	833	90	1,729	88
ADVANCED PLACEMENT	75	100	61	95	158	100	55	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	869		429	431
MATH	869		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,638	3	1,146	44	14	431

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
684	200	89	138	266	10	89

DISTRICT SIX

HIGH SCHOOL
SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	13			10	77	2	15			1	8									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	2,899	5		2,108	73	173	6	52	2	561	19	525	18	520	34	1	452	16	184	6
10	2,395	2		1,693	71	151	6	33	1	516	22	159	7	405	11		303	13	150	6
11	2,346	5		1,680	72	124	5	42	2	495	21	56	2	263	2		218	9	124	5
12	1,888	3		1,373	73	82	4	32	2	398	21	17	1	227	1		153	8	117	6
SPECIAL	3			3	100									5			2	67		
UG/OTHER																				
TOTAL	9,544	15		6,867	72	532	6	159	2	1,971	21	757	8	1,420	48	1	1,128	12	575	6

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	29					5	71	7	5	71	2	29
VICE-PRINCIPAL			5	38					8	62	13	8	62	5	38
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			142	31	1		3	1	318	68	465	237	51	228	49
SPECIAL EDUCATION TEACHERS			29	38					47	62	76	27	36	49	64
GUIDANCE COUNSELORS			6	27					16	73	22	4	18	18	82
LIBRARIANS									5	100	5	1	20	4	80
TEACHER AIDES			22	92					2	8	24	1	4	23	96
CLERICAL/SECRETARIES			16	48					17	52	33			33	100
CUSTODIANS/SERVICE WORKERS			76	94					5	6	81	50	62	31	38
NON-TEACHING ASSISTANTS			33	100							33	22	67	11	33
FOOD SERVICE WORKERS			50	94					3	6	53	16	30	37	70
OTHER			13	68					6	32	19	4	21	15	79
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			376	46	1		3		433	53	814	362	44	452	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 7
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 34

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 78

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 82.7
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,481	743

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	357
DISTRIBUTIVE EDUCATION	24
HEALTH OCCUPATIONS	
HOME ECONOMICS	315
INDUSTRIAL ARTS	484
TRADE AND INDUSTRIAL EDUCATION	263

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	2,017	70	1,516	56	1,696	63	1,729	66
10	1,930	79	1,835	71	1,778	77	690	75
11	1,399	80	1,201	75	943	79	1,494	86
12	1,725	88	896	80	741	89	1,640	88
ADVANCED PLACEMENT	75	100	61	95	158	100	55	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	794		429	431
MATH	794		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,503	3	1,091	44	14	351

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
626	185	83	131	247	10	89

DISTRICT SIX

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	162	1	1	155	96			3	2	3	2	24	15	17			3	2		
6	451			445	99			5	1	1		21	5	82			13	3		
7	838			825	98			10	1	3		58	7	343			41	5		
8	827	1		815	99	1		8	1	2		55	7	262			38	5		
9																				
10																				
11																				
12																				
SPECIAL	307			302	98			3	1	2	1			106			2	1		
UG/OTHER																				
TOTAL	2,585	2		2,542	98	1		29	1	11		158	6	810			97	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			3	100							3	1	33	2	67
VICE-PRINCIPAL			1	20					4	80	5	5	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			93	65					49	35	142	46	32	96	68
SPECIAL EDUCATION TEACHERS			11	33					22	67	33	6	18	27	82
GUIDANCE COUNSELORS			4	80					1	20	5	1	20	4	80
LIBRARIANS			2	67					1	33	3			3	100
TEACHER AIDES			18	100							18			18	100
CLERICAL/SECRETARIES	1	8	5	42					6	50	12			12	100
CUSTODIANS/SERVICE WORKERS			38	93					2	5	41	18	44	23	56
NON-TEACHING ASSISTANTS			14	100							14	5	36	9	64
FOOD SERVICE WORKERS			27	93					2	7	29	3	10	26	90
OTHER			10	100							10	1	10	9	90
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF	1		225	72					87	28	314	86	27	228	73
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 18

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 68

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.6
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
100	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SIX

ELEMENTARY

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1			1	100															
PRE-K	475			432	91			3	1	40	8									
CHILD CARE KGN.																				
SCH-AGE: PUB.	94			82	87					12	13									
SCH-AGE: NON-PUB.																				
K	1,695	2		1,369	81	11	1	10	1	303	18						181	11		
1	2,222	2		1,912	86	13	1	21	1	274	12	275	12	63	1		210	9		
2	2,089			1,819	87	12	1	15	1	243	12	213	10	130	1		142	7		
3	1,930	2		1,689	88	9		12	1	218	11	136	7	173	3		104	5		
4	1,806	2		1,583	88	7		19	1	195	11	97	5	157	2		94	5		
5	1,482	1		1,277	86	14	1	13	1	177	12	144	10	168	6		86	6		
6	1,044	2		857	82	6	1	13	1	166	16	35	3	125			58	6		
7	533	1		306	57	12	2	7	1	207	39	41	8	109	4	1	47	9		
8	468	1		285	61	8	2	10	2	164	35	26	6	64	5	1	25	5		
9																				
10																				
11																				
12																				
SPECIAL	842	1		690	82	4		9	1	138	16			135			59	7		
UG/OTHER																				
TOTAL	14,681	14		12,302	84	96	1	132	1	2,137	15	967	7	1,124	22		1,006	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			8	35					15	65	23	15	65	8	35
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			4	57					3	43	7	4	57	3	43
CLASSROOM TEACHERS (REGULAR)			303	49	1		2		315	51	623	93	15	530	85
SPECIAL EDUCATION TEACHERS			52	40					79	60	131	17	13	114	87
GUIDANCE COUNSELORS			10	43					13	57	23	2	9	21	91
LIBRARIANS			1	14					5	71	7			7	100
TEACHER AIDES			102	87					15	13	117			117	100
CLERICAL/SECRETARIES			10	26					28	74	38			38	100
CUSTODIANS/SERVICE WORKERS			84	79					21	20	106	36	34	70	66
NON-TEACHING ASSISTANTS			21	91					2	9	23	13	57	10	43
FOOD SERVICE WORKERS			46	90					5	10	51	3	6	48	94
OTHER			78	89					10	11	88	7	8	81	92
HEAD TEACHER			7	54					6	46	13	1	8	12	92
TEACHERS			4	27					10	67	15	1	7	14	93
ASSISTANT TEACHERS			21	88					3	13	24	4	17	20	83
SOCIAL SERVICE			4	80					1	20	5			5	100
AIDES			43	93					2	4	46			46	100
COOK/FOOD SERVICE			8	100							8			8	100
CUSTODIAL/MAINTENANCE			8	89					1	11	9	2	22	7	78
TOTAL FULL-TIME STAFF			801	61	1		2		510	39	1,320	197	15	1,123	85
TOTAL PART-TIME STAFF			2	8					23	92	25			25	100

NUMBER OF BEGINNING TEACHERS: 30
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 76

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 75

DISTRICT SIX - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.5
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
274	2,725

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

DISTRICT SIX

SPECIAL SCHOOLS

SCHOOL DATA

ADDRESS:	**PRINCIPAL:**	
	SCHOOL APPOINTMENT DATE:	**EARLY CHILDHOOD PROGRAM(S):**
PHONE:	**PRINCIPAL APPOINTMENT DATE:**	
SCHOOL CONSTRUCTION DATE:	**SCHOOL CLASSIFICATION:**	**ANNEXES:**
HOURS OF OPERATION:	**DESEGREGATION STATUS:**	
CAPACITY:		
GRADE ORGANIZATION:	**SPECIAL EDUCATION PROGRAM(S):**	

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	32			31	97			1	3											
CHILD CARE KGN.																				
SCH-AGE: PUB.	16			16	100															
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	27			27	100							3	11	6						
7	48			45	94			3	6					1			3	6		
8	53			52	98					1	2	4	8	6						
9																				
10																				
11																				
12																				
SPECIAL	376	1		201	53	5	1	45	12	124	33			7	20	5	23	6	7	2
UG/OTHER															1					
TOTAL	552	1		372	67	5	1	49	9	125	23	7	1	20	21	4	26	5	7	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2	2	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			8	57					6	43	14	4	29	10	71
SPECIAL EDUCATION TEACHERS			18	30					42	70	60	14	23	46	77
GUIDANCE COUNSELORS									3	100	3			3	100
LIBRARIANS															
TEACHER AIDES			20	83					4	17	24			24	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			18	90					1	5	20	10	50	10	50
NON-TEACHING ASSISTANTS			1	50					1	50	2			2	100
FOOD SERVICE WORKERS			6	75					2	25	8	1	13	7	88
OTHER			78	93					6	7	84	3	4	81	96
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			3	75					1	25	4			4	100
SOCIAL SERVICE															
AIDES			4	80					1	20	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			159	68					73	31	233	36	15	197	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 72

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.8
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	450

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
20		11			9

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SEVEN

OVERALL
SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):
EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1									1	100									
PRE-K	226			60	27	2	1	18	8	146	65									
CHILD CARE KGN.	3			1	33					2	67									
SCH-AGE: PUB.	90			8	9	1	1	23	26	58	64									
SCH-AGE: NON-PUB.	16			1	6			6	38	9	56									
K	2,794	3		782	28	141	5	439	16	1,429	51				162	6	782	28		
1	3,052	10		1,173	38	216	7	601	20	1,052	34	438	14	84	284	9	759	25		
2	2,665	9		1,170	44	151	6	527	20	808	30	211	8	114	185	7	235	9		
3	2,375	5		1,069	45	114	5	432	18	755	32	165	7	163	146	6	160	7		
4	2,261			988	44	121	5	458	20	694	31	132	6	164	113	5	158	7		
5	2,013	1		859	43	127	6	408	20	618	31	134	7	242	147	7	151	8		
6	2,003			856	43	131	7	389	19	627	31	67	3	239	108	5	144	7		
7	2,201			1,134	52	121	5	346	16	600	27	224	10	598	94	4	180	8	2	
8	2,201	3		1,100	50	131	6	343	16	624	28	191	9	558	85	4	169	8	14	1
9	2,441	2		1,161	48	126	5	436	18	716	29	448	18	649	74	3	330	14	93	4
10	1,780	4		867	49	79	4	269	15	561	32	289	16	474	65	4	590	33	420	24
11	1,623	3		808	50	59	4	268	17	485	30	80	5	305	48	3	356	22	288	18
12	1,261	6		592	47	71	6	181	14	411	33	13	1	129	13	1	247	20	221	18
SPECIAL	1,644	5		662	40	13	1	281	17	683	42			375	44	3	79	5	1	
UG/OTHER	51					46	90	5	10					9	231	453	29	57		
TOTAL	30,701	51		13,291	43	1,650	5	5,430	18	10,279	33	2,392	8	4,103	1,799	6	4,369	14	1,039	3

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			4	11			1	3	32	86	37	25	68	12	32
VICE-PRINCIPAL			5	31					11	69	16	12	75	4	25
ADMINISTRATIVE ASSISTANT			4	25			1	6	11	69	16	12	75	4	25
CLASSROOM TEACHERS (REGULAR)	1		451	33	3		21	2	877	64	1,363	457	34	906	66
SPECIAL EDUCATION TEACHERS			145	52			2	1	133	47	281	41	15	240	85
GUIDANCE COUNSELORS			14	24					44	76	58	13	22	45	78
LIBRARIANS			5	29					12	71	17	3	18	14	82
TEACHER AIDES			98	54			13	7	67	37	180	8	4	172	96
CLERICAL/SECRETARIES			13	14			2	2	76	83	92			92	100
CUSTODIANS/SERVICE WORKERS			121	59	1		9	4	72	35	205	83	40	122	60
NON-TEACHING ASSISTANTS			55	68			1	1	23	28	81	46	57	35	43
FOOD SERVICE WORKERS			54	61					34	39	88	9	10	79	90
OTHER			99	68	1	1	6	4	36	25	145	14	10	131	90
HEAD TEACHER			1	14			1	14	5	71	7			7	100
TEACHERS			4	36					7	64	11	2	18	9	82
ASSISTANT TEACHERS			7	50			1	7	6	43	14	2	14	12	86
SOCIAL SERVICE			2	100							2			2	100
AIDES			13	62					8	38	21			21	100
COOK/FOOD SERVICE			6	100							6			6	100
CUSTODIAL/MAINTENANCE			6	67					3	33	9	1	11	8	89
TOTAL FULL-TIME STAFF	1		1,091	42	5		57	2	1,421	55	2,596	723	28	1,873	72
TOTAL PART-TIME STAFF									33	100	33			33	100

NUMBER OF BEGINNING TEACHERS: 55
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 141

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 71

DISTRICT SEVEN - OVERALL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.5
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 35.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,374	3,139

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	508
DISTRIBUTIVE EDUCATION	23
HEALTH OCCUPATIONS	12
HOME ECONOMICS	491
INDUSTRIAL ARTS	837
TRADE AND INDUSTRIAL EDUCATION	295

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	35	52	36		
1	45	47	45	56		
2	51	54	52	30		
3	57	44	49	34		
4	50	48	50	49	49	46
5	50	50	50	42	55	61
6	52	55	47	42	52	58
7	52	48	45	39	51	51
8	55	44	47	41	54	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,950	59	1,362	53	1,542	62	1,397	59
10	1,255	64	1,066	56	1,034	62	426	49
11	1,082	71	863	83	381	68	906	66
12	1,239	89	536	84	254	84	866	82
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	286		429	431
MATH	286		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,001	1	458	52	156	334

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
267	156	75	80	359	47	103

DISTRICT SEVEN

HIGH SCHOOL

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,515	2		619	41	94	6	379	25	421	28	325	21	329	52	3	253	17	85	6
10	1,780	4		867	49	79	4	269	15	561	32	289	16	474	65	4	589	33	419	24
11	1,623	3		808	50	59	4	268	17	485	30	80	5	305	48	3	356	22	288	18
12	1,261	6		592	47	71	6	181	14	411	33	13	1	129	13	1	247	20	221	18
SPECIAL	2			1	50			1	50					2						
UG/OTHER															24					
TOTAL	6,181	15		2,887	47	303	5	1,098	18	1,878	30	707	11	1,239	202	3	1,445	23	1,013	16

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									3	100	3	2	67	1	33
VICE-PRINCIPAL			2	33					4	67	6	3	50	3	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)	1		50	19	1		1		214	80	267	177	66	90	34
SPECIAL EDUCATION TEACHERS			32	46					37	54	69	20	29	49	71
GUIDANCE COUNSELORS			5	31					11	69	16	4	25	12	75
LIBRARIANS			2	100							2			2	100
TEACHER AIDES			15	75					5	25	20	1	5	19	95
CLERICAL/SECRETARIES			2	9					19	86	22			22	100
CUSTODIANS/SERVICE WORKERS			21	51			2	5	17	41	41	16	39	25	61
NON-TEACHING ASSISTANTS			17	77					5	23	22	11	50	11	50
FOOD SERVICE WORKERS			6	50					6	50	12	2	17	10	83
OTHER			9	53			1	6	7	41	17	5	29	12	71
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF	1		161	32	1		4	1	328	66	497	241	48	256	52
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	12

RATE OF ABSENCE (1985-86):	
INSTRUCTIONAL STAFF-	6 %
TOTAL STAFF-	7 %

78

PERCENTAGE OF INSTRUCTIONAL STAFF:	
ON OPERATING BUDGET-	99
CATEGORICALLY FUNDED-	1
AT MAXIMUM-	79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.6
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
792	95

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	508
DISTRIBUTIVE EDUCATION	23
HEALTH OCCUPATIONS	12
HOME ECONOMICS	491
INDUSTRIAL ARTS	837
TRADE AND INDUSTRIAL EDUCATION	295

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	731	56	471	42	512	48	468	48
10	1,255	64	1,066	56	1,034	62	426	49
11	1,082	71	663	63	381	68	906	66
12	1,239	89	536	84	254	84	866	82
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	286		429	431
MATH	286		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,001	1	458	52	156	334

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
267	156	75	80	359	47	103

DISTRICT SEVEN

JUNIOR HIGH/MIDDLE SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	202			64	32	3	1	129	64	6	3	19	9	77	23	11	14	7		
6	395			197	50	5	1	186	47	7	2	18	5	113	38	10	48	12		
7	1,463			861	59	44	3	258	18	300	21	166	11	494	62	4	141	10	1	
8	1,543	2		865	56	57	4	261	17	358	23	156	10	465	61	4	123	8	12	1
9	925			542	59	31	3	57	6	295	32	121	13	309	22	2	71	8	8	1
10																	1		1	
11																				
12																				
SPECIAL	489	4	1	250	51			82	17	153	31			172	9	2	21	4		
UG/OTHER	46					41	89	5	11					6	50	109	9	20		
TOTAL	5,063	6		2,779	55	181	4	978	19	1,119	22	480	9	1,636	265	5	428	8	22	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	40					3	60	5	4	80	1	20
VICE-PRINCIPAL			3	30					7	70	10	9	90	1	10
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			116	43			6	2	144	53	270	134	50	136	50
SPECIAL EDUCATION TEACHERS			40	63					23	36	64	10	16	54	84
GUIDANCE COUNSELORS			2	17					10	83	12	2	17	10	83
LIBRARIANS									5	100	5	1	20	4	80
TEACHER AIDES			21	55			4	11	12	32	38	4	11	34	89
CLERICAL/SECRETARIES			4	20					16	80	20			20	100
CUSTODIANS/SERVICE WORKERS			32	76			3	7	7	17	42	17	40	25	60
NON-TEACHING ASSISTANTS			20	65			1	3	9	29	31	16	52	15	48
FOOD SERVICE WORKERS			21	60					14	40	35	6	17	29	83
OTHER			7	37			3	16	9	47	19	1	5	18	95
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF			267	49			17	3	257	47	548	201	37	347	63
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 14
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 20

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 66

DISTRICT SEVEN - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 95.8
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,012	100

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,110	59	799	61	926	72	837	88
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT SEVEN

ELEMENTARY

SCHOOL DATA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1									1	100									
PRE-K	226			60	27	2	1	18	8	146	65									
CHILD CARE KGN.	3			1	33					2	67									
SCH-AGE: PUB.	90			8	9	1	1	23	26	58	64									
SCH-AGE: NON-PUB.	16			1	6			6	38	9	56									
K	2,794	3		782	28	141	5	439	16	1,429	51				162	6	782	28		
1	3,052	10		1,173	38	216	7	601	20	1,052	34	438	14	84	284	9	759	25		
2	2,665	9		1,170	44	151	6	527	20	808	30	211	8	114	185	7	235	9		
3	2,375	5		1,069	45	114	5	432	18	755	32	165	7	163	146	6	160	7		
4	2,261			988	44	121	5	458	20	694	31	132	6	164	113	5	158	7		
5	1,811	1		795	44	124	7	279	15	612	34	115	6	165	124	7	137	8		
6	1,608			659	41	126	8	203	13	620	39	49	3	126	70	4	96	6		
7	738			273	37	77	10	88	12	300	41	58	8	104	32	4	39	5	1	
8	658	1		235	36	74	11	82	12	266	40	35	5	93	24	4	46	7	2	
9	1					1	100					2	200	11			6	600		
10																				
11																				
12																				
SPECIAL	1,153	1		411	36	13	1	198	17	530	46			201	35	3	58	5	1	
UG/OTHER	5					5	100							3	157	140	20	400		
TOTAL	19,457	30		7,625	39	1,166	6	3,354	17	7,282	37	1,205	6	1,228	1,332	7	2,496	13	4	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			2	7			1	3	26	90	29	19	66	10	34
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			4	25			1	6	11	69	16	12	75	4	25
CLASSROOM TEACHERS (REGULAR)			285	35	2		14	2	519	63	826	146	18	680	82
SPECIAL EDUCATION TEACHERS			73	49			2	1	73	49	148	11	7	137	93
GUIDANCE COUNSELORS			7	23					23	77	30	7	23	23	77
LIBRARIANS			3	30					7	70	10	2	20	8	80
TEACHER AIDES			62	51			9	7	50	41	122	3	2	119	98
CLERICAL/SECRETARIES			7	14			2	4	41	82	50			50	100
CUSTODIANS/SERVICE WORKERS			68	56	1	1	4	3	48	39	122	50	41	72	59
NON-TEACHING ASSISTANTS			18	64					9	32	28	19	68	9	32
FOOD SERVICE WORKERS			27	66					14	34	41	1	2	40	98
OTHER			83	76	1	1	2	2	20	18	109	8	7	101	93
HEAD TEACHER			1	17			1	17	4	67	6			6	100
TEACHERS			3	30					7	70	10	2	20	8	80
ASSISTANT TEACHERS			5	50			1	10	4	40	10	2	20	8	80
SOCIAL SERVICE			1	100							1			1	100
AIDES			8	50					8	50	16			16	100
COOK/FOOD SERVICE			4	100							4			4	100
CUSTODIAL/MAINTENANCE			4	57					3	43	7			7	100
TOTAL FULL-TIME STAFF			663	43	4		36	2	836	54	1,551	281	18	1,270	82
TOTAL PART-TIME STAFF									33	100	33			33	100

NUMBER OF BEGINNING TEACHERS: 36
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 109

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 70

DISTRICT SEVEN - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
570	2,944

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	109	85	92	72	104	81	92	72
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT EIGHT

OVERALL
SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:
PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):
EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	12			1	8	2	17			9	75									
PRE-K	321			13	4	7	2	4	1	297	93									
CHILD CARE KGN.	3			1	33					2	67									
SCH-AGE: PUB.	122			5	4	2	2	4	3	111	91									
SCH-AGE: NON-PUB.	24									24	100									
K	1,801	7		33	2	38	2	15	1	1,708	95				3		870	48		
1	1,544	4		274	18	57	4	26	2	1,183	77	119	8	23	7		1,018	66		
2	1,548	3		365	24	54	3	23	1	1,103	71	66	4	32	4		178	11		
3	1,405	5		410	29	37	3	27	2	926	66	49	3	48	4		107	8		
4	1,505	1		460	31	50	3	27	2	967	64	36	2	52	7		110	7		
5	1,324	2		393	30	41	3	35	3	853	64	35	3	86	8	1	115	9		
6	1,534	2		463	30	59	4	44	3	966	63	53	3	170	9	1	108	7		
7	1,754	3		651	37	45	3	30	2	1,025	58	68	4	367			92	5		
8	1,640	1		595	36	39	2	38	2	967	59	75	5	362			75	5		
9	2,379	3		790	33	53	2	43	2	1,490	63	314	13	757	8		423	18	93	4
10	2,391	2		736	31	74	3	46	2	1,533	64	121	5	647	28	1	294	12	114	5
11	2,226			548	25	72	3	49	2	1,557	70	45	2	471	40	2	303	14	172	8
12	1,926	3		437	23	63	3	30	2	1,393	72	3		322	7		196	10	153	8
SPECIAL	1,306	2		212	16	9	1	35	3	1,048	80			195			79	6	1	
UG/OTHER	124			18	15	23	19	9	7	74	60			67	25	20	29	23	6	5
TOTAL	24,889	38		6,405	26	725	3	485	2	17,236	69	984	4	3,599	150	1	3,997	16	539	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	3					30	97	31	23	74	8	26
VICE-PRINCIPAL			6	30					14	70	20	13	65	7	35
ADMINISTRATIVE ASSISTANT			2	33					4	67	6	5	83	1	17
CLASSROOM TEACHERS (REGULAR)	1		294	24			2		943	76	1,242	535	43	707	57
SPECIAL EDUCATION TEACHERS			111	43	1		1		143	56	257	65	25	192	75
GUIDANCE COUNSELORS			6	10			1	2	50	86	58	27	47	31	53
LIBRARIANS			1	7					13	93	14	4	29	10	71
TEACHER AIDES			22	14			1	1	131	85	154	2	1	152	99
CLERICAL/SECRETARIES			1	1					82	99	83			83	100
CUSTODIANS/SERVICE WORKERS			27	11	1		1		210	88	240	85	35	155	65
NON-TEACHING ASSISTANTS			16	20					65	79	82	33	40	49	60
FOOD SERVICE WORKERS			44	29					107	71	151	14	9	137	91
OTHER			115	64					64	35	181	14	8	167	92
HEAD TEACHER									1	100	1	1	100		
TEACHERS									10	100	10			10	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			1	33					2	67	3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF	1		646	26	2		6		1,834	73	2,497	816	33	1,681	67
TOTAL PART-TIME STAFF			1	4					25	96	26	1	4	25	96

NUMBER OF BEGINNING TEACHERS: 32
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 89

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 79

DISTRICT EIGHT - OVERALL (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	90.2
TOTAL ADMITS:	
TOTAL DISMISSALS:	
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	17.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4,623	5,188

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	62
BUSINESS EDUCATION	469
DISTRIBUTIVE EDUCATION	63
HEALTH OCCUPATIONS	4
HOME ECONOMICS	333
INDUSTRIAL ARTS	742
TRADE AND INDUSTRIAL EDUCATION	197

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	51	69	54		
1	67	80	70	78		
2	70	76	71	51		
3	72	61	67	52		
4	67	70	66	71	71	68
5	70	66	65	62	66	70
6	67	68	63	60	67	73
7	72	72	62	59	65	74
8	70	64	65	58	66	75

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,824	71	1,655	68	1,536	68	1,592	68
10	1,984	81	1,803	72	1,770	77	821	79
11	1,796	87	1,275	81	1,158	84	1,657	83
12	1,936	94	916	89	837	93	1,699	91
ADVANCED PLACEMENT	104	100	37	100	134	99	104	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	890		429	431
MATH	890		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,761	5	345	40	32	1,339

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
676	274	170	79	374	75	42

DISTRICT EIGHT

HIGH SCHOOL

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS:

PHONE:

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION:

CAPACITY:

GRADE ORGANIZATION:

PRINCIPAL:

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION:

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	2,040	3		656	32	47	2	36	2	1,298	64	299	15	695	7		390	19	92	5
10	2,391	2		736	31	74	3	46	2	1,533	64	121	5	647	28	1	294	12	114	5
11	2,226			548	25	72	3	49	2	1,557	70	45	2	471	40	2	303	14	172	8
12	1,926	3		437	23	63	3	30	2	1,393	72	3		322	7		196	10	153	8
SPECIAL	4									4	100			1			1	25	1	25
UG/OTHER															1					
TOTAL	8,587	8		2,377	28	256	3	161	2	5,785	67	468	5	2,136	83	1	1,184	14	532	6

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									3	100	3	2	67	1	33
VICE-PRINCIPAL			2	25					6	75	8	6	75	2	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)	1		80	19			1		335	80	418	246	59	172	41
SPECIAL EDUCATION TEACHERS			25	35					47	65	72	26	36	46	64
GUIDANCE COUNSELORS			4	20					15	75	20	8	40	12	60
LIBRARIANS									3	100	3			3	100
TEACHER AIDES			6	27					16	73	22	1	5	21	95
CLERICAL/SECRETARIES			1	4					25	96	26			26	100
CUSTODIANS/SERVICE WORKERS			4	6			1	2	58	91	64	26	41	38	59
NON-TEACHING ASSISTANTS			6	21					21	75	28	11	39	17	61
FOOD SERVICE WORKERS			13	30					31	70	44	8	18	36	82
OTHER			11	46					13	54	24	2	8	22	92
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF	1		152	21			2		573	78	732	336	46	396	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 9
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 27

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 80

DISTRICT EIGHT - HIGH SCHOOL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.3
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2,385	107

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	62
BUSINESS EDUCATION	469
DISTRIBUTIVE EDUCATION	63
HEALTH OCCUPATIONS	4
HOME ECONOMICS	333
INDUSTRIAL ARTS	742
TRADE AND INDUSTRIAL EDUCATION	197

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	1,469	71	1,337	65	1,235	66	1,348	70
10	1,984	81	1,803	72	1,770	77	821	79
11	1,796	87	1,275	81	1,158	84	1,657	83
12	1,936	94	916	89	837	93	1,699	91
ADVANCED PLACEMENT	104	100	37	100	134	99	104	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	890		429	431
MATH	890		465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
1,759	5	345	40	32	1,337

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
676	274	170	79	374	75	42

DISTRICT EIGHT

JUNIOR HIGH/MIDDLE SCHOOL

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:
PHONE:
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION:
CAPACITY:
GRADE ORGANIZATION:

PRINCIPAL:
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	564	1		145	26	18	3	9	2	391	69	27	5	106			61	11		
7	1,573	3		574	36	44	3	29	2	923	59	47	3	326			83	5		
8	1,506	1		539	36	35	2	36	2	895	59	61	4	320			67	4		
9	339			134	40	6	2	7	2	192	57	15	4	62			33	10	1	
10																				
11																				
12																				
SPECIAL	424	2		85	20	1		8	2	328	77			92			25	6		
UG/OTHER	3									3	100									
TOTAL	4,409	7		1,477	33	104	2	89	2	2,732	62	150	3	906			269	6	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									5	100	5	5	100		
VICE-PRINCIPAL			2	22					7	78	9	6	67	3	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			68	27					181	73	249	125	50	124	50
SPECIAL EDUCATION TEACHERS			31	66					16	34	47	8	17	39	83
GUIDANCE COUNSELORS									11	100	11	4	36	7	64
LIBRARIANS									5	100	5	1	20	4	80
TEACHER AIDES			2	10					18	90	20			20	100
CLERICAL/SECRETARIES									19	100	19			19	100
CUSTODIANS/SERVICE WORKERS			8	15					44	85	52	12	23	40	77
NON-TEACHING ASSISTANTS			3	14					18	86	21	10	48	11	52
FOOD SERVICE WORKERS			14	37					24	63	38	4	11	34	89
OTHER			19	61					12	39	31	2	6	29	94
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			146	29					360	71	506	177	35	329	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 10
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 12

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 76

DISTRICT EIGHT - JUNIOR HIGH/MIDDLE SCHOOL (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.7
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,988	975

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	355	73	318	82	301	77	244	63
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT EIGHT

ELEMENTARY

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:	**PRINCIPAL:**	
	SCHOOL APPOINTMENT DATE:	**EARLY CHILDHOOD PROGRAM(S):**
PHONE:	**PRINCIPAL APPOINTMENT DATE:**	
SCHOOL CONSTRUCTION DATE:	**SCHOOL CLASSIFICATION:**	**ANNEXES:**
HOURS OF OPERATION:	**DESEGREGATION STATUS:**	
CAPACITY:		
GRADE ORGANIZATION:	**SPECIAL EDUCATION PROGRAM(S):**	

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	12			1	8	2	17			9	75									
PRE-K	321			13	4	7	2	4	1	297	93									
CHILD CARE KGN.	3			1	33					2	67									
SCH-AGE: PUB.	122			5	4	2	2	4	3	111	91									
SCH-AGE: NON-PUB.	24									24	100									
K	1,801	7		33	2	38	2	15	1	1,708	95				3		870	48		
1	1,544	4		274	18	57	4	26	2	1,183	77	119	8	23	7		1,018	66		
2	1,548	3		365	24	54	3	23	1	1,103	71	66	4	32	4		178	11		
3	1,405	5		410	29	37	3	27	2	926	66	49	3	48	4		107	8		
4	1,505	1		460	31	50	3	27	2	967	64	36	2	52	7		110	7		
5	1,324	2		393	30	41	3	35	3	853	64	35	3	86	8	1	115	9		
6	970	1		318	33	41	4	35	4	575	59	26	3	64	9	1	47	5		
7	181			77	43	1	1	1	1	102	56	21	12	41			9	5		
8	134			56	42	4	3	2	1	72	54	14	10	42			8	6		
9															1					
10																				
11																				
12																				
SPECIAL	878			127	14	8	1	27	3	716	82			102			53	6		
UG/OTHER	33					23	70	6	18	4	12				24	73	5	15		
TOTAL	11,805	23		2,533	21	365	3	232	2	8,652	73	366	3	490	67	1	2,520	21		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	5					20	95	21	15	71	6	29
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			2	33					4	67	6	5	83	1	17
CLASSROOM TEACHERS (REGULAR)			133	27			1		360	73	495	106	21	389	79
SPECIAL EDUCATION TEACHERS			53	42	1	1	1	1	70	56	126	25	20	101	80
GUIDANCE COUNSELORS			1	5					19	95	20	11	55	9	45
LIBRARIANS									5	100	5	3	60	2	40
TEACHER AIDES			14	14			1	1	84	85	99	1	1	98	99
CLERICAL/SECRETARIES									31	100	31			31	100
CUSTODIANS/SERVICE WORKERS			13	12	1	1			94	87	108	37	34	71	66
NON-TEACHING ASSISTANTS			7	28					18	72	25	8	32	17	68
FOOD SERVICE WORKERS			12	20					47	80	59			59	100
OTHER			76	68					34	30	112	4	4	108	96
HEAD TEACHER									1	100	1	1	100		
TEACHERS									10	100	10			10	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			1	33					2	67	3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			313	29	2		3		772	71	1,094	212	19	882	81
TOTAL PART-TIME STAFF			1	4					25	96	26	1	4	25	96

NUMBER OF BEGINNING TEACHERS: 10
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 42

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 81

DISTRICT EIGHT - ELEMENTARY (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.0
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
78	4,004

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K					▨	▨
1					▨	▨
2					▨	▨
3					▨	▨
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT EIGHT

SPECIAL SCHOOLS

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS:	PRINCIPAL:	
	SCHOOL APPOINTMENT DATE:	EARLY CHILDHOOD PROGRAM(S):
PHONE:	PRINCIPAL APPOINTMENT DATE:	
SCHOOL CONSTRUCTION DATE:	SCHOOL CLASSIFICATION:	ANNEXES:
HOURS OF OPERATION:	DESEGREGATION STATUS:	
CAPACITY:		
GRADE ORGANIZATION:	SPECIAL EDUCATION PROGRAM(S):	

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	88			18	20			3	3	67	76			67			24	27	6	7
TOTAL	88			18	20			3	3	67	76			67			24	27	6	7

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	36					7	64	11	6	55	5	45
SPECIAL EDUCATION TEACHERS			2	25					6	75	8	4	50	4	50
GUIDANCE COUNSELORS			1	25			1	25	2	50	4	2	50	2	50
LIBRARIANS															
TEACHER AIDES									10	100	10			10	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	17					5	83	6	4	67	2	33
NON-TEACHING ASSISTANTS									3	100	3	1	33	2	67
FOOD SERVICE WORKERS									3	100	3	1	33	2	67
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			10	23			1	2	32	74	43	18	42	25	58
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 72

DISTRICT EIGHT - SPECIAL SCHOOLS (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 73.7
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
166	54

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
2					2

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

1

MR. WALTER J. SCRIVEN,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
ALAIN LOCKE SCHOOL
46TH & HAVERFORD AVENUE 19139
386-1039

ADD B. ANDERSON

146

SCHOOL DATA

ADDRESS: 61ST & COBBS CREEK PKWY
PHILADELPHIA PA 19143
PHONE: 474-8031
SCHOOL CONSTRUCTION DATE: 1963
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 795
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. NORMAN WASHINGTON
SCHOOL APPOINTMENT DATE: 1971
PRINCIPAL APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	36			35	97					1	3									
CHILD CARE KGN.																				
SCH-AGE: PUB.	15			15	100															
SCH-AGE: NON-PUB.																				
K	89			89	100												5	6		
1	91			89	98	1	1			1	1	9	10				14	16		
2	85			83	98	2	2					3	4	1			6	6		
3	91			90	99			1	1			1	1	2			6	7		
4	95			94	99					1	1	5	5	5			8	10		
5	81			79	98	1	1	1	1			11	14	2			5	5		
6	79			79	100							4	5	1			5	8		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	9			9	100									1						
UG/OTHER																				
TOTAL	671			662	99	4	1	2		3		33	5	12			49	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO	%	NO	%	NO	%	NO	%	NO	%	NUMBER	NO	%	NO	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	62					10	38	26	6	23	20	77
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES											1			1	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	100							1	1	100		
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS			4	100							4	1	25	3	75
SOCIAL SERVICE			1	100							1			1	100
AIDES			8	100							8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			43	72					16	27	60	13	22	47	78
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.0
TOTAL ADMITS: 128
TOTAL DISMISSALS: 120

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	48	60	45		
1	62	61	57	72		
2	51	47	62	43		
3	47	38	37	28		
4	40	34	37	32	44	51
5	54	56	56	47	61	61
6	70	68	57	51	67	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

COM. JOHN BARRY

120

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 59TH & RACE ST
PHILADELPHIA PA 19139

PHONE: 476-3675

SCHOOL CONSTRUCTION DATE: 1909

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 792

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. GERALD L. WEISMAN

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD SED

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			55	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	94			94	100												8	10		
1	125			125	100							19	15	3			12	9		
2	131			131	100							28	21	5			11	10		
3	108			107	99					1	1	13	12	11			6	6		
4	87			87	100							3	3	5			4	5		
5	68			67	99					1	1			6			2	3		
6	69			69	100									12			2	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	22			21	95			1	5					3			4	13		
UG/OTHER																				
TOTAL	759			756	100			1		2		63	9	45			49	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			20	59					14	41	34	5	15	29	85
SPECIAL EDUCATION TEACHERS									3	100	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			4	100							4	1	25	3	75
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	3	100		
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			2	67					1	33	3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			38	61					24	39	62	12	19	50	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 66

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.9
TOTAL ADMITS: 137
TOTAL DISMISSALS: 124

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	32	52	46		
1	51	59	53	59		
2	11	56	49	30		
3		24	43	29		
4	43	42	50	53	60	51
5	54	53	47	41	71	56
6	37	44	35	32	57	45
7	45	40	45	40	51	45
8	45	32	50	45	54	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN BARTRAM HIGH

101

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 67TH & ELMWOOD AVE
PHILADELPHIA PA 19142

PHONE: 365-4800

SCHOOL CONSTRUCTION DATE: 1939

HOURS OF OPERATION: 8:30 A.M.- 2:33 P.M.

CAPACITY: 3,380

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. LOUIS A. D'ANTONIO

SCHOOL APPOINTMENT DATE: 1968

PRINCIPAL APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED SPI MG TMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

BASIC SKILLS CENTER	6601 WOODLAND AVE
COMMERCIAL	6404 ELMWOOD AVE
MOTIVATION	78TH & BUIST AVE
FRESHMAN CENTER	81ST & LYONS AVE
SCHOOL FOR HUMAN SERVICES	56TH & CHRISTIAN STS

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,275	2		1,156	91	6		5		106	8	333	26	112			264	18	144	10
10	908			799	88	2		7	1	100	11	125	14	94			177	17	117	11
11	809	1		708	88	4		6	1	90	11	40	5	60			131	16	106	13
12	592			529	89	2		3	1	58	10	9	2	29			51	9	42	7
SPECIAL	1			1	100												1	20	1	20
UG/OTHER																				
TOTAL	3,585	3		3,193	89	14		21	1	354	10	507	14	295			624	16	410	11

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	33					2	67	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			60	36			1	1	105	63	166	89	54	77	46
SPECIAL EDUCATION TEACHERS			12	43					16	57	28	12	43	16	57
GUIDANCE COUNSELORS			2	25					6	75	8	1	13	7	88
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	63					3	38	8	2	25	6	75
CLERICAL/SECRETARIES			7	54					6	46	13	1	8	12	92
CUSTODIANS/SERVICE WORKERS			14	70					6	30	20	12	60	8	40
NON-TEACHING ASSISTANTS			9	100							9	4	44	5	56
FOOD SERVICE WORKERS			9	100							9	5	56	4	44
OTHER			11	79					3	21	14	1	7	13	93
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			122	45			1		148	55	271	125	46	146	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 77

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 75.9
TOTAL ADMITS: 349
TOTAL DISMISSALS: 692

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
120	30

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

BASIC SKILLS CENTER
COMMERCIAL
MOTIVATION PROGRAM
EXPERIENCE-BASED CAREER EDUC
FRESHMAN CENTER
ACADEMIES PROGRAM
SCHOOL FOR HUMAN SERVICES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	366
DISTRIBUTIVE EDUCATION	29
HEALTH OCCUPATIONS	
HOME ECONOMICS	129
INDUSTRIAL ARTS	50
TRADE AND INDUSTRIAL EDUCATION	147

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	518	46	425	39	595	40	580	54
10	626	69	517	59	553	67	454	67
11	478	75	354	68	234	68	461	81
12	617	82	263	82	135	76	423	87
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	70	331	429	431
MATH	70	365	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
484		424	3	1	56

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
154	78	56	62	93	2	10

BELMONT

121

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 41ST & BROWN ST
PHILADELPHIA PA 19104

PHONE: 386-0492

SCHOOL CONSTRUCTION DATE: 1927

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 840

GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. SOPHIE W. WAYWARD

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1973

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	77			75	97			2	3								2	3		
1	103			103	100							13	13	5			8	8		
2	93			93	100							9	10	3			5	5		
3	86			86	100							13	15	6			4	4		
4	91			90	99					1	1	3	3	6			2	2		
5	67			67	100							7	10	22			4	5		
6	77			76	99			1	1			3	4	10			1	1		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	93			93	100									10			7	6		
UG/OTHER																				
TOTAL	687			683	99			3		1		48	7	62			33	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			19	58					14	42	33	4	12	29	88
SPECIAL EDUCATION TEACHERS			6	50					6	50	12	3	25	9	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			9	100							9			9	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			51	70					22	30	73	10	14	63	86
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 60

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS: 124
TOTAL DISMISSALS: 115

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 64.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	167

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	38	19	38	28		
1	40	42	49	58		
2	35	27	39	19		
3	47	35	37	22		
4	43	40	44	44	49	46
5	46	51	41	38	49	56
6	37	42	37	36	62	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RUDOLPH BLANKENBURG

149

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 46TH ST & GIRARD AVE
PHILADELPHIA PA 19131

PHONE: 877-4135

SCHOOL CONSTRUCTION DATE: 1925

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 602

GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. AGNES N. BARKSDALE

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1982

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EHR

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	31			31	100															
CHILD CARE KGN.	1			1	100															
SCH-AGE: PUB.	29			29	100															
SCH-AGE: NON-PUB.	1			1	100															
K	79			79	100												8	11		
1	107			106	99					1	1	6	6				3	3		
2	81			81	100							12	15	1			2	2		
3	74			74	100							6	8	3			8	10		
4	59			59	100							6	10				1	2		
5	59			59	100							7	12	2			1	2		
6	51			50	98					1	2			6						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	14			14	100									1						
UG/OTHER																				
TOTAL	586			584	100					2		37	7	13			23	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	52					12	48	25	3	12	22	88
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1	1	100		
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			37	73					14	27	51	8	16	43	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 52

RUDOLPH BLANKENBURG 149 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.7
TOTAL ADMITS: 68
TOTAL DISMISSALS: 89

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	12

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	84	81	77	55		
1	45	54	45	57		
2	60	52	46	25		
3	47	39	46	31		
4	43	35	47	49	44	42
5	46	51	47	41	44	51
6	52	51	50	47	52	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM C. BRYANT

123

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 60TH & CEDAR AVE
PHILADELPHIA PA 19143
PHONE: 476-6952
SCHOOL CONSTRUCTION DATE: 1904
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,026
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. IDA PETERSON
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	65			65	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	1			1	100															
SCH-AGE: NON-PUB.																				
K	42			41	98			1	2								7	12		
1	100	1	1	99	99							14	14				12	10		
2	107			107	100							9	8	4			15	14		
3	94			94	100							10	11	9			3	4		
4	79			77	97			2	3			5	6	7			7	11		
5	75			73	97			2	3			6	8	2			2	3		
6	68			67	99			1	1								3	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	52			52	100									7			16	27		
UG/OTHER																				
TOTAL	683	1		676	99			6	1			44	7	29			65	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			17	55					14	45	31	8	26	23	74
SPECIAL EDUCATION TEACHERS			3	50					3	50	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			3	100							3	1	33	2	67
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			2	100							2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4	1	25	3	75
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			43	70					18	30	61	13	21	48	79
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 62

WILLIAM C. BRYANT 123 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 138
TOTAL DISMISSALS: 124

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 41.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	24

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	32	47	30		
1	45	48	45	58		
2	28	22	42	22		
3	62	42	49	37		
4	50	48	50	45	44	42
5	50	54	53	47	44	51
6	45	47	47	43	33	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH W. CATHARINE

125

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 66TH & CHESTER AVE
PHILADELPHIA PA 19142

PHONE: 726-4120

SCHOOL CONSTRUCTION DATE: 1937

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 518

GRADE ORGANIZATION: PK - 05

PRINCIPAL: DR. JOHN C. DOLAN

SCHOOL APPOINTMENT DATE: 1975

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR THR SPI MG

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	50			48	96	1	2			1	2									
CHILD CARE KGN.																				
SCH-AGE: PUB.	35			33	94	1	3			1	3									
SCH-AGE: NON-PUB.																				
K	117			56	48	11	9			50	43						7	6		
1	99			65	66	6	6	1	1	27	27	11	11				55	37		
2	77			50	65	5	6			22	29	8	10				8	10		
3	69			40	58	5	7			24	35	3	4				2	3		
4	66			37	56	6	9			23	35	1	2	2			4	10		
5	57	1	2	35	61	4	7			17	30	2	4	1			4	7		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	22			21	95	1	5										1	5		
UG/OTHER																				
TOTAL	592	1		385	65	40	7	1		165	28	25	5	3			81	15		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	43					13	57	23	4	17	19	83
SPECIAL EDUCATION TEACHERS			4	67					2	33	6	2	33	4	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	75					2	25	8	1	13	7	88
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	100							4	3	75	1	25
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER			1	50					1	50	2	1	50	1	50
TEACHERS															
ASSISTANT TEACHERS			5	83							6			6	100
SOCIAL SERVICE			1	100							1	1	100		
AIDES			6	86					1	14	7	1	14	6	86
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			43	65					22	33	66	14	21	52	79
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 73

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS: 64
TOTAL DISMISSALS: 68

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 40.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	127

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
ACADEMIC RESOURCE CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	43	60	40		
1	40	43	41	47		
2	51	48	42	23		
3	47	37	40	28		
4	43	40	44	41	44	46
5	50	48	53	47	49	56
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OCTAVIUS CATTO

145

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 42ND & LUDLOW ST
PHILADELPHIA PA 19104
PHONE: 222-1460
SCHOOL CONSTRUCTION DATE: 1960
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 216
GRADE ORGANIZATION: 07 - 12

PRINCIPAL: DR. ROCCO GIGANTE, JR.
SCHOOL APPOINTMENT DATE: 1972
PRINCIPAL APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5												1								
6	1			1	100									1						
7	6			6	100							6	100	5			3	38		
8	17			17	100							12	71	11			11	52	4	19
9	13			13	100							9	69	10			11	44	6	24
10	5			5	100							4	80	12			11	46	3	13
11	7			7	100							1	14	7			8	62	8	62
12	11			11	100									7			6	55	5	45
SPECIAL	9			8	89					1	11			3			1	20		
UG/OTHER																				
TOTAL	69			68	99					1	1	33	48	56			51	47	26	24

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			3	30					7	70	10	9	90	1	10
SPECIAL EDUCATION TEACHERS			5	50					5	50	10	10	100		
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	50					15	50	30	22	73	8	27
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

109

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 73

OCTAVIUS CATTO 145 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 60.3
TOTAL ADMITS: 65
TOTAL DISMISSALS: 80

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
48	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K.						
1						
2						
3						
4						
5						
6						
7	10	4	2	5	1	4
8	15	12	27	17	4	34

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
2		2			

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
			1	2		2

BENJAMIN B. COMEGYS

126

SCHOOL DATA

ADDRESS: 51ST & GREENWAY
PHILADELPHIA PA 19143

PHONE: 727-1386

SCHOOL CONSTRUCTION DATE: 1911

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 747

GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. SYBIL L. WALDMAN

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	90			90	100												1	2		
1	112			111	99	1	1					5	4	1			11	10		
2	122			121	99			1	1			6	5				8	7		
3	107			105	98			2	2			2	2	1			5	5		
4	120			120	100							4	3				5	4		
5	94			94	100							2	2	1			5	6		
6	81			79	98			2	2			1	1	1			3	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	24			24	100															
UG/OTHER																				
TOTAL	750			744	99	1		5	1			20	3	4			38	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	58			1	3	12	39	31	6	19	25	81
SPECIAL EDUCATION TEACHERS							1	50	1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			38	69			2	4	15	27	55	8	15	47	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 69

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 95
TOTAL DISMISSALS: 104

PERCENTAGE OF PUPILS FROM
LOW INCOME FAMILIES: 56.6

1986-87
PUPILS RECEIVING SUBSIDIZED
TRANSPORTATION:

TOKENS	SCHOOL BUS
0	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	45	60	39		
1	56	65	45	55		
2	51	62	46	25		
3	52	43	37	24		
4	37	31	42	36	30	37
5	39	40	44	36	44	46
6	56	58	47	42	42	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING
COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL H. DAROFF

148

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 57TH & VINE ST
PHILADELPHIA PA 19139

PHONE: 474-3910

SCHOOL CONSTRUCTION DATE: 1973

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 921

GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. BARBARA E. FOXWORTH

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1972

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR TMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	116			115	99	1	1										4	5		
1	154			154	100							23	15	6			10	6		
2	144			142	99	2	1					9	6	9			7	5		
3	116			115	99			1	1			1	1	13			4	4		
4	115			114	99	1	1					5	4	18			5	4		
5	114			107	94			6	5	1	1	5	4	8						
6	103			102	99			1	1			1	1	16			2	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	60			60	100									2						
UG/OTHER																				
TOTAL	922			909	99	4		8	1	1		44	5	72			32	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			22	63					13	37	35	9	26	26	74
SPECIAL EDUCATION TEACHERS			2	20					8	80	10			10	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	88							8	1	13	7	88
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			7	100							7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			54	70					22	29	77	12	16	65	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 71

SAMUEL H. DAROFF 148 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.3
TOTAL ADMITS: 119
TOTAL DISMISSALS: 109

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 51.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	81

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	22	43	22	▨	▨
1	30	27	37	50	▨	▨
2	28	21	39	21	▨	▨
3	52	39	49	34	▨	▨
4	37	31	39	39	30	37
5	35	38	38	30	38	39
6	41	47	47	44	37	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHARLES R. DREW

127

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 38TH S. OF POWELTON AVE.
PHILADELPHIA PA 19104
PHONE: 386-1150
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 843
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. OLIN C. JOHNSON
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR SED MG RR

EARLY CHILDHOOD PROGRAM(S):
HEAD START
CHILD CARE
ANNEXES:
WALNUT CENTER 37TH & LANCASTER AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	82			72	88	7	9	2	2	1	1									
CHILD CARE KGN.	34			29	85	2	6	2	6	1	3									
SCH-AGE: PUB.	18			16	89	2	11													
SCH-AGE: NON-PUB.	2			2	100															
K	76	1	1	54	71	19	25			2	3				9	12	1	2		
1	120			95	79	21	18	2	2	2	2	10	8		18	15	13	11		
2	86			68	79	17	20	1	1			6	7		10	12	9	10		
3	72			60	83	10	14	1	1	1	1	3	4	4	5	7	9	14		
4	54			43	80	11	20					5	9	3	7	13	9	14		
5	52			38	73	11	21	2	4	1	2	1	2	4	3	6	4	9		
6	50			39	78	11	22					4	8	6	9	18	6	10		
7	66			53	80	11	17	2	3			4	6	12	8	12	7	11		
8	56			46	82	7	13	3	5			4	7	14	8	14	3	5		
9																				
10																				
11																				
12																				
SPECIAL	10			10	100															
UG/OTHER																				
TOTAL	778	1		625	80	129	17	15	2	8	1	37	6	43	77	12	61	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			20	59			2	6	12	35	34	8	24	26	76
SPECIAL EDUCATION TEACHERS			1	50							2	1	50	1	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	3	75	1	25
NON-TEACHING ASSISTANTS			2	100							2	2	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	100							1			1	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS									1	100	1			1	100
SOCIAL SERVICE															
AIDES			7	88					1	13	8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			50	74			2	3	15	22	68	15	22	53	78
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 70

CHARLES R. DREW 127 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.5
TOTAL ADMITS: 100
TOTAL DISMISSALS: 128

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
24	16

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
E.S.O.L.
PRESCRIPTIVE LEARNING
COMPUTER LABORATORY
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	23	34	22		
1	51	67	45	56		
2	35	33	42	22		
3	47	38	46	32		
4	43	39	44	40	49	42
5	46	50	41	32	38	33
6	48	49	50	51	42	45
7	49	38	42	38	51	56
8	48	31	34	25	42	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANDREW HAMILTON

129

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 57TH & SPRUCE ST
PHILADELPHIA PA 19139
PHONE: 748-0625
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 978
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. SYLVIA JONES
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61			61	100												2	3		
1	135			135	100							12	9	8			4	3		
2	127			127	100							14	11	11			9	7		
3	116			116	100							5	4	24			6	4		
4	134			134	100							6	4	12			5	5		
5	96			93	97			2	2	1	1	3	3	11			2	2		
6	118			115	97	1	1	1	1	1	1	1	1	19			4	4		
7	94	1	1	93	99							1	1	9						
8	83			82	99			1	1					10			2	2		
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	964	1		956	99	1		4		2		42	4	104			34	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			22	54					18	44	41	5	12	36	88
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	64					19	35	55	7	13	48	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 5 %

117

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 80

ANDREW HAMILTON

129 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 93.5
TOTAL ADMITS: 74
TOTAL DISMISSALS: 76

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 33.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
14	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	40	56	32		
1	45	55	45	59		
2	35	36	46	24		
3	52	40	53	39		
4	43	42	47	47	49	46
5	50	51	53	49	55	39
6	60	60	53	50	57	63
7	89	91	80	76	88	84
8	80	73	81	69	86	92

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

AVERY D. HARRINGTON

130

SCHOOL DATA

ADDRESS: 53RD & BALTIMORE AVE
PHILADELPHIA PA 19143
PHONE: 476-6725
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: .918
GRADE ORGANIZATION: K - 05

PRINCIPAL: DR. LAWRENCE COLVIN
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
GRADES K - 3 53RD & THOMAS AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	121			118	98	1	1			2	2						5	5		
1	178			176	99			1	1	1	1	19	11	5			7	4		
2	148			146	99	1	1			1	1	29	20	4			9	5		
3	149			144	97	2	1	3	2			26	17	3			9	8		
4	132			131	99					1	1	30	23	7			8	6		
5	106			105	99	1	1							1			6	8		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	30			29	97					1	3									
UG/OTHER																				
TOTAL	864			849	98	5	1	4		6	1	104	12	20			44	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			19	56					15	44	34	3	9	31	91
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	3	50	3	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42.	68					20	32	62	9	15	53	85
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 68

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 148
TOTAL DISMISSALS: 167

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 49.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	14

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	32	43	32		
1	45	39	41	51		
2	43	32	52	30		
3	52	41	43	31		
4	43	36	47	44	49	51
5	39	37	47	40	38	46
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM F. HARRITY

131

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 56TH & CHRISTIAN ST
PHILADELPHIA PA 19143
PHONE: 476-7317
SCHOOL CONSTRUCTION DATE: 1913
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 584
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RAYMOND LEVY
SCHOOL APPOINTMENT DATE: 1980
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SPI

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	32			32	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	41			41	100															
SCH-AGE: NON-PUB.																				
K	62			61	98	1	2										4	7		
1	80			77	96	1	1	1	1	1	1	19	24	2			11	14		
2	70			69	99			1	1			4	6	4			5	6		
3	64			64	100							2	3	8			4	7		
4	63			63	100							4	6	2			3	5		
5	44			44	100							6	14	6			4	8		
6	39			39	100									4						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	52			51	98					1	2			4						
UG/OTHER																				
TOTAL	547			541	99	2		2		2		35	7	30			31	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	64					8	36	22	3	14	19	86
SPECIAL EDUCATION TEACHERS			1	20					4	80	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS			3	100							3			3	100
ASSISTANT TEACHERS			2	100							2	1	50	1	50
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			3	100							3			3	100
TOTAL FULL-TIME STAFF			40	70					17	30	57	9	16	48	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 64

WILLIAM F. HARRITY 131 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS: 63
TOTAL DISMISSALS: 61

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 40.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	19	26	24		
1	45	45	41	53		
2	51	58	59	43		
3	47	31	49	37		
4	47	45	47	49	39	42
5	32	25	47	39	33	33
6	52	56	44	46	33	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL B. HUEY

133

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 52ND & PINE ST
PHILADELPHIA PA 19139
PHONE: 747-1850
SCHOOL CONSTRUCTION DATE: 1964
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,083
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RICHARD LAWRENCE
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD MG RR

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	69			69	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	1			1	100															
SCH-AGE: NON-PUB.																				
K	132			129	98			2	2	1	1									
1	149			146	98	1	1	1	1	1	1	9	6	2			12	8		
2	155			154	99					1	1	8	5	3			10	6		
3	121			119	98			1	1	1	1	7	6	7			6	4		
4	112			112	100							4	4	3			4	3		
5	129			129	100							2	2	4			4	4		
6	75			75	100							1	1	8			5	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	36			36	100									7			2	5		
UG/OTHER																				
TOTAL	979			970	99	1		4		4		31	3	34			43	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			22	61					14	39	36	5	14	31	86
SPECIAL EDUCATION TEACHERS			2	33					4	67	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	88					1	13	8			8	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			53	73					20	27	73	10	14	63	86
TOTAL PART-TIME STAFF			1	100							1	1	100		

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 69

SAMUEL B. HUEY

133 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.4
TOTAL ADMITS: 131
TOTAL DISMISSALS: 174

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
29	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	17	26	23		
1	45	52	41	53		
2	35	28	46	25		
3	37	29	43	29		
4	32	25	39	37	30	42
5	32	36	36	30	28	46
6	33	38	47.	42	42	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY C. LEA

134

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 47TH & LOCUST ST
PHILADELPHIA PA 19139

PHONE: 476-4325

SCHOOL CONSTRUCTION DATE: 1914

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,179

GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. JOHN M. GRELIS

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

GRADES 1, 2	48TH & SPRUCE STS
GRADES K, 1, 4, ESOL	48TH & LOCUST STS
GRADES 7, 8	4601-3 SPRUCE ST

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	73			40	55	31	42	2	3						2	3	1	13		
1	148			75	51	70	47	2	1	1	1	18	12	4	36	24	5	4		
2	129			86	67	40	31	1	1	2	2	21	16	7	28	22	6	5		
3	130			89	68	39	30			2	2	5	4	2	26	20	7	7		
4	109			75	69	33	30	1	1			11	10	5	28	26	6	5		
5	114			84	74	30	26					4	4	5	31	27	6	6		
6	99			50	51	46	46			3	3	4	4	11	32	32	7	6		
7	136			94	69	41	30	1	1			31	23	50	34	25	8	5		
8	134			87	65	45	34			2	1	10	7	31	23	17	4	4		
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER															1					
TOTAL	1,072			680	63	375	35	7	1	10	1	104	10	115	241	22	50	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			23	45	1	2			26	51	51	19	37	32	63
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			8	89							9			9	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS			2	100							2	1	50	1	50
FOOD SERVICE WORKERS			4	100							4	2	50	2	50
OTHER			1	50							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	59	1	1			30	37	82	28	34	54	66
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 84

HENRY C. LEA

134 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.5
TOTAL ADMITS: 164
TOTAL DISMISSALS: 211

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
E.S.O.L.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	52	56	34		
1	51	58	57	65		
2	43	38	49	31		
3	42	35	43	29		
4	47	42	44	37	49	48
5	50	54	47	40	44	56
6	63	60	44	37	33	52
7	55	50	53	48	51	51
8	55	50	53	47	60	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

126

ALAIN LOCKE

147

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 46TH & HAVERFORD AVE
PHILADELPHIA PA 19143

PHONE: EV6-2053

SCHOOL CONSTRUCTION DATE: 1965

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 602

GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. JAMES E. BARKSDALE

SCHOOL APPOINTMENT DATE: 1971

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	42			40	95			1	2	1	2									
CHILD CARE KGN.																				
SCH-AGE: PUB.	2			2	100															
SCH-AGE: NON-PUB.																				
K	89			87	98			1	1	1	1						4	5		
1	126			126	100							17	13	1			8	9		
2	77			76	99			1	1			7	9				3	4		
3	88			88	100							8	9	1			3	4		
4	73			73	100							5	7	1			2	3		
5	60			60	100							5	8	2						
6	49			49	100							1	2	2			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	32			32	100												1	3		
UG/OTHER																				
TOTAL	638			633	99			3		2		43	7	7			22	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	56			1	4	9	36	25	4	16	21	84
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE															
AIDES			2	67							3			3	100
COOK/FOOD SERVICE									1	100	1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			41	68			1	2	16	27	60	8	13	52	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 6 %

127

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 47

ALAIN LOCKE

147 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.4
TOTAL ADMITS: 84
TOTAL DISMISSALS: 62

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 72.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
23	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	27	38	24		
1	45	41	45	52		
2	35	26	29	13		
3	42	33	34	24		
4	32	23	35	28	30	34
5	54	57	44	40	44	65
6	48	51	37	37	37	26
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM C. LONGSTRETH

135

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 57TH & WILLOWS AVE
PHILADELPHIA PA 19143
PHONE: SA7-2900
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,179
GRADE ORGANIZATION: PK - 05

PRINCIPAL: DR. DOMENIC N. MATTEO
SCHOOL APPOINTMENT DATE: 1969
PRINCIPAL APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:
CUTLER BUILDING 5720 BEAUMONT AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20			20	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	126			125	99					1	1						7	9		
1	159			159	100							50	31	1			10	5		
2	198			195	98			2	1	1	1	25	13	3			6	3		
3	160			159	99					1	1	14	9	1			5	4		
4	131			131	100									4			4	3		
5	136			135	99			1	1			1	1	4			6	6		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	13			11	85					2	15									
UG/OTHER																				
TOTAL	943			935	99			3		5	1	90	10	13			38	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			21	58					14	39	36	11	31	25	69
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			8	80					1	10	10			10	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			8	100							8	2	25	6	75
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			44	65					22	32	68	17	25	51	75
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 86

WILLIAM C. LONGSTRETH 135 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.9
TOTAL ADMITS: 153
TOTAL DISMISSALS: 150

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 44.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	21	47	32		
1	51	64	49	56		
2	43	49	52	33		
3	52	38	46	32		
4	60	63	56	57	55	51
5	62	68	59	54	61	61
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MORTON MCMICHAEL

136

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 35TH & FAIRMOUNT AVE
PHILADELPHIA PA 19104

PHONE: 386-0714

SCHOOL CONSTRUCTION DATE: 1964

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,073

GRADE ORGANIZATION: PK - 08

PRINCIPAL: MRS. ELLA B. EVANS

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1972

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	103			102	99			1	1											
CHILD CARE KGN.																				
SCH-AGE: PUB.	1			1	100															
SCH-AGE: NON-PUB.																				
K	89			89	100												1	1		
1	101			101	100							12	12	2			4	4		
2	92			92	100							18	20	11			4	5		
3	68			68	100							9	13	33			1	1		
4	60			60	100							8	13	22			2	5		
5	48			47	98			1	2			6	13	18			1	2		
6	48			48	100							4	8	21			4	9		
7	64			64	100							12	19	37						
8	47			47	100							5	11	14						
9																				
10																				
11																				
12																				
SPECIAL	10			10	100									10						
UG/OTHER																				
TOTAL	731			729	100			2				74	12	168			17	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			21	64			1	3	11	33	33	8	24	25	76
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			3	100							3			3	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS			3	75							4			4	100
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES			8	100							8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			58	78			1	1	14	19	74	14	19	60	81
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 57

MORTON MCMICHAEL

136 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.4
TOTAL ADMITS: 135
TOTAL DISMISSALS: 123

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 71.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
7	3

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	30	43	28		
1	51	68	49	60		
2	43	47	35	18		
3	42	30	31	21		
4	40	36	39	33	26	34
5	32	39	38	32	33	39
6	52	55	41	36	33	38
7	27	38	37	32	42	52
8	55	48	47	45	54	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MIDDLE YEARS ALTERNATIVE

158

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SW CORNER 42ND & LOCUST STS
PHILADELPHIA PA 19104

PHONE: 382-5265

SCHOOL CONSTRUCTION DATE:

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 0

GRADE ORGANIZATION: 06 - 08

PRINCIPAL: DR. GILBERT BELSKY

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1982

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	38			23	61	1	3			14	37			2						
7	60	1	2	22	37	5	8	2	3	30	50	3	5	4			4	5		
8	66	1	2	35	53	2	3	4	6	24	36	1	2	5						
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	164	2	1	80	49	8	5	6	4	68	41	4	2	11			4	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	38					7	54	13	4	31	9	69
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			7	37					11	58	19	6	32	13	68
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 69

MIDDLE YEARS ALTERNATIVE 158 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.8
TOTAL ADMITS: 10
TOTAL DISMISSALS: 13

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 24.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
38	98

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

MIDDLE YEARS ALTERNANTIVE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	60	58	67	67	77	73
7	74	74	71	66	83	81
8	73	66	62	58	54	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

E. SPENCER MILLER

159

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 43RD & WESTMINSTER AVE
PHILADELPHIA PA 19104

PHONE: TR8-2604

SCHOOL CONSTRUCTION DATE: 1967

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 369

GRADE ORGANIZATION: SP - ED

PRINCIPAL: MRS. CHRISTINE H. LINDSEY

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	7			7	100															
8	9			7	78					2	22						1	8		
9	11			11	100															
10	8			8	100												2	22	1	11
11	3			3	100															
12	1			1	100															
SPECIAL	24			24	100												5	9	4	7
UG/OTHER																				
TOTAL	63			61	97					2	3						8	9	5	5

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			4	40					5	50	10	4	40	6	60
SPECIAL EDUCATION TEACHERS			7	64					4	36	11	6	55	5	45
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	2	40	3	60
NON-TEACHING ASSISTANTS			1	50							2	1	50	1	50
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	63					13	33	40	14	35	26	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 88

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 80.3
TOTAL ADMITS: 4
TOTAL DISMISSALS: 7

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
74	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BEHAVIORAL ADJUSTMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	35	40	37	32	15	16
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
30		30			

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

S. WEIR MITCHELL

137

SCHOOL DATA

ADDRESS: 56TH & KINGSESSING AVE
PHILADELPHIA PA 19143

PHONE: 729-2864

SCHOOL CONSTRUCTION DATE: 1916

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,044

GRADE ORGANIZATION: K - 05

PRINCIPAL: MR. VERNON L. JONES

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1972

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	149			148	99			1	1								11	10		
1	189			188	99			1	1			40	21	14			16	7		
2	198			198	100							19	10	37			16	8		
3	203			203	100							16	8	32			3	2		
4	158			156	99			1	1	1	1	11	7	29			6	3		
5	169			167	99	1	1	1	1			1	1	39			2	2		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	1,066			1,060	99	1		4		1		87	8	151			54	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			26	59					18	41	44	10	23	34	77
SPECIAL EDUCATION TEACHERS			1	33					1	33	3			3	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			11	100							11	1	9	10	91
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6			6	100
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			51	71					20	28	72	15	21	57	79
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 10 %

137

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 76

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 89.8
TOTAL ADMITS: 203
TOTAL DISMISSALS: 190

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	20

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	43	29		
1	45	39	41	50		
2	35	28	46	24		
3	24	17	28	18		
4	30	22	37	30	30	37
5	29	29	33	26	38	33
6						
7						
8						

* NOTE: The figures in the data calls represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS G. MORTON

138

SCHOOL DATA

ADDRESS: 63RD & ELMWOOD AVE
PHILADELPHIA PA 19139
PHONE: 726-6250
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 732
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MR. EDWARD WILLIAMS (AUX.)
SCHOOL APPOINTMENT DATE: 1970
PRINCIPAL APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR SPI

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87																					
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS				
																	ALL		DROPOUTS		
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			31	56	2	4			22	40									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	139			33	24	2	1			104	75						3	2		
1	89			53	60			1	1	35	39	13	15				74	48		
2	89			63	71	1	1	2	2	23	26	4	4				5	6		
3	79			55	70	1	1			23	29	2	3	1			2	3		
4	66			51	77	2	3			13	20			6			4	5		
5	69			58	84					11	16	3	4	6			6	10		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	12			10	83					2	17			3			1	7		
UG/OTHER																				
TOTAL	598			354	59	8	1	3	1	233	39	22	4	16			95	17		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	43					12	57	21	1	5	20	95
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	38					5	63	8	3	38	5	63
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	55					21	45	47	6	13	41	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 3 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 66

THOMAS G. MORTON

138 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 103
TOTAL DISMISSALS: 86

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	189

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	31	43	34		
1	62	75	45	57		
2	51	61	49	24		
3	47	36	53	35		
4	53	53	50	49	44	42
5	42	39	38	32	33	27
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN M. PATTERSON

140

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 70TH & BUIST AVE
PHILADELPHIA PA 19142
PHONE: 365-8589
SCHOOL CONSTRUCTION DATE: 1921
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 869
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. JAMES R. KNOPF
SCHOOL APPOINTMENT DATE: 1963
PRINCIPAL APPOINTMENT DATE: 1960
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1									1	100									
PRE-K	30			10	33			2	7	18	60									
CHILD CARE KGN.																				
SCH-AGE: PUB.	48			20	42					28	58									
SCH-AGE: NON-PUB.																				
K	132			15	11	2	2			115	87						48	34		
1	105			42	40	2	2	1	1	60	57	11	10	2			85	46		
2	99			45	45	3	3	4	4	47	47	18	18	3			9	9		
3	87			37	43	2	2	1	1	47	54	1	1	1			8	9		
4	64			28	44					36	56			5			5	6		
5	61			30	49	3	5			28	46	1	2	8			5	6		
6	32			18	56	2	6	1	3	11	34	1	3	3			2	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	106			46	43					60	57			8			7	6		
UG/OTHER																				
TOTAL	765			291	38	14	2	9	1	451	59	32	5	30			169	20		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			14	50					14	50	28	4	14	24	86
SPECIAL EDUCATION TEACHERS			3	30					7	70	10	1	10	9	90
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	86					1	14	7			7	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	40					3	60	5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	50					2	50	4			4	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	50					1	50	2			2	100
TOTAL FULL-TIME STAFF			42	57					32	43	74	10	14	64	86
TOTAL PART-TIME STAFF									3	100	3			3	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 73

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.8
TOTAL ADMITS: 68
TOTAL DISMISSALS: 112

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
21	316

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ACADEMIC RESOURCE CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	24	34	27		
1	67	77	61	66		
2	51	50	52	28		
3	57	48	53	37		
4	35	27	37	33	60	37
5	54	56	47	41	44	51
6	76	79	73	60	62	68
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

PENROSE

144

SCHOOL DATA

ADDRESS: 78TH & ESTE AVE
PHILADELPHIA PA 19153

PHONE: 365-6292

SCHOOL CONSTRUCTION DATE: 1972

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 520

GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. FRANCIS P. SALANDRIA

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1973

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED EMR TMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	79	1	1	23	29	2	3			53	67									
1	90			71	79	1	1			18	20	10	11				8	8		
2	73			58	79	4	5	3	4	8	11	5	7				6	11		
3	65			52	80	1	2	1	2	11	17	2	3	2			3	6		
4	63			51	81	2	3			10	16	5	8	6			4	6		
5	52			44	85			1	2	7	13	9	17	2			5	8		
6	37			33	89					4	11	2	5	2			3	8		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	75			60	80			4	5	11	15			10			5	7		
UG/OTHER																				
TOTAL	534	1		392	73	10	2	9	2	122	23	33	6	22			34	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	50					10	50	20	2	10	18	90
SPECIAL EDUCATION TEACHERS			4	40					6	60	10	2	20	8	80
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			31	58					22	42	53	6	11	47	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 72

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.8
TOTAL ADMITS: 91
TOTAL DISMISSALS: 114

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	255

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	46	60	52		
1	45	51	45	62		
2	43	27	49	23		
3	42	29	40	26		
4	37	32	37	33	39	42
5	66	63	50	44	49	61
6	53	73	57	51	57	77
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE PEPPER MIDDLE SCHOOL

115

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 8TH & LYONS AVE.
PHILADELPHIA PA 19153
PHONE: 365-7850
SCHOOL CONSTRUCTION DATE: 1974
HOURS OF OPERATION: 8:45 A.M.- 2:36 P.M.
CAPACITY: 1,436
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. ALBERT J. NEWMAN
SCHOOL APPOINTMENT DATE: 1975
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
. STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
THR SPI LD SED HI ENR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	128	2	2	76	59	3	2	1	1	46	36	14	11	38			15	14		
7	248	2	1	166	67	1		2	1	77	31	70	28	97			32	12	3	1
8	225	1		156	69	3	1	1		64	28	47	21	75			28	9	5	2
9																				
10																				
11																				
12																				
SPECIAL	105	1	1	66	63			2	2	36	34			32			3	3		
UG/OTHER																				
TOTAL	706	6	1	464	66	7	1	6	1	223	32	131	19	242			78	10	8	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	22					28	78	36	22	61	14	39
SPECIAL EDUCATION TEACHERS			11	79					3	21	14	1	7	13	93
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			9	90					1	10	10	1	10	9	90
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			9	100							9	3	33	6	67
NON-TEACHING ASSISTANTS			3	100							3	2	67	1	33
FOOD SERVICE WORKERS			8	89					1	11	9	1	11	8	89
OTHER			6	100							6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			56	58					40	42	96	33	34	63	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 76

GEORGE PEPPER MIDDLE SCHOOL 115 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.4
TOTAL ADMITS: 74
TOTAL DISMISSALS: 88

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 34.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
173	29

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	48	51	47	41	42	45
7	49	40	46	44	38	45
8	64	58	56	51	48	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL POWEL

139

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 36TH & POWELTON AVE
PHILADELPHIA PA 19104
PHONE: 222-6016
SCHOOL CONSTRUCTION DATE: 1961
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 294
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. MARY FLYNN
SCHOOL APPOINTMENT DATE: 1985
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	51			12	24	2	4			37	73									
1	42			16	38	2	5			24	57	7	17				2	4		
2	42			21	50	2	5			19	45	4	10	1			4	11		
3	43			25	58	1	2			17	40	5	12	2			5	9		
4	45			27	60					18	40	4	9	1			1	2		
5	36			28	78	2	6			6	17			2			2	6		
6	24			20	83			1	4	3	13	1	4	1			4	17		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	283			149	53	9	3	1		124	44	21	7	7			18	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	64					4	36	11	3	27	8	73
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	2	100		
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	72					7	28	25	5	20	20	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.1
TOTAL ADMITS: 25
TOTAL DISMISSALS: 38

PERCENTAGE OF PUPILS FROM
LOW INCOME FAMILIES: 38.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	41

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	74	85	76		
1	83	89	76	87		
2	70	70	62	41		
3	62	56	59	50		
4	60	70	69	80	64	62
5	46	45	62	55	66	77
6	37	44	57	55	47	58
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES RHOADS

141

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 50TH & PARRISH ST
PHILADELPHIA PA 19139
PHONE: 877-4363
SCHOOL CONSTRUCTION DATE: 1960
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 652
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. WYNONA GOODWIN
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	59			59	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	4			4	100															
SCH-AGE: NON-PUB.																				
K	92			92	100												5	6		
1	114			113	99					1	1	11	10	1			3	3		
2	104			104	100							4	4	7			6	7		
3	73			72	99	1	1					4	5	13			3	4		
4	96			96	100							3	3	16			4	6		
5	61			61	100							3	5	17			5	6		
6	68			67	99			1	1			3	4	13						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	44			44	100									11			1	3		
UG/OTHER																				
TOTAL	715			712	100	1		1		1		28	4	78			27	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			17	65					9	35	26	5	19	21	81
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			4	80			1	20			5	1	20	4	80
SOCIAL SERVICE															
AIDES			4	80					1	20	5			5	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			53	80			1	2	12	18	66	10	15	56	85
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 64

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.7
TOTAL ADMITS: 103
TOTAL DISMISSALS: 98

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	49	65	47		
1	51	64	53	64		
2	51	60	59	37		
3	57	39	40	28		
4	43	41	37	30	39	37
5	39	37	44	36	44	46
6	45	47	44	42	52	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM L. SAYRE JR. HIGH

110

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 58TH & WALNUT ST
PHILADELPHIA PA 19139

PHONE: 474-8343

SCHOOL CONSTRUCTION DATE: 1950

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,671

GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. STEVEN BAILEY

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1986

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	259			259	100							18	7	62			21	8		
8	267			264	99			3	1			29	11	91			24	9	1	
9	200			199	100			1	1			21	11	75			33	11	10	3
10																				
11																				
12																				
SPECIAL	84			84	100									25			3	3		
UG/OTHER																				
TOTAL	810			806	100			4				68	8	253			81	9	11	1

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			2	100							2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			29	69					13	31	42	20	48	22	52
SPECIAL EDUCATION TEACHERS			5	63					3	38	8	1	13	7	88
GUIDANCE COUNSELORS			2	100							2			2	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	86							7			7	100
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			15	100							15	8	53	7	47
NON-TEACHING ASSISTANTS			6	100							6	3	50	3	50
FOOD SERVICE WORKERS			9	82					2	18	11	2	18	9	82
OTHER			2	50					2	50	4	2	50	2	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			80	78					22	21	103	39	38	64	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	5	RATE OF ABSENCE (1985-86):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	5	INSTRUCTIONAL STAFF-	7 %	ON OPERATING BUDGET-	96
		TOTAL STAFF-	9 %	CATEGORICALLY FUNDED-	4
				AT MAXIMUM-	70

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 82.0
TOTAL ADMITS: 125
TOTAL DISMISSALS: 143

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 51.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
39	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987
E.C.I.A. CHAPTER 1 ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	38	33	39	35	26	51
8	31	21	32	23	30	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	362	65	220	69	243	77	186	58
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA B. SHAW JR. HIGH

111

SCHOOL DATA

ADDRESS: 54TH & HARRINGTON
PHILADELPHIA PA 19143
PHONE: 729-6305
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,062
GRADE ORGANIZATION: 06 - 09

PRINCIPAL: MR. ANTHONY L. PRIOLE
SCHOOL APPOINTMENT DATE: 1970
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	97			97	100							6	6	38			8	7		
7	218			216	99			2	1			33	15	103			10	6		
8	195			195	100							50	26	93			11	7	1	1
9	126			124	98	1	1			1	1	60	48	75			13	8	9	6
10																				
11																				
12																				
SPECIAL	56			56	100									38						
UG/OTHER																				
TOTAL	692			688	99	1		2		1		149	22	347			42	6	10	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	58					15	42	36	18	50	18	50
SPECIAL EDUCATION TEACHERS			6	100							6	1	17	5	83
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	100							4	1	25	3	75
CLERICAL/SECRETARIES			3	100							3			3	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS			3	100							3	1	33	2	67
FOOD SERVICE WORKERS			5	100							5	1	20	4	80
OTHER			5	100							5	1	20	4	80
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			56	76					18	24	74	27	36	47	64
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 3 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 70

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 69.4
TOTAL ADMITS: 105
TOTAL DISMISSALS: 113

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
35	12

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	31	27	39	35	38	40
8	38	24	42	34	36	34

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	101	43	85	39	54	38	39	27
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MAYER SULZBERGER JR. HIGH

112

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 48TH & FAIRMOUNT
PHILADELPHIA PA 19139

PHONE: 878-0436

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,050

GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MS. PATRICIA D. HARRIS

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1986

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	247			243	98			3	1	1		37	15	95			13	5		
8	280			279	100			1				40	14	108			14	6	2	1
9	179			177	99	2	1					38	21	85			31	14	9	4
10																				
11																				
12																				
SPECIAL	121			121	100									33			5	5		
UG/OTHER																				
TOTAL	827			820	99	2		4		1		115	14	321			63	8	11	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			37	84					7	16	44	16	36	28	64
SPECIAL EDUCATION TEACHERS			5	36					9	64	14	3	21	11	79
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	86					1	14	7	1	14	6	86
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS			7	100							7	4	57	3	43
FOOD SERVICE WORKERS			7	100							7	1	14	6	86
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			77	78					22	22	99	29	29	70	71
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 55

MAYER SULZBERGER JR. HIGH 112 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 73.5
TOTAL ADMITS: 115
TOTAL DISMISSALS: 195

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
58	85

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	45	36	34	32	38	40
8	41	31	37	31	36	34

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	206	60	127	48	127	60	114	54
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM TILDEN MIDDLE SCHOOL

113

SCHOOL DATA

ADDRESS: 66TH AND ELMWOOD AVE
PHILADELPHIA PA 19142
PHONE: 365-1050
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,294
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. O. RAYMOND HARPER
SCHOOL APPOINTMENT DATE: 1971
PRINCIPAL APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	176			165	94					11	6	16	9	62			11	6		
7	262			257	98					5	2	30	11	114			9	3		
8	239			231	97	1				7	3	17	7	112			18	7	1	
9																				
10																				
11																				
12																				
SPECIAL	73			67	92			2	3	4	5			8			4	6		
UG/OTHER																				
TOTAL	750			720	96	1		2		27	4	63	8	296			42	5	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			23	61					15	39	38	17	45	21	55
SPECIAL EDUCATION TEACHERS			4	44					5	56	9	3	33	6	67
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			4	50					4	50	8	3	38	5	63
NON-TEACHING ASSISTANTS			5	100							5	3	60	2	40
FOOD SERVICE WORKERS			4	67					2	33	6	1	17	5	83
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			49	62					30	38	79	30	38	49	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 71

WILLIAM TILDEN MIDDLE SCHOOL 113 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 81.8
TOTAL ADMITS: 136
TOTAL DISMISSALS: 142

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
177	42

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	30	37	35	32	42	32
7	38	30	34	30	44	45
8	41	31	39	37	54	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN P. TURNER MIDDLE SCHOOL

116

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 59TH & BALTIMORE AVE
PHILADELPHIA PA 19143

PHONE: 474-0564

SCHOOL CONSTRUCTION DATE: 1971

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,403

GRADE ORGANIZATION: 06 - 08

PRINCIPAL: DR. ROBERT L. CHAPMAN

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	91			91	100							28	31	3			5	3		
7	264			256	97	5	2	3	1			31	12	50			21	7		
8	211			211	100							8	4	44			14	5		
9																				
10																				
11																				
12																				
SPECIAL	80			80	100									3			3	3		
UG/OTHER																				
TOTAL	646			638	99	5	1	3				67	10	100			43	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									2	100	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			25	68			1	3	11	30	37	14	38	23	62
SPECIAL EDUCATION TEACHERS			6	75					2	25	8	3	38	5	63
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			5	100							5			5	100
CUSTODIANS/SERVICE WORKERS			12	100							12	4	33	8	67
NON-TEACHING ASSISTANTS			5	100							5	2	40	3	60
FOOD SERVICE WORKERS			8	100							8	1	13	7	88
OTHER			5	100							5	2	40	3	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			75	81			1	1	17	18	93	29	31	64	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 65

JOHN P. TURNER MIDDLE SCHOOL 116 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 84.7
TOTAL ADMITS: 69
TOTAL DISMISSALS: 121

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
125	61

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	45	47	47	43	52	68
7	45	40	45	40	51	45
8	45	32	50	45	54	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

UNIVERSITY CITY HIGH

108

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 36TH & FILBERT ST
PHILADELPHIA PA 19143

PHONE: 387-5100

SCHOOL CONSTRUCTION DATE: 1972

HOURS OF OPERATION: 8:25 A.M.- 2:28 P.M.

CAPACITY: 2,827

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. DAVIS B. MARTIN

SCHOOL APPOINTMENT DATE: 1970

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
THR SPI LD SED EMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	477			389	82	77	16	5	1	6	1	140	29	172	29	6	114	19	77	13
10	603			521	86	73	12	7	1	2		77	13	146	18	3	149	24	124	20
11	413			354	86	54	13	2		3	1	26	6	83	25	6	90	20	82	18
12	317	1		268	85	45	14	2	1	1		33	10	37	19	6	51	16	45	14
SPECIAL	1			1	100												2	50	1	25
UG/OTHER															1					
TOTAL	1,811	1		1,533	85	249	14	16	1	12	1	276	15	438	92	5	406	20	329	16

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			31	35	1	1	1	1	52	59	88	49	56	39	44
SPECIAL EDUCATION TEACHERS			9	56					7	44	16	7	44	9	56
GUIDANCE COUNSELORS			2	40					3	60	5			5	100
LIBRARIANS			1	100							1	1	100		
TEACHER AIDES			10	91					1	9	11	1	9	10	91
CLERICAL/SECRETARIES			5	71					2	29	7			7	100
CUSTODIANS/SERVICE WORKERS			17	85					2	10	20	9	45	11	55
NON-TEACHING ASSISTANTS			7	100							7	5	71	2	29
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			10	100							10	1	10	9	90
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			97	57	1	1	1	1	68	40	171	77	45	94	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 78

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 71.1
TOTAL ADMITS: 221
TOTAL DISMISSALS: 525

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 80.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
171	42

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
MATH/SCIENCE MAGNET
MOTIVATION PROGRAM
ACADEMIES PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	182
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	88
INDUSTRIAL ARTS	152
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	280	48	199	42	183	43	214	45
10	344	54	229	44	183	44	227	55
11	290	71	172	50	118	62	194	69
12	336	79	161	68	84	72	144	76
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	79	288	429	431
MATH	79	340	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
195		161	33		1

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
48	31	12	13	47	47	

MARTHA WASHINGTON

142

SCHOOL DATA

ADDRESS: 44TH & ASPEN ST
PHILADELPHIA PA 19104

PHONE: 386-1815

SCHOOL CONSTRUCTION DATE: 1930

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 859

GRADE ORGANIZATION: PK - 08

PRINCIPAL: DR. HAROLD D. TRANICK

SCHOOL APPOINTMENT DATE: 1970

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SPI SED MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	59			59	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	83			80	96			1	1	2	2						9	10		
1	114			113	99	1	1					10	9				7	6		
2	101			101	100							8	8				4	4		
3	96			95	99	1	1					13	14	1						
4	90			90	100							11	12	1			5	6		
5	74			73	99			1	1			14	19	1			2	3		
6	50			50	100							6	12	2			1	1		
7	89			89	100							23	26				5	5		
8	52			52	100							2	4				5	8		
9																				
10																				
11																				
12																				
SPECIAL	18			18	100															
UG/OTHER																				
TOTAL	826			820	99	2		2		2		87	11	5			38	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			22	61					13	36	36	6	17	30	83
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	1	25	3	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	73					17	26	66	10	15	56	85
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 68

MARTHA WASHINGTON 142 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.1
TOTAL ADMITS: 94
TOTAL DISMISSALS: 91

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 83.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
70	16

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	41	60	37		
1	67	60	61	64		
2	35	67	46	36		
3	52	48	56	37		
4	30	23	37	30	26	24
5	46	40	41	35	49	61
6	56	58	44	40	28	32
7	61	59	53	51	51	56
8	75	71	59	51	66	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WEST PHILADELPHIA HIGH

102

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 47TH & WALNUT ST
PHILADELPHIA PA 19139

PHONE: 476-4332

SCHOOL CONSTRUCTION DATE: 1912

HOURS OF OPERATION: 8:40 A.M.- 2:23 P.M.

CAPACITY: 2,673

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. JESSE W. GARDNER

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1966

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD SPI TMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
TECHNICAL CENTER 221 S. HANSON ST

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	128			128	100							2	2	14						
10	666			660	99			4	1	2		221	33	275			255	25	204	20
11	471			470	100					1		34	7	86			77	19	67	17
12	375			374	100	1						11	3	90			80	18	70	15
SPECIAL																	1	50	1	50
UG/OTHER																				
TOTAL	1,640			1,632	100	1		4		3		268	16	465			413	21	342	17

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			41	42					56	58	97	53	55	44	45
SPECIAL EDUCATION TEACHERS			3	20					12	80	15	6	40	9	60
GUIDANCE COUNSELORS			2	40					3	60	5			5	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			8	89					1	11	9	1	11	8	89
CLERICAL/SECRETARIES			8	100							8			8	100
CUSTODIANS/SERVICE WORKERS			20	95					1	5	21	11	52	10	48
NON-TEACHING ASSISTANTS			9	90					1	10	10	9	90	1	10
FOOD SERVICE WORKERS			7	100							7	3	43	4	57
OTHER			8	100							8	1	13	7	88
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			109	59					75	41	184	86	47	98	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 74

WEST PHILADELPHIA HIGH 102 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 66.2
TOTAL ADMITS: 292
TOTAL DISMISSALS: 376

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
120	32

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
R.O.T.C.
HIGH SCHOOL TUTORIAL PROGRAM
ACADEMIES PROGRAM
CITIES-IN-SCHOOLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	122
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	31
HOME ECONOMICS	100
INDUSTRIAL ARTS	98
TRADE AND INDUSTRIAL EDUCATION	178

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	33	67	14	29	34	69	30	61
10	576	53	378	45	330	49	158	46
11	336	68	193	63	76	59	203	65
12	398	84	106	49	65	74	285	78
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	52	288	429	431
MATH	52	309	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
276		276			

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
53	64	2	28	30	36	34

ALEXANDER WILSON

143

SCHOOL DATA

ADDRESS: 46TH & WOODLAND AVE
PHILADELPHIA PA 19143
PHONE: 386-4242
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 551
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. EUGENE KOLLER (AUX.)
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	77			72	94	4	5			1	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62			59	95	3	5										10	29		
1	60			58	97	2	3					11	18				9	11		
2	65			64	98	1	2					1	2				4	6		
3	64			64	100							5	8	1			7	12		
4	40			39	98	1	3					9	23							
5	36			36	100							7	19				3	7		
6	35			31	89	4	11					4	11							
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	27			27	100									1			2	7		
UG/OTHER																				
TOTAL	466			450	97	15	3			1		37	10	2			35	9		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	50					10	50	20	5	25	15	75
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	2	100		
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			32	71					13	29	45	8	18	37	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 14 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 54

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.8
TOTAL ADMITS: 74
TOTAL DISMISSALS: 96

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	24

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	19	34	22		
1	56	71	45	60		
2	43	46	52	30		
3	32	20	37	24		
4	30	25	35	26	26	30
5	58	65	50	41	55	56
6	60	60	47	39	47	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

2

DR. SAUL B. GROSSMANN,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
NEBINGER SCHOOL
6TH & CARPENTER STREETS 19147
952-8550

JAMES ALCORN

220

SCHOOL DATA

ADDRESS: 32ND & DICKINSON ST
PHILADELPHIA PA 19146
PHONE: DE4-3122
SCHOOL CONSTRUCTION DATE: 1932
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 675
GRADE ORGANIZATION: K - 05

PRINCIPAL: MRS. PHYLLIS J. BANKS
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	84			83	99			1	1								8	12		
1	87			87	100							22	25	25			5	4		
2	100			98	98			2	2			9	9	29			5	5		
3	102			95	93			4	4	3	3	10	10	23			8	9		
4	84			83	99	1	1					2	2	20						
5	56			56	100							2	4	23			2	3		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	43			43	100									12						
UG/OTHER																				
TOTAL	556			545	98	1		7	1	3	1	45	8	132			28	5		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	52					12	48	25	5	20	20	80
SPECIAL EDUCATION TEACHERS			1	50			1	50			2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	68			1	2	12	29	41	6	15	35	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 50

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.1
TOTAL ADMITS: 93
TOTAL DISMISSALS: 106

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 75.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
8	62

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	25	30	20		
1	30	27	26	46		
2	43	18	32	13		
3	47	31	31	21		
4	25	20	35	31	34	30
5	32	32	36	30	55	65
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHESTER A. ARTHUR

248

SCHOOL DATA

ADDRESS: 20TH & CATHARINE STS
PHILADELPHIA PA 19146
PHONE: PE5-1941
SCHOOL CONSTRUCTION DATE: 1964
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 245
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. MURRAY GINSBURG
SCHOOL APPOINTMENT DATE: 1966
PRINCIPAL APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	100			99	99					1	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.	8			8	100															
SCH-AGE: NON-PUB.																				
K	41			41	100															
1	64			64	100							7	11	6			4	5		
2	43			43	100									14			2	5		
3	28			28	100							2	7				1	4		
4	30			28	93			2	7			1	3	3			2	10		
5	19			19	100							1	5	4			2	8		
6	20			20	100							2	10	8						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	49			48	98			1	2					5						
UG/OTHER																				
TOTAL	402			398	99			3	1	1		13	4	40			11	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	31					11	69	16	3	19	13	81
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER			1	50					1	50	2	1	50	1	50
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS			5	100							5			5	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			7	100							7			7	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			32	64					18	36	50	8	16	42	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 76
CATEGORICALLY FUNDED- 24
AT MAXIMUM- 55

CHESTER A. ARTHUR 248 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.9
TOTAL ADMITS: 68
TOTAL DISMISSALS: 82

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 62.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	23	15	26	23		
1	40	37	33	54		
2	51	52	42	22		
3	52	53	59	54		
4	60	63	56	62	49	73
5	54	59	62	52	44	56
6	70	72	63	53	77	93
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHARLES Y. AUDENRIED JR. HIGH

210

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 33RD & TASKER ST
PHILADELPHIA PA 19145
PHONE: HO8-4343
SCHOOL CONSTRUCTION DATE: 1931
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,030
GRADE ORGANIZATION: 06 - 09

PRINCIPAL: MR. LLOYD HOPEWELL
SCHOOL APPOINTMENT DATE: 1970
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	60			60	100							16	27	37			3	4		
7	67			67	100							10	15	26			5	11		
8	46			46	100							23	50	63			7	7	1	1
9	47			46	98					1	2	12	26	42			3	5	1	2
10																				
11																				
12																				
SPECIAL	57			54	95			1	2	2	4			25			8	18		
UG/OTHER																				
TOTAL	277			273	99			1		3	1	61	22	193			26	8	2	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	56					8	44	18	9	50	9	50
SPECIAL EDUCATION TEACHERS			2	25			1	13	5	63	8	6	75	2	25
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			4	57					3	43	7	2	29	5	71
NON-TEACHING ASSISTANTS			3	100							3	3	100		
FOOD SERVICE WORKERS			4	100							4	1	25	3	75
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	59			1	2	20	39	51	23	45	28	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 70

CHARLES Y. AUDENRIED JR. HIGH 210 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	65.9
TOTAL ADMITS:	94
TOTAL DISMISSALS:	105
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	66.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
83	3

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	13	17	14	16	12	15
7	35	30	32	28	22	25
8	34	24	29	28	24	18

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	98	55	51	38	72	82	69	78
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE– 4 YEAR	COLLEGE– 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
50	22	8	18	151	46	

BACHE–MARTIN

221

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 22ND & BROWN ST
PHILADELPHIA PA 19130
PHONE: 765-2114
SCHOOL CONSTRUCTION DATE: 1906
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 474
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. CEDRIC CARTER
SCHOOL APPOINTMENT DATE: 1973
PRINCIPAL APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SPI TMR

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	60			31	52	1	2	4	7	24	40									
CHILD CARE KGN.																				
SCH-AGE: PUB.	9			7	78			1	11	1	11									
SCH-AGE: NON-PUB.																				
K	66			30	45	1	2	8	12	27	41						2	5		
1	88			46	52			14	16	28	32	12	14	2	5	6	5	6		
2	71			45	63	1	1	6	8	19	27	1	1		2	3	4	8		
3	52			35	67			4	8	13	25	3	6	11	1	2	3	5		
4	51			34	67			5	10	12	24	1	2	9	3	6	2	4		
5	51			35	69			4	8	12	24			9	1	2				
6	50			32	64			4	8	14	28	1	2	8			4	9		
7	42			32	76					10	24	2	5	5			3	9		
8	25			20	80	1	4			4	16			12						
9																				
10																				
11																				
12																				
SPECIAL	26			22	85			1	4	3	12			3						
UG/OTHER																				
TOTAL	591			369	62	4	1	51	9	167	28	20	4	59	12	2	23	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			13	43					16	53	30	10	33	20	67
SPECIAL EDUCATION TEACHERS			5	83					1	17	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			9	82					2	18	11			11	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	40					3	60	5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			6	86					1	14	7			7	100
HEAD TEACHER			2	100							2			2	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			6	100							6	1	17	5	83
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			54	67					26	32	81	15	19	66	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 72

BACHE-MARTIN

221 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 76
TOTAL DISMISSALS: 88

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 51.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
14	20

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
E.S.O.L.
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER
PRE-SCHOOL KINDERGARTEN
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	51	69	58		
1	62	72	53	62		
2	88	72	65	53		
3	21	56	49	38		
4	40	31	50	46	44	46
5	54	59	50	42	38	56
6	48	49	41	32	33	52
7	61	54	53	48	44	56
8	73	64	59	51	86	84

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

NORRIS S. BARRATT JR. HIGH

211

SCHOOL DATA

ADDRESS: 16TH & WHARTON ST
PHILADELPHIA PA 19146

PHONE: 334-3436

SCHOOL CONSTRUCTION DATE: 1928

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,222

GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. JAMES GIBBS

SCHOOL APPOINTMENT DATE: 1980

PRINCIPAL APPOINTMENT DATE: 1980

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	160			155	97	5	3					44	28	72			18	11	5	3
8	160			152	95	8	5					34	21	68			15	10	7	5
9	101			101	100							20	20	50			24	18	8	6
10																				
11																				
12																				
SPECIAL	119			118	99	1	1							49			10	10	2	2
UG/OTHER																				
TOTAL	540			526	97	14	3					98	18	239			67	13	22	4

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	67			1	4	8	30	27	15	56	12	44
SPECIAL EDUCATION TEACHERS			4	33					8	67	12	1	8	11	92
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			10	100							10	2	20	8	80
NON-TEACHING ASSISTANTS			4	100							4	2	50	2	50
FOOD SERVICE WORKERS			4	80					1	20	5	1	20	4	80
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			49	70			1	1	20	29	70	23	33	47	67
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 70

NORRIS S. BARRATT JR. HIGH 211 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.8
TOTAL ADMITS: 118
TOTAL DISMISSALS: 131

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
79	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	42	38	28	23	22	35
8	31	24	19	15	24	28

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	148	64	88	44	65	49	98	73
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWARD BOK VOC-TECH

209

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 8TH & MIFFLIN ST
PHILADELPHIA PA 19148

PHONE: 463-6060

SCHOOL CONSTRUCTION DATE: 1938

HOURS OF OPERATION: 8:25 A.M.- 2:40 P.M.

CAPACITY: 1,908

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. BENJAMIN DICKERSON

SCHOOL APPOINTMENT DATE: 1980

PRINCIPAL APPOINTMENT DATE: 1969

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	328	2	1	314	96	1		8	2	3	1	43	13	36			25	6	10	3
10	455			444	98	2		3	1	6	1	63	14	36			52	10	31	6
11	283			264	93	1		4	1	14	5	13	5	24			26	8	23	7
12	305	2	1	282	92	1		3	1	17	6	4	1	20			39	14	37	13
SPECIAL																				
UG/OTHER																				
TOTAL	1,371	4		1,304	95	5		18	1	40	3	123	9	116			142	9	101	7

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			31	32					66	67	98	64	65	34	35
SPECIAL EDUCATION TEACHERS			2	67					1	33	3	1	33	2	67
GUIDANCE COUNSELORS			2	50					2	50	4	1	25	3	75
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	50					1	50	2			2	100
CLERICAL/SECRETARIES			2	40					3	60	5			5	100
CUSTODIANS/SERVICE WORKERS			10	50					10	50	20	6	30	14	70
NON-TEACHING ASSISTANTS			5	71					2	29	7	6	86	1	14
FOOD SERVICE WORKERS			6	75					2	25	8	2	25	6	75
OTHER			6	60					4	40	10	4	40	6	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			67	42					93	58	161	86	53	75	47
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 81

EDWARD BOK VOC-TECH 209 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	77.6
TOTAL ADMITS:	52
TOTAL DISMISSALS:	309
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	44.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
153	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	253
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	83
HOME ECONOMICS	148
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	787

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K.						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	179	51	206	60	213	66	213	60
10	241	55	227	59	34	63	262	67
11	262	76	63	82	112	66	136	76
12	196	84	4	57	119	77	173	77
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
171	4	151		1	15

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
45	39	31	27	29		12

DANIEL BOONE

231

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 26TH & JEFFERSON STS
PHILADELPHIA PA 19121

PHONE: 236-7020

SCHOOL CONSTRUCTION DATE: 1972

HOURS OF OPERATION: 8:45 A.M.- 2:30 P.M.

CAPACITY: 292

GRADE ORGANIZATION: 06 - 12 UG

PRINCIPAL: MR. CLIFFORD S. LIPKIN (ACT.)

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	5			4	80					1	20	3	60	4			1	25		
7	21			18	86			2	10	1	5	27	129	11			3	14	1	5
8	50			38	76			10	20	2	4	32	64	27			8	26	2	6
9	49			38	78			8	16	3	6	19	39	17			29	48	5	8
10	50			44	88			3	6	3	6	8	16	26			27	40	10	15
11	35			30	86			4	11	1	3	3	9	15			17	46	10	27
12	11			11	100							2	18	4			7	41	5	29
SPECIAL	53			44	83			8	15	1	2			15			11	26	3	7
UG/OTHER														1			1	20		
TOTAL	274			227	83			35	13	12	4	94	34	120			104	36	36	13

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	31					8	62	13	7	54	6	46
SPECIAL EDUCATION TEACHERS			10	71					4	29	14	12	86	2	14
GUIDANCE COUNSELORS			1	50					1	50	2	2	100		
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES															
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS			1	50					1	50	2	1	50	1	50
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	54					18	44	41	27	66	14	34
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 51.1
TOTAL ADMITS: 199
TOTAL DISMISSALS: 164

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 62.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
132	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	4	4	9	7	14	15
7	27	23	15	14	10	16
8	27	19	21	15	24	18

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
8		8			

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
	1			5		9

F. AMEDEE BREGY

224

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 17TH & BIGLER ST
PHILADELPHIA PA 19145

PHONE: 334-0563

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 870

GRADE ORGANIZATION: K - 04

PRINCIPAL: MR. MICHAEL N. IANNELLI

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

GRADE K	NAVAL STATION
GRADE K	NAVAL HOSPITAL BUILDING
GRADE K	PASSYUNK COMMUNITY BUILDING

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	166			97	58	6	4	12	7	51	31						34	19		
1	200			137	69	5	3	6	3	52	26	43	22	8			66	34		
2	139			94	68	3	2	3	2	39	28	16	12	9			38	24		
3	100			62	62	3	3	2	2	33	33	13	13	5			26	20		
4	107			69	64	3	3	4	4	31	29	11	10	12			27	24		
5												6		11			27	25		
6												7		12			22	21		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	22			15	68					7	32			4						
UG/OTHER																				
TOTAL	734			474	65	20	3	27	4	213	29	96	13	61			240	24		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	37					26	63	41	9	22	32	78
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			12	86					2	14	14			14	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS									6	100	6	3	50	3	50
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			2	100							2	2	100		
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			32	43					43	57	75	16	21	59	79
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 70

F. AMEDEE BREGY

224 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.6
TOTAL ADMITS: 183
TOTAL DISMISSALS: 191

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	661

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	48	47	35		
1	45	61	49	59		
2	51	56	52	31		
3	52	41	50	34		
4	60	63	50	48	60	58
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE W. CHILDS

226

SCHOOL DATA

ADDRESS: 17TH & TASKER ST
PHILADELPHIA PA 19146
PHONE: DE4-2642
SCHOOL CONSTRUCTION DATE: 1894
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 836
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. FRANCES WILLIAMS
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EHR

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	44			43	98	1	2													
CHILD CARE KGN.																				
SCH-AGE: PUB.	31			30	97	1	3													
SCH-AGE: NON-PUB.	2			2	100															
K	55			48	87	7	13										3	7		
1	111			77	69	34	31					11	10	2	9	8	5	6		
2	69			58	84	11	16					4	6	2	2	3	4	6		
3	81			70	86	8	10			3	4	10	12	3	4	5	3	4		
4	64			56	88	8	13					4	6	12	6	9	4	5		
5	62			52	84	10	16					3	5	1	2	3	1	2		
6	40			35	88	5	13					1	3	10	3	8	4	9		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	52			51	98			1	2					7			2	6		
UG/OTHER																				
TOTAL	611			522	85	85	14	1		3		33	6	37	26	5	26	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	50					14	50	28	7	25	21	75
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	2	50	2	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	80			1	20			5	1	20	4	80
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			6	100							6	3	50	3	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	50					1	50	2	1	50	1	50
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	75							4			4	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			43	65			1	2	21	32	66	15	23	51	77
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 59

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 99
TOTAL DISMISSALS: 92

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	43	25		
1	67	83	57	86		
2	43	36	46	25		
3	13	30	46	32		
4	35	30	37	31	34	37
5	46	43	41	35	38	46
6	37	46	47	36	47	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS DURHAM

230

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 16TH & LOMBARD ST
PHILADELPHIA PA 19146

PHONE: 732-3200

SCHOOL CONSTRUCTION DATE: 1910

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 512

GRADE ORGANIZATION: PK- 05

PRINCIPAL: MR. SHIVELY D. WILLINGHAM, II

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1976

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEVELOPMENT

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	12			12	100															
TODDLER	17			14	82					3	18									
PRE-K	45			40	89					5	11									
CHILD CARE KGN.																				
SCH-AGE: PUB.	29			28	97					1	3									
SCH-AGE: NON-PUB.																				
K	58			52	90					6	10									
1	62			61	98					1	2	5	8				7	11		
2	46			44	96			1	2	1	2	1	2				3	9		
3	27			26	96					1	4			1			2	5		
4	35			35	100									3			1	3		
5	30			29	97			1	3					4						
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	361			341	94			2	1	18	5	6	2	8			13	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	50	1	7			6	43	14	1	7	13	93
SPECIAL EDUCATION TEACHERS									2	100	2	1	50	1	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			3	100							3	1	33	2	67
OTHER			12	92					1	8	13			13	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			31	67	1	2			14	30	46	7	15	39	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 13 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 83

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 43.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	58	60	38		
1	62	70	66	74		
2	60	64	59	41		
3	31	75	70	55		
4	43	39	59	66	49	46
5	39	42	44	37	44	39
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

D. NEWLIN FELL

219

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 9TH & OREGON AVE
PHILADELPHIA PA 19148

PHONE: 334-1011

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: . 762

GRADE ORGANIZATION: K - 04

PRINCIPAL: MRS. MICHELLE CHAPLIN

SCHOOL APPOINTMENT DATE: 1981

PRINCIPAL APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD MG RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	57			13	23	4	7			40	70						18	30		
1	110	1	1	49	45	5	5	3	3	52	47	4	4	1			25	28		
2	90	1	1	41	46			2	2	46	51	11	12	1			3	5		
3	90			32	36	2	2	1	1	55	61	1	1	6			2	3		
4	90			34	38	4	4	3	3	49	54			7			1	2		
5												1		5			4	8		
6												2		6			2	3		
7												1		20			5	7		
8																				
9																				
10																				
11																				
12																				
SPECIAL	49	1	2	24	49					24	49			5			5	7		
UG/OTHER																				
TOTAL	486	3	1	193	40	15	3	9	2	266	55	20	4	51			65	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	29					17	71	24	2	8	22	92
SPECIAL EDUCATION TEACHERS			3	60					2	40	5	2	40	3	60
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS							1	25	3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	36			1	2	27	61	44	5	11	39	89
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 58

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 58
TOTAL DISMISSALS: 83

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	186

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	36	56	45		
1	62	75	70	78		
2	51	45	52	30		
3	62	52	56	42		
4	57	58	56	64	60	56
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BENJAMIN FRANKLIN HIGH

201

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BROAD & GREEN STS
PHILADELPHIA PA 19130

PHONE: LO7-7045

SCHOOL CONSTRUCTION DATE: 1958

HOURS OF OPERATION: 8:00 A.M.- 2:06 P.M.

CAPACITY: 1,871

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. NORMAN K. SPENCER

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1976

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EHR HI LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	188			180	96			7	4	1	1	9	5	23			9	9	4	4
10	561			527	94	1		32	6	1		96	17	215			228	25	180	20
11	452			437	97			13	3	2		78	17	165			147	23	129	21
12	300			286	95			13	4	1		19	6	72			42	11	37	10
SPECIAL	1			1	100									3			2	25	2	25
UG/OTHER																				
TOTAL	1,502			1,431	95	1		65	4	5		202	13	478			428	21	352	17

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			35	42					48	58	83	50	60	33	40
SPECIAL EDUCATION TEACHERS			6	33			1	6	10	56	18	7	39	11	61
GUIDANCE COUNSELORS			3	60					2	40	5	3	60	2	40
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	100							7	1	14	6	86
CLERICAL/SECRETARIES			6	86					1	14	7			7	100
CUSTODIANS/SERVICE WORKERS			17	94					1	6	18	12	67	6	33
NON-TEACHING ASSISTANTS			8	100							8	6	75	2	25
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			6	86					1	14	7	1	14	6	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			92	58			1	1	64	41	158	83	53	75	47
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 76

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 72.3
TOTAL ADMITS: 251
TOTAL DISMISSALS: 544

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 64.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
892	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
HIGH SCHOOL TUTORIAL PROGRAM
MISSION EXCELLENCE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	183
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	23
INDUSTRIAL ARTS	1
TRADE AND INDUSTRIAL EDUCATION	56

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	43	40	32	42	44	59	30	48
10	467	50	331	50	250	50	180	45
11	416	59	222	60	132	51	265	63
12	431	86	142	89	128	79	233	85
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	84	280	429	431
MATH	84	306	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
288		278		9	1

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANKLIN LEARNING CENTER

229

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 15TH & MT VERNON STS
PHILADELPHIA PA 19130

PHONE: 235-1881

SCHOOL CONSTRUCTION DATE: 1909

HOURS OF OPERATION: 8:30 A.M.- 2:33 P.M.

CAPACITY: 991

GRADE ORGANIZATION: PK - UG

PRINCIPAL: MR. FRANK GUIDO

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1979

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT	30			22	73			2	7	6	20									
TODDLER	17			14	82			2	12	1	6									
PRE-K	48			39	81			7	15	2	4									
CHILD CARE KGN.	19			14	74			5	26											
SCH-AGE: PUB.	2							2	100											
SCH-AGE: NON-PUB.	1									1	100									
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	730	4	1	431	59	57	8	40	5	198	27			76	47	6	101	12	58	7
TOTAL	847	4		520	61	57	7	58	7	208	25			76	47	6	101	12	58	7

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	34			1	2	28	60	47	26	55	21	45
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			3	50			1	17	2	33	6			6	100
CUSTODIANS/SERVICE WORKERS			8	100							8	3	38	5	63
NON-TEACHING ASSISTANTS			3	75			1	25			4	4	100		
FOOD SERVICE WORKERS			5	100							5	1	20	4	80
OTHER			4	80					1	20	5	2	40	3	60
HEAD TEACHER			1	100							1			1	100
TEACHERS			4	80					1	20	5	1	20	4	80
ASSISTANT TEACHERS			8	100							8	1	13	7	88
SOCIAL SERVICE															
AIDES			10	83					2	17	12	1	8	11	92
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			3	100							3	1	33	2	67
TOTAL FULL-TIME STAFF			67	60			3	3	39	35	111	43	39	68	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 85

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS: 38
TOTAL DISMISSALS: 172

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
210	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

STUDENT RECEIVING CENTER
ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	75
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	246
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	120	322	429	431
MATH	120	345	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
142		104	6	11	21

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
89	18	8	16	8	4	

HORACE H. FURNESS HIGH

216

SCHOOL DATA

ADDRESS: 3RD & MIFFLIN ST
PHILADELPHIA PA 19148
PHONE: DE4-1130
SCHOOL CONSTRUCTION DATE: 1914
HOURS OF OPERATION: 8:40 A.M.- 2:43 P.M.
CAPACITY: 1,017
GRADE ORGANIZATION: 09 - 10
UG

PRINCIPAL: MR. ROBERT MCCARTHY
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
TMR LD EMR SPI SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	395	1		162	41	46	12	21	5	165	42	90	23	166	37	9	118	22	74	14
10	131			70	53	9	7	2	2	50	38	21	16	77	28	21	65	19	40	12
11														1			1	25	1	25
12																				
SPECIAL														1			1	11		
UG/OTHER														10	30		2	25	2	25
TOTAL	526	1		232	44	55	10	23	4	215	41	111	21	255	95	18	187	21	117	13

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	27	2	5			24	65	37	21	57	16	43
SPECIAL EDUCATION TEACHERS			9	36					16	64	25	10	40	15	60
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			15	75	1	5			3	15	20			20	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			2	25					6	75	8	2	25	6	75
NON-TEACHING ASSISTANTS			4	100							4	2	50	2	50
FOOD SERVICE WORKERS			1	25					3	75	4	1	25	3	75
OTHER			10	83	1	8			1	8	12			12	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			53	45	4	3			60	50	119	39	33	80	67
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 67

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 66.1
TOTAL ADMITS: 187
TOTAL DISMISSALS: 247

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 46.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
117	113

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	18
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	101
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	186	48	168	42	169	49	155	49
10	166	70	138	65	150	68	78	72
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STEVEN GIRARD

232

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 18TH & SNYDER AVE
PHILADELPHIA PA 19145
PHONE: 952-8554
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,419
GRADE ORGANIZATION: K - 12

PRINCIPAL: DR. EMILIO R. MATTICOLI
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
POE, EDGAR ALLEN 22ND & RITNER STS
GIRARD ACADEMIC MUSIC PROGRAM

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	121			57	47	11	9			53	44						12	10		
1	163			78	48	11	7			74	45	28	17	9	5	3	11	7		
2	148			67	45	15	10			66	45	4	3	14	4	3	15	10		
3	154			82	53	6	4	1	1	65	42	13	8	22	7	5	14	9		
4	147			72	49	16	11	2	1	57	39	12	8	12	5	3	7	6		
5	31			13	42	2	6			16	52	8	26	7	6	19	5	4		
6	34			11	32	1	3			22	65	3	9	21	4	12	4	3		
7	64			23	36	3	5	1	2	37	58	3	5	20	2	3	9	7		
8	66			16	24	5	8	2	3	43	65	1	2	33	3	5	8	6		
9	59			15	25			1	2	43	73			3			2	3		
10	61			17	28	2	3			42	69			6			6	10	1	2
11	57			19	33	1	2	1	2	36	63	1	2	3			1	2		
12	55			18	33	2	4	1	2	34	62			3			1	2		
SPECIAL	14			8	57					6	43			1	1	7	1	5		
UG/OTHER																				
TOTAL	1,174			496	42	75	6	9	1	594	51	73	6	154	37	3	96	6	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			19	32					41	68	60	21	35	39	65
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			4	57					3	43	7	4	57	3	43
NON-TEACHING ASSISTANTS									2	100	2	1	50	1	50
FOOD SERVICE WORKERS			2	50					2	50	4			4	100
OTHER			2	67					1	33	3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	33					58	67	86	29	34	57	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 92

STEVEN GIRARD 232 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	89.9
TOTAL ADMITS:	105
TOTAL DISMISSALS:	128
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	35.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
278	210

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
MUSIC ENRICHMENT
E.S.O.L.
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	30	47	31		
1	51	59	45	56		
2	35	32	46	25		
3	47	38	43	27		
4	43	41	50	53	55	46
5	74	70	78	72	87	87
6	86	88	86	88	86	86
7	72	72	71	68	72	65
8	82	73	79	73	82	81

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	53	83	48	75	54	84	50	78
10	90	87	87	86	51	82		
11	97	99	55	96	100	99	55	96
12	51	100	48	94	46	90	94	99
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
50		16	1		33

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
19	8	2		10	7	5

ALBERT M. GREENFIELD

247

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 22ND & CHESTNUT STS.
PHILADELPHIA PA 19103
PHONE: 561-1431
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 972
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. STANLEY M. SHECKMAN
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
HI MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	70			24	34	4	6	1	1	41	59									
1	92			52	57	5	5	1	1	34	37	7	8		3	3	20	14		
2	110			44	40	5	5	3	3	58	53	4	4	1	3	3	8	10		
3	103			36	35	5	5	1	1	61	59	3	3		4	4	7	7		
4	103			50	49	8	8	3	3	42	41	2	2		1	1	8	8		
5	102			57	56	5	5	1	1	39	38	1	1	1	1	1	7	7		
6	93			55	59	9	10	1	1	28	30	4	4	4	4	4	3	3		
7	90			52	58	12	13	3	3	23	26	4	4	4	7	8	10	7		
8	111			60	54	13	12	1	1	37	33				1	1	11	13		
9																				
10																				
11																				
12																				
SPECIAL	8			7	88					1	13									
UG/OTHER																				
TOTAL	882			437	50	66	7	15	2	364	41	25	3	10	24	3	74	9		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			16	44					20	56	36	9	25	27	75
SPECIAL EDUCATION TEACHERS									5	100	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			8	89					1	11	9			9	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS			1	50					1	50	2	1	50	1	50
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	57					30	43	70	16	23	54	77
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 87

ALBERT M. GREENFIELD 247 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.6
TOTAL ADMITS: 62
TOTAL DISMISSALS: 44

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 12.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
72	325

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
E.S.O.L.
TRANSITIONAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	84	82	85	77		
1	67	82	70	80		
2	60	89	71	52		
3	85	83	78	70		
4	64	69	69	77	65	56
5	77	77	75	72	76	84
6	67	70	67	64	67	68
7	82	84	68	63	77	70
8	80	75	81	73	82	78

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANDREW JACKSON

251

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 12TH & FEDERAL ST
PHILADELPHIA PA 19147

PHONE: 334-2517

SCHOOL CONSTRUCTION DATE: 1925

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 620

GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. RHONDA H. LAUER

SCHOOL APPOINTMENT DATE: 1981

PRINCIPAL APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59			42	71	5	8	2	3	10	17						1	2		
1	52			36	69	7	13	1	2	8	15	13	25				9	16		
2	50			24	48	6	12	5	10	15	30	3	6				1	2		
3	38			25	66	3	8			10	26	2	5							
4	30			20	67	3	10			7	23	5	17							
5	46			31	67	4	9			11	24	1	2	1			2	7		
6	44			30	68	1	2	1	2	12	27			2			1	3		
7	36			27	75	4	11			5	14	3	8	6			2	5		
8	34			22	65	1	3	1	3	10	29			1			1	2		
9																				
10																				
11																				
12																				
SPECIAL	62			30	48			1	2	31	50			12			1	2		
UG/OTHER																				
TOTAL	451			287	64	34	8	11	2	119	26	27	6	22			18	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	41					13	59	22	7	32	15	68
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	1	14	6	86
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	50					4	50	8			8	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	38					29	62	47	10	21	37	79
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 72

ANDREW JACKSON

251 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 84.4
TOTAL ADMITS: 63
TOTAL DISMISSALS: 103

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
67	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
PRESCRIPTIVE LEARNING
COMPUTER LABORATORY
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	25	34	26		
1	56	62	53	57		
2	60	61	68	50		
3	42	45	46	28		
4	70	83	72	79	80	83
5	62	60	53	43	44	56
6	56	60	53	48	47	45
7	74	77	50	43	87	74
8	58	52	56	49	66	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ABRAM JENKS

252

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 13TH & PORTER ST
PHILADELPHIA PA 19148
PHONE: DE4-1779
SCHOOL CONSTRUCTION DATE: 1897
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 293
GRADE ORGANIZATION: PK - 04

PRINCIPAL: DR. MARLENE PANEK
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20									20	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	42			3	7	2	5	2	5	35	83						1	50		
1	55			12	22	3	5			40	73	3	5				7	13		
2	41			8	20	1	2			32	78			1			6	13		
3	40	2	5	9	23	1	3			28	70			4			5	14		
4	34			14	41					20	59	1	3	1						
5												2		5			4	9		
6												4		3			4	10		
7														2						
8																				
9																				
10																				
11																				
12																				
SPECIAL	6			5	83			1	17					2						
UG/OTHER																				
TOTAL	238	2	1	51	21	7	3	3	1	175	74	10	5	18			27	9		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			2	15					11	85	13	4	31	9	69
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									2	100	2	2	100		
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			1	100							1	1	100		
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			4	18					18	82	22	7	32	15	68
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 67

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.0
TOTAL ADMITS: 34
TOTAL DISMISSALS: 22

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 20.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
16	64

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	63	69	47		
1	96	83	66	71		
2	60	75	76	66		
3	62	61	63	47		
4	67	76	56	62	65	62
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCIS S. KEY

254

SCHOOL DATA

ADDRESS: 8TH & WOLF ST
PHILADELPHIA PA 19148
PHONE: 334-1308
SCHOOL CONSTRUCTION DATE: 1889
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 560
GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. RENEE YAMPOLSKY
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	54			8	15	21	39	1	2	24	44				1	2				
1	89			26	29	38	43	2	2	23	26	12	13	1	13	15	6	8		
2	65			21	32	26	40	3	5	15	23	6	9	4	8	12	4	7		
3	50			13	26	19	38	1	2	17	34				6	12	2	4		
4	47			21	45	13	28	3	6	10	21			3	6	13	3	6		
5	46			13	28	22	48	1	2	10	22	3	7	2	12	26	2	5		
6	60			15	25	28	47	2	3	15	25	2	3	2	14	23	1	2		
7	53			13	25	23	43	2	4	15	28	9	17		16	30	2	5		
8	37			3	8	24	65	1	3	9	24									
9																				
10																				
11																				
12																				
SPECIAL	39			15	38	2	5			22	56			8			1	2		
UG/OTHER																				
TOTAL	540			148	27	216	40	16	3	160	30	32	6	20	76	14	21	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	27					21	70	30	7	23	23	77
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			4	50	1	13			3	38	8	1	13	7	88
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	50					2	50	4	2	50	2	50
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	35	1	2			31	61	51	11	22	40	78
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 66

FRANCIS S. KEY

254 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.4
TOTAL ADMITS: 88
TOTAL DISMISSALS: 62

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 39.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	61

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
TRANSITION PROGRAM
E.S.O.L.
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	26	47	31		
1	51	61	53	69		
2	43	40	32	17		
3	47	44	43	29		
4	57	62	47	47	49	51
5	42	37	33	24	38	46
6	70	67	47	43	93	52
7	74	74	48	43	92	51
8	77	71	47	42	92	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELIZA B. KIRKBRIDE

258

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 7TH & DICKINSON ST
PHILADELPHIA PA 19147
PHONE: 334-2208
SCHOOL CONSTRUCTION DATE: 1926
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 753
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. JOSEPH GAVIN
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/BILINGUAL PROGRAMS NO.	ESOL/BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	55			11	20	22	40	8	15	14	25									
CHILD CARE KGN.																				
SCH-AGE: PUB.	1			1	100															
SCH-AGE: NON-PUB.																				
K	60			7	12	37	62	5	8	11	18				24	40	3	6		
1	78			10	13	40	51	12	15	16	21	10	13		38	49	5	8		
2	70			11	16	35	50	10	14	14	20	5	7	2	30	43	5	8		
3	55			6	11	27	49	6	11	16	29	2	4		17	31	5	10		
4	47			6	13	19	40	7	15	15	32	2	4		18	38	1	2		
5	45			7	16	22	49	4	9	12	27	3	7	3	21	47	1	2		
6	54			4	7	28	52	14	26	8	15	2	4		18	33	5	8		
7	64			8	13	31	48	8	13	17	27	9	14	4	13	20	2	3		
8	45			4	9	23	51	2	4	16	36	4	9	7	11	24	6	9		
9																				
10																				
11																				
12																				
SPECIAL	29			15	52	3	10	2	7	9	31			5			1	3		
UG/OTHER															1					
TOTAL	603			90	15	287	48	78	13	148	25	37	7	21	191	35	34	6		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	26	1	4			19	70	27	8	30	19	70
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			3	60					1	20	5	1	20	4	80
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER									1	100	1			1	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	35	1	2			34	62	55	14	25	41	75
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 70

ELIZA B. KIRKBRIDE 258 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	89.6
TOTAL ADMITS:	82
TOTAL DISMISSALS:	56
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	47.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
37	13

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	27	34	22		
1	45	40	30	36		
2	35	25	29	13		
3	52	41	43	30		
4	60	63	50	51	49	56
5	77	77	64	63	61	65
6	60	60	44	42	42	68
7	74	78	56	51	58	74
8	77	73	62	56	66	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JULIA MASTERMAN ELEM/SECONDARY

214

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 17TH & SPRING GARDEN STS
PHILADELPHIA PA 19130

PHONE: 952-8611

SCHOOL CONSTRUCTION DATE: 1933

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 868

GRADE ORGANIZATION: 05 - 08

PRINCIPAL: DR. MELVIN K. MCMASTER

SCHOOL APPOINTMENT DATE: 1968

PRINCIPAL APPOINTMENT DATE: 1966

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	175			93	53	5	3	6	3	71	41	3	2	9			8	5		
6	182			95	52	10	5	3	2	74	41	1	1	6			7	4		
7	226			107	47	12	5	5	2	102	45	1		12			10	4		
8	192			85	44	13	7	6	3	88	46			15			7	3		
9	171			93	54	12	7	5	3	61	36			13			6	5		
10	31			15	48	1	3			15	48						1	3		
11	30			11	37	2	7	1	3	16	53									
12	28			6	21	5	18			17	61									
SPECIAL																				
UG/OTHER																				
TOTAL	1,035			505	49	60	6	26	3	444	43	5		55			39	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			14	25					42	75	56	26	46	30	54
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			1	33					2	67	3			3	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS			1	33					2	67	3	1	33	2	67
FOOD SERVICE WORKERS			8	100							8	1	13	7	88
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	40					52	60	87	34	39	53	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 83

JULIA MASTERMAN ELEM/SECONDARY 214 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 94.4
TOTAL ADMITS: 20
TOTAL DISMISSALS: 37

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 13.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
396	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5	91	93	94	90	87	91
6	93	94	92	91	86	88
7	93	96	93	90	92	90
8	94	98	93	91	89	92

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	119	94	125	98	121	95	127	100
10	29	97	30	100	29	97	30	100
11	28	100	27	93	28	100	28	100
12	30	100	30	97	30	100	30	100
ADVANCED PLACEMENT			21	95	21	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
30		8			22

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
26	1					3

DELAPLAINE MCDANIEL

237

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 21ST & MOORE ST
PHILADELPHIA PA 19145

PHONE: 468-5996

SCHOOL CONSTRUCTION DATE: 1937

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 679

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. CAROLYN P. GARVIN

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20			20	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	24			24	100															
SCH-AGE: NON-PUB.																				
K	79			77	97	2	3										11	15		
1	106			103	97			2	2	1	1	5	5	4			8	8		
2	115			115	100							5	4	12			10	10		
3	68			66	97	1	1			1	1	3	4	18			4	4		
4	91			88	97					3	3	1	1	12			7	9		
5	83			82	99	1	1					1	1	13			5	6		
6	50			48	96	1	2	1	2					18			2	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	49			48	98					1	2			11			2	5		
UG/OTHER																				
TOTAL	685			671	98	5	1	3		6	1	15	2	88			49	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			14	48	1	3			14	48	29	7	24	22	76
SPECIAL EDUCATION TEACHERS			2	100							2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			2	100							2	1	50	1	50
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE															
AIDES			2	100							2			2	100
COOK/FOOD SERVICE									1	100	1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			39	64	1	2			21	34	61	11	18	50	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 78

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.3
TOTAL ADMITS: 134
TOTAL DISMISSALS: 148

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 52.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	34	43	23		
1	40	44	37	50		
2	43	36	39	21		
3	52	32	43	28		
4	30	23	35	28	39	34
5	35	36	38	31	13	46
6	56	60	44	42	62	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERT MORRIS

239

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 26TH & THOMPSON ST
PHILADELPHIA PA 19121
PHONE: 765-4010
SCHOOL CONSTRUCTION DATE: 1966
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 892
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. JAMES A. JONES
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR HI LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	73			71	97			1	1	1	1						2	3		
1	108			107	99			1	1			29	27	1			3	2		
2	107			107	100							10	9	8			2	3		
3	85			84	99			1	1			3	4	18			4	4		
4	82			82	100							3	4	6			3	4		
5	70			69	99			1	1			6	9	8			1	1		
6	72			71	99			1	1					10			2	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	64			58	91	4	6	1	2	1	2			4			3	4		
UG/OTHER																				
TOTAL	661			649	98	4	1	6	1	2		51	8	55			20	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			15	52					14	48	29	6	21	23	79
SPECIAL EDUCATION TEACHERS			3	25					8	67	12	1	8	11	92
GUIDANCE COUNSELORS					1	100					1			1	100
LIBRARIANS															
TEACHER AIDES			13	100							13			13	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	2	33	4	67
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			6	100							6	2	33	4	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			47	65	1	1			23	32	72	12	17	60	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 73

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS: 147
TOTAL DISMISSALS: 112

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 69.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	38

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	35	47	29		
1	51	54	49	60		
2	35	27	42	23		
3	37	25	40	26		
4	25	16	28	20	26	27
5	35	39	33	28	11	39
6	52	51	47	42	42	63
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE W. NEBINGER

259

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 6TH & CARPENTER ST
PHILADELPHIA PA 19147

PHONE: H08-0472

SCHOOL CONSTRUCTION DATE: 1925

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 453

GRADE ORGANIZATION: PK - 08

PRINCIPAL: MRS. HELENMARIE R. MCLAUGHLIN

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1984

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	17			9	53	1	6	2	12	5	29									
PRE-K	26			22	85	1	4	1	4	2	8									
CHILD CARE KGN.																				
SCH-AGE: PUB.	24			15	63	1	4	2	8	6	25									
SCH-AGE: NON-PUB.																				
K	63	6	10	49	78	3	5	2	3	3	5						5	11		
1	58			48	83	2	3	5	9	3	5	7	12	2			4	9		
2	40			32	80	1	3			7	18	6	15	1			1	2		
3	38			34	89	1	3	2	5	1	3	2	5				4	14		
4	28			25	89	1	4	2	7			1	4	1						
5	21			17	81	2	10	2	10			2	10							
6	14			11	79	3	21					1	7	2						
7	14			13	93					1	7			1			2	9		
8	14			8	57	2	14	1	7	3	21			4						
9																				
10																				
11																				
12																				
SPECIAL	23			22	96			1	4					5			1	3		
UG/OTHER																				
TOTAL	380	6	2	305	80	18	5	20	5	31	8	19	6	16			17	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	36					9	64	14	2	14	12	86
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	2	67	1	33
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			4	80					1	20	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	40					3	60	5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			5	83							6	2	33	4	67
SOCIAL SERVICE															
AIDES			5	83					1	17	6			6	100
COOK/FOOD SERVICE			1	50					1	50	2			2	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			28	56					21	42	50	10	20	40	80
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 2 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 62

GEORGE W. NEBINGER 259 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.6
TOTAL ADMITS: 46
TOTAL DISMISSALS: 62

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 67.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	16

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	34	30	25		
1	56	55	45	52		
2	43	39	46	26		
3	52	45	46	31		
4	60	69	44	45	39	42
5	50	51	30	25	38	39
6	56	60	37	34	37	32
7	67	83	32	31	32	25
8	80	73	56	49	72	45

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM S. PEIRCE

240

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 24TH & CHRISTIAN ST
PHILADELPHIA PA 19146

PHONE: 735-3620

SCHOOL CONSTRUCTION DATE: 1929

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 441

GRADE ORGANIZATION: K - 08

PRINCIPAL: MS. MARY RANDALL

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1985

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	29			29	100												3	16		
1	42			42	100							11	26	1			4	9		
2	45			45	100							7	16	1						
3	33			33	100							5	15				2	5		
4	50			50	100							2	4	1			1	3		
5	42			42	100							5	12	4			1	4		
6	36			36	100							1	3	6						
7	35			35	100							3	9	4			2	6		
8	29			29	100							1	3	5			2	4		
9																				
10																				
11																				
12																				
SPECIAL	53			53	100									4			1	2		
UG/OTHER																				
TOTAL	394			394	100							35	9	26			16	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	67					7	33	21	4	19	17	81
SPECIAL EDUCATION TEACHERS									6	100	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	59					17	41	41	9	22	32	78
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 37

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.5
TOTAL ADMITS: 57
TOTAL DISMISSALS: 59

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
15	29

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	28	30	24		
1	45	44	33	49		
2	60	66	52	30		
3	77	70	67	50		
4	50	47	50	46	60	46
5	35	36	41	35	28	33
6	21	29	29	23	28	32
7	56	58	53	48	44	56
8	48	37	45	37	66	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. JOHN F. REYNOLDS

242

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 24TH & JEFFERSON STS
PHILADELPHIA PA 19121

PHONE: P03-7666

SCHOOL CONSTRUCTION DATE: 1927

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,074

GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. VERNETA G. HARVEY

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1985

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	70			70	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	109			108	99					1	1									
1	155			153	99			2	1			27	17	1			2	1		
2	132			132	100							5	4	5			3	3		
3	90			90	100							1	1	4			3	3		
4	100			100	100							7	7	7			6	8		
5	64			64	100							5	8	7			2	2		
6	87			86	99			1	1			4	5	4			16	19		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	18			15	83			3	17					1						
UG/OTHER																				
TOTAL	825			818	99			6	1	1		49	6	29			32	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			20	57	1	3			14	40	35	2	6	33	94
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7	1	14	6	86
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	3	60	2	40
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	33					2	67	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			46	70	1	2			19	29	66	8	12	58	88
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 7
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 14

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 50

GEN. JOHN F. REYNOLDS 242 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	87.6
TOTAL ADMITS:	145
TOTAL DISMISSALS:	136
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	78.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	38	22		
1	56	67	41	52		
2	28	23	46	23		
3	42	26	43	27		
4	37	33	39	37	34	42
5	32	30	36	32	26	22
6	33	37	32	27	33	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE SHARSWOOD

263

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 2ND & WOLF STS
PHILADELPHIA PA 19148
PHONE: DE4-1506
SCHOOL CONSTRUCTION DATE: 1908
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 756
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. EDWARD J. VERDEUR
SCHOOL APPOINTMENT DATE: 1972
PRINCIPAL APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	99			2	2	1	1			96	97						9	8		
1	53			2	4	4	8			47	89	2	4	2			60	55		
2	48			4	8	1	2	1	2	42	88	2	4	6			16	25		
3	39			3	8	2	5	1	3	33	85	3	8	2			3	9		
4	33			3	9			1	3	29	88	1	3				3	11		
5	32	1	3	3	9	1	3			27	84	7	22	4			3	7		
6	44			9	20			3	7	32	73	1	2	7			2	6		
7	41			5	12	1	2	1	2	34	83	1	2	3			3	9		
8	33			6	18			2	6	25	76	8	24	14			4	7		
9																				
10																				
11																				
12																				
SPECIAL	60			26	43			4	7	30	50			10			5	13		
UG/OTHER																				
TOTAL	482	1		63	13	10	2	13	3	395	82	25	5	48			108	19		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	25					15	75	20	2	10	18	90
SPECIAL EDUCATION TEACHERS			4	57					3	43	7	3	43	4	57
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	75					1	25	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			13	32					28	68	41	7	17	34	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

222

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 49
TOTAL DISMISSALS: 70

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 24.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
14	77

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	67	60	45		
1	56	71	57	72		
2	60	59	62	39		
3	57	55	56	39		
4	57	59	47	48	49	46
5	50	53	56	47	49	70
6	45	47	53	48	42	52
7	67	67	59	53	58	65
8	52	40	56	52	72	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WALTER G. SMITH

244

SCHOOL DATA

ADDRESS: 19TH & WHARTON STS
PHILADELPHIA PA 19146
PHONE: 334-0487
SCHOOL CONSTRUCTION DATE: 1925
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 684
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. MARTIN GLASSMAN
SCHOOL APPOINTMENT DATE: 1974
PRINCIPAL APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	34			34	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	21			21	100															
SCH-AGE: NON-PUB.																				
K	106			106	100												2	3		
1	124			124	100							16	13	2			7	6		
2	107			106	99			1	1			7	7	7			5	5		
3	97			97	100							14	14	8			4	4		
4	81			81	100							6	7	7			4	4		
5	75			75	100							1	1	9			2	3		
6	59			55	93			4	7					1			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	27			27	100									5			1	4		
UG/OTHER																				
TOTAL	731			726	99			5	1			44	7	39			26	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	47					16	53	30	7	23	23	77
SPECIAL EDUCATION TEACHERS									2	100	2	2	100		
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			37	63					22	37	59	11	19	48	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 2 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 71

WALTER G. SMITH

244 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.4
TOTAL ADMITS: 63
TOTAL DISMISSALS: 102

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
16	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	33	52	31		
1	72	66	57	62		
2	28	56	49	35		
3	80	29	43	29		
4	57	59	56	62	71	51
5	58	54	59	54	80	46
6	73	73	63	60	82	73
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SOUTH PHILADELPHIA HIGH

200

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BROAD & SNYDER AVE
PHILADELPHIA PA 19148

PHONE: 334-5800

SCHOOL CONSTRUCTION DATE: 1956

HOURS OF OPERATION: 7:45 A.M.- 1:48 P.M.

CAPACITY: 2,453

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. BENITO A. FARNESE

SCHOOL APPOINTMENT DATE: 1971

PRINCIPAL APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
SOUTHMARK MOTIVATION PROGRAM 9TH & MIFFLIN STS

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	595	1		311	52	26	4	12	2	245	41	7	1	15	4	1	6	4		
10	790	1		458	58	64	8	29	4	238	30	129	16	212	63	8	296	28	230	21
11	838	2		451	54	112	13	19	2	254	30	90	11	138	59	7	247	25	202	20
12	594			329	55	80	13	19	3	166	28	4	1	59	40	7	135	21	124	19
SPECIAL	3			1	33					2	67			1			2	33	1	17
UG/OTHER															4		1	17	1	17
TOTAL	2,820	4		1,550	55	282	10	79	3	905	32	230	8	425	170	6	687	24	558	19

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			2	67					1	33	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			28	18	2	1	1	1	124	80	155	95	61	60	39
SPECIAL EDUCATION TEACHERS			14	52					13	48	27	10	37	17	63
GUIDANCE COUNSELORS			2	33					4	67	6	2	33	4	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			6	67			1	11	2	22	9	2	22	7	78
CLERICAL/SECRETARIES			1	10					9	90	10			10	100
CUSTODIANS/SERVICE WORKERS			10	53					9	47	19	9	47	10	53
NON-TEACHING ASSISTANTS			2	22					7	78	9	4	44	5	56
FOOD SERVICE WORKERS			2	22					7	78	9	4	44	5	56
OTHER			6	43					6	43	14	3	21	11	79
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			72	28	2	1	2	1	176	69	254	128	50	126	50
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 10

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 82

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 73.2
TOTAL ADMITS: 448
TOTAL DISMISSALS: 818

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 39.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
SCHOOL FOR HUMAN SERVICES
MOTIVATION PROGRAM
ACADEMIES PROGRAM
HIGH SCHOOL TUTORIAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	358
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	400
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	95	57	104	62	165	72	103	62
10	601	57	451	59	442	64	113	45
11	609	64	305	67	277	79	490	74
12	646	81	221	82	165	85	526	86
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	84	312	429	431
MATH	84	382	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
404	2	211	52	10	129

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
81	65	26	27	87	5	41

SOUTHWARK

264

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 9TH & MIFFLIN STS
PHILADELPHIA PA 19148
PHONE: 952-8606
SCHOOL CONSTRUCTION DATE: 1911
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 687
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. ARTHUR E. RUBIN
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	47			15	32	15	32	6	13	11	23				1	2	6	14		
1	52			24	46	7	13	11	21	10	19	5	10		6	12	4	8		
2	53			20	38	16	30	5	9	12	23	6	11	2	4	8	6	11		
3	55			26	47	4	7	6	11	19	35	6	11	2	4	7	3	7		
4	44			20	45	7	16	5	11	12	27	1	2	2	9	20	5	10		
5	51			15	29	13	25	4	8	19	37	4	8	6	9	18	5	9		
6	52			15	29	10	19	4	8	23	44	1	2	8	4	8	2	4		
7	61			29	48	9	15	6	10	17	28			7	5	8	3	4		
8	68			36	53	12	18	2	3	18	26									
9																				
10																				
11																				
12																				
SPECIAL	55			16	29	2	4	3	5	34	62			15	4	7	3	4		
UG/OTHER																				
TOTAL	538			216	40	95	18	52	10	175	33	23	4	42	46	9	37	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	27					19	73	26	7	27	19	73
SPECIAL EDUCATION TEACHERS			4	80					1	20	5			5	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			3	43					4	57	7			7	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	20					4	80	5	1	20	4	80
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			3	43	1	14			3	43	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	33	1	2			36	65	55	10	18	45	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 76

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 81
TOTAL DISMISSALS: 78

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
32	83

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	84	79	65	68		
1	51	64	57	63		
2	60	61	49	28		
3	52	43	46	30		
4	53	58	50	51	49	51
5	46	47	44	37	49	56
6	48	49	41	35	52	58
7	49	42	48	41	58	56
8	45	32	45	38	60	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN M. STANTON

245

SCHOOL DATA

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

ADDRESS: 17TH & CHRISTIAN STS
PHILADELPHIA PA 19146
PHONE: 875-3185
SCHOOL CONSTRUCTION DATE: 1926
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 492
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. J. BARRY DROSSNER
SCHOOL APPOINTMENT DATE: 1985
PRINCIPAL APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21			18	86					3	14									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	26			26	100												2	6		
1	48			48	100							13	27	4						
2	39			39	100							3	8				1	3		
3	51			51	100							9	18	7			2	4		
4	31			31	100									3						
5	24			24	100							3	13	2						
6	27			27	100							2	7	4			1	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	44			44	100									5			1	3		
UG/OTHER																				
TOTAL	311			308	99					3	1	30	10	25			7	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	44					9	56	16	2	13	14	88
SPECIAL EDUCATION TEACHERS			3	60					2	40	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			2	100							2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	59					16	41	39	5	13	34	87
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 80
CATEGORICALLY FUNDED- 20
AT MAXIMUM- 48

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.3
TOTAL ADMITS: 82
TOTAL DISMISSALS: 61

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 68.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	19

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	27	47	24		
1	45	44	45	80		
2	43	46	42	23		
3	47	35	49	36		
4	43	40	35	26	39	34
5	46	50	47	42	55	65
6	60	47	53	51	52	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN H. TAGGART

269

SCHOOL DATA

ADDRESS: 4TH & PORTER STS
PHILADELPHIA PA 19148

PHONE: 334-0991

SCHOOL CONSTRUCTION DATE: 1917

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 697

GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. ARLENE ROBIN

SCHOOL APPOINTMENT DATE: 1978

PRINCIPAL APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SPI LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
GREENWICH HOME 2601 S. 9TH ST

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	72			9	13	9	13	3	4	51	71						13	19		
1	74			12	16	1	1	6	8	55	74	10	14	1			19	22		
2	63			16	25	2	3	3	5	42	67	5	8	3			12	16		
3	55			19	35			5	9	31	56	2	4	7			7	11		
4	57			26	46	3	5	1	2	27	47	2	4	13			5	8		
5	48			13	27	4	8	1	2	30	63	18	38	8			6	9		
6	68			28	41	1	1	1	1	38	56	4	6	14			7	17		
7	69			34	49	1	1	1	1	33	48	8	12	17			3	3		
8	73			43	59	2	3			28	38	6	8	11			4	8		
9																				
10																				
11																				
12																				
SPECIAL	69			40	58	1	1	3	4	25	36			5			5	8		
UG/OTHER																				
TOTAL	648			240	37	24	4	24	4	360	56	55	8	79			81	12		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			9	32					19	68	28	7	25	21	75
SPECIAL EDUCATION TEACHERS			7	70					3	30	10	1	10	9	90
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									4	100	4	2	50	2	50
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			5	71					2	29	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	44					34	56	61	12	20	49	80
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 56

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.8
TOTAL ADMITS: 90
TOTAL DISMISSALS: 95

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 41.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
45	147

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	28	38	31		
1	62	69	45	59		
2	51	36	56	30		
3	57	43	43	42		
4	35	27	42	36	44	42
5	46	47	44	38	44	51
6	30	37	37	34	28	52
7	38	30	39	33	32	45
8	48	40	45	42	36	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE C. THOMAS MIDDLE SCHOOL

215

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 9TH & JOHNSTON ST
PHILADELPHIA PA 19148

PHONE: 334-1207

SCHOOL CONSTRUCTION DATE: 1921

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 572

GRADE ORGANIZATION: 05 - 08

PRINCIPAL: MR. BERNARD P. MCGEE

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1984

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED MG RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	92			25	27			2	2	65	71									
6	119	1	1	41	34	1	1	3	3	73	61									
7	160			93	58					67	42	2	1	4			6	27		
8	139	1	1	60	43	3	2	4	3	71	51	32	23	96			19	7	2	1
9												30		64			34	14	5	2
10																				
11																				
12																				
SPECIAL	68	1	1	28	41	1	1	2	3	36	53			26			6	8		
UG/OTHER																				
TOTAL	578	3	1	247	43	5	1	11	2	312	54	64	11	190			65	10	7	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	38	1	3			19	59	32	15	47	17	53
SPECIAL EDUCATION TEACHERS			2	25					6	75	8	2	25	6	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			3	75					1	25	4	1	25	3	75
NON-TEACHING ASSISTANTS			3	75					1	25	4	3	75	1	25
FOOD SERVICE WORKERS			3	75					1	25	4	1	25	3	75
OTHER			1	100							1	1	100		
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	42	1	2			35	56	62	26	42	36	58
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 77

GEORGE C. THOMAS MIDDLE SCHOOL 215 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 78.7
TOTAL ADMITS: 104
TOTAL DISMISSALS: 152

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 35.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
213	96

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5	54	56	56	49	66	61
6	52	55	57	55	47	58
7	55	52	53	50	44	61
8	56	50	53	49	54	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	241	73	164	78	175	83	153	73
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ABIGAIL VARE

272

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: MORRIS & MOYAMENSING AVE
PHILADELPHIA PA 19148
PHONE: 952-8620
SCHOOL CONSTRUCTION DATE: 1903
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 504
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. DORIS PELTZMAN
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED MC

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59			7	12	11	19	5	8	36	61						22	36		
1	64			11	17	14	22	12	19	27	42	10	16	3	17	27	9	15		
2	43			13	30	6	14	10	23	14	33	3	7	5	13	30	4	8		
3	45			9	20	12	27	8	18	16	36	4	9	2	7	16	7	14		
4	49			15	31	6	12	7	14	21	43			2	3	6	11	31		
5	29			8	28	7	24	2	7	12	41			6	10	34	3	10		
6	28			11	39	2	7	5	18	10	36			8	3	11	6	14		
7	42			10	24	4	10	5	12	23	55	1	2	8	10	24	4	12		
8	31			6	19	9	29	6	19	10	32	2	6	10	7	23	2	4		
9																	1	100		
10																				
11																				
12																				
SPECIAL	61			29	48			8	13	24	39			13	2	3	4	7		
UG/OTHER																				
TOTAL	451			119	26	71	16	68	15	193	43	20	4	57	72	16	73	15		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	22			1	4	17	74	23	6	26	17	74
SPECIAL EDUCATION TEACHERS			4	50					4	50	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	17					5	83	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER					1	50			1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	30	1	2	1	2	31	66	47	8	17	39	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 76

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS: 83
TOTAL DISMISSALS: 72

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
15	52

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
E.S.O.L.
PRIORITY ONE
COMPUTER LABORATORY
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	43	29		
1	72	82	61	71		
2	35	46	46	29		
3	72	82	56	41		
4	43	40	37	37	49	42
5	54	60	56	51	55	70
6	48	47	53	47	52	52
7	72	72	59	53	65	56
8	67	52	42	37	37	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN H. VARE MIDDLE SCHOOL

212

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 24TH & SNYDER AVE
PHILADELPHIA PA 19145

PHONE: 952-8611

SCHOOL CONSTRUCTION DATE: 1923

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,033

GRADE ORGANIZATION: 05 - 08

PRINCIPAL: MR. GEORGE A. FIEO

SCHOOL APPOINTMENT DATE: 1969

PRINCIPAL APPOINTMENT DATE: 1965

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR TMR LD SPI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	156			99	63	10	6	1	1	46	29									
6	193			123	64	11	6			59	31									
7	207			143	69	8	4	2	1	54	26	32	15	32			23	12	1	1
8	204			145	71	6	3	2	1	51	25	35	17	50			38	21	7	4
9												27		35			29	19	7	5
10																				
11																				
12																				
SPECIAL	82			63	77	2	2	1	1	16	20			13			6	9		
UG/OTHER																				
TOTAL	842			573	68	37	4	6	1	226	27	94	11	130			96	16	15	3

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	32					32	68	47	18	38	29	62
SPECIAL EDUCATION TEACHERS			4	50					4	50	8	2	25	6	75
GUIDANCE COUNSELORS									2	100	2	2	100		
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			3	60					2	40	5			5	100
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			5	63					3	38	8	3	38	5	63
NON-TEACHING ASSISTANTS			2	67					1	33	3	2	67	1	33
FOOD SERVICE WORKERS			8	89					1	11	9	1	11	8	89
OTHER			7	100							7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			47	49					48	51	95	30	32	65	68
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 10

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 62

EDWIN H. VARE MIDDLE SCHOOL 212 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 78.7
TOTAL ADMITS: 142
TOTAL DISMISSALS: 171

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 52.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	112

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5	39	38	38	31	55	39
6	41	44	37	34	52	38
7	55	50	42	36	44	45
8	45	32	39	32	42	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	212	89	90	54	128	77	118	71
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERTS VAUX JR. HIGH

213

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 24TH & MASTER ST
PHILADELPHIA PA 19121
PHONE: 763-9116
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,402
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. FRANK E. DEVINE
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	247			246	100			1				49	20	160			8	3		
8	226	1		225	100							30	13	115			16	7	4	2
9	197			196	99					1	1	43	22	101			5	3		
10																				
11																				
12																				
SPECIAL	59			58	98					1	2			25						
UG/OTHER																				
TOTAL	729	1		725	99			1		2		122	17	401			29	4	4	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			26	63					15	37	41	22	54	19	46
SPECIAL EDUCATION TEACHERS			7	88							8	2	25	6	75
GUIDANCE COUNSELORS			2	67					1	33	3			3	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			2	100							2	1	50	1	50
CLERICAL/SECRETARIES			3	100							3			3	100
CUSTODIANS/SERVICE WORKERS			11	92					1	8	12	4	33	8	67
NON-TEACHING ASSISTANTS			6	100							6	4	67	2	33
FOOD SERVICE WORKERS			8	100							8	1	13	7	88
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			69	78					19	21	89	36	40	53	60
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 62

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 81.3
TOTAL ADMITS: 108
TOTAL DISMISSALS: 159

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 74.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
MISSION EXCELLENCE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	6	36	9	23	4	4
8	38	26	32	24	42	23

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	214	46	107	41	153	59	170	65
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

LAURA W. WARING

249

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 18TH & GREEN STS
PHILADELPHIA PA 19130
PHONE: P03-0129
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 468
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. JEANNE IEZZI
SCHOOL APPOINTMENT DATE: 1977
PRINCIPAL APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	57			21	37			35	61	1	2						3	5		
1	107	1	1	39	36			64	60	3	3	21	20		5	5	9	10		
2	45			18	40			27	60			9	20	1	5	11	6	10		
3	49			17	35			31	63	1	2	2	4		1	2	4	7		
4	48			17	35			31	65			3	6		6	13	5	14		
5	31	1	3	11	35			17	55	2	6	2	6		7	23	5	13		
6	39			7	18			32	82						3	8	4	9		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	43			9	21			33	77	1	2			1	5	12	3	7		
UG/OTHER																				
TOTAL	419	2		139	33			270	64	8	2	37	9	2	32	8	39	9		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	43					12	57	21	4	19	17	81
SPECIAL EDUCATION TEACHERS			3	60					2	40	5	1	20	4	80
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES							5	83	1	17	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	33			1	33	1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER							1	50	1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	38			7	17	19	45	42	7	17	35	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 64

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.0
TOTAL ADMITS: 77
TOTAL DISMISSALS: 94

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 76.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	19

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	38	21	19	14		
1	40	39	33	42		
2	51	51	56	34		
3	28	18	28	18		
4	32	25	25	22	30	24
5	35	43	30	23	49	61
6	27	35	24	22	25	32
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE WASHINGTON

273

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 5TH & FEDERAL STS
PHILADELPHIA PA 19147

PHONE: 468-0837

SCHOOL CONSTRUCTION DATE: 1937

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 534

GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. JUDY LECHNER KNOWLES

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR TMR SPI LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	42			36	86	2	5	1	2	3	7						1	3		
1	49			36	73	5	10	2	4	6	12	3	6	11			9	15		
2	31			27	87	2	6	1	3	1	3	2	6				2	5		
3	40			39	98			1	3			1	3	10						
4	30			26	87	1	3	3	10					6						
5	29			24	83	2	7	1	3	2	7	1	3	10						
6	32			28	88	1	3	2	6	1	3			7			1	3		
7	32			29	91					3	9	1	3	18			1	3		
8	29			28	97					1	3			4						
9																				
10																				
11																				
12																				
SPECIAL	65	1	2	50	77	1	2	2	3	11	17			16			10	8		
UG/OTHER																				
TOTAL	379	1		323	85	14	4	13	3	28	7	8	2	82			24	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	48			1	4	11	48	23	4	17	19	83
SPECIAL EDUCATION TEACHERS			4	33					8	67	12	2	17	10	83
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	60					4	40	10			10	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			3	60					2	40	5	3	60	2	40
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			4	100							4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	46			1	2	32	52	61	10	16	51	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 58

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.2
TOTAL ADMITS: 77
TOTAL DISMISSALS: 91

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 69.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	120

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	20	43	24		
1	40	32	33	41		
2	28	18	32	19		
3	84	42	34	22		
4	17	11	30	22	20	19
5	62	65	50	42	33	81
6	56	51	44	28	25	63
7	52	52	28	21	26	51
8	38	25	37	32	36	28

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

YOUTH STUDY CENTER

253

SCHOOL DATA

ADDRESS: 2020 PENNSYLVANIA AVE
PHILADELPHIA PA 19130
PHONE: 568-5788
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:45 A.M.- 2:30 P.M.
CAPACITY: 0
GRADE ORGANIZATION: UG -

PRINCIPAL: MR. PAUL D. SOMERVILLE
SCHOOL APPOINTMENT DATE: 1985
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			4	67					2	33	6	2	33	4	67
SPECIAL EDUCATION TEACHERS			14	64					8	36	22	14	64	8	36
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES															
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS															
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	62					13	38	34	19	56	15	44
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 75

YOUTH STUDY CENTER

253 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

4

DR. JEANETTE W. BREWER
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
LESLIE P. HILL SCHOOL
32ND & RIDGE AVENUE 19132
765-4455

DR. ETHEL D. ALLEN

444

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 32ND & LEHIGH AVE
PHILADELPHIA PA 19132

PHONE: 221-6363

SCHOOL CONSTRUCTION DATE: 1971

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 793

GRADE ORGANIZATION: PK - 04

PRINCIPAL: MRS. CATHERINE S. DRAPER

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1986

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SPI

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	53			53	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	16			16	100															
SCH-AGE: NON-PUB.																				
K	130			128	98			2	2								2	2		
1	148			148	100							20	14	1			8	6		
2	142			142	100							8	6	2			2	2		
3	125			125	100							4	3	10			2	2		
4	115			115	100							1	1	1			1	1		
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	13			13	100															
UG/OTHER																				
TOTAL	742			740	100			2				33	5	14			15	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	56					11	44	25	5	20	20	80
SPECIAL EDUCATION TEACHERS			1	20					4	80	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	100							7	1	14	6	86
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			7	88					1	13	8	1	13	7	88
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			4	67					1	17	6			6	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			8	100							8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL-TIME STAFF			52	72					19	26	72	8	11	64	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 54

DR. ETHEL D. ALLEN 444 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.4
TOTAL ADMITS: 106
TOTAL DISMISSALS: 96

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 52.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
52	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	38	23		
1	45	44	49	58		
2	28	26	42	22		
3	42	29	46	30		
4	37	33	50	52	49	42
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DIMNER BEEBER JR. HIGH

410

SCHOOL DATA

ADDRESS: 59TH ST & MALVERN AVE
PHILADELPHIA PA 19131
PHONE: 879-1114
SCHOOL CONSTRUCTION DATE: 1933
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,158
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. ALBERT JACKSON
SCHOOL APPOINTMENT DATE: 1985
PRINCIPAL APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	354			347	98	1		2	1	4	1	17	5	95			24	7		
8	321			318	99			2	1	1		18	6	116			28	8	3	1
9	218			215	99			1		2	1	13	6	87			22	10	5	2
10																				
11																				
12																				
SPECIAL	93			92	99					1	1			29			2	3		
UG/OTHER																				
TOTAL	986			972	99	1		5	1	8	1	48	5	327			76	8	8	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			27	53					24	47	51	24	47	27	53
SPECIAL EDUCATION TEACHERS			6	60					4	40	10	1	10	9	90
GUIDANCE COUNSELORS			2	100							2			2	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			8	100							8	4	50	4	50
NON-TEACHING ASSISTANTS			5	100							5	1	20	4	80
FOOD SERVICE WORKERS			7	88					1	13	8	1	13	7	88
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			65	66					33	34	98	34	35	64	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 69

DIMNER BEEBER JR. HIGH 410 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.0
TOTAL ADMITS: 135
TOTAL DISMISSALS: 134

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 39.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
36	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	64	63	53	48	51	56
8	61	52	53	49	60	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	182	73	106	46	134	58	175	75
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES G. BLAINE

422

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 30TH & BERKS STS.
PHILADELPHIA PA 19121
PHONE: 769-5800
SCHOOL CONSTRUCTION DATE: 1967
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 793
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. MADELINE CARTWRIGHT
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR THR SPI SED LD MG

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	39			39	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	38			38	100															
SCH-AGE: NON-PUB.	3			3	100															
K	92			92	100												4	6		
1	96			94	98			2	2			5	5				6	6		
2	98			96	98			1	1	1	1	12	12				4	4		
3	88			88	100							8	9				4	4		
4	71			70	99			1	1			7	10	1			3	5		
5	60			59	98			1	2			5	8				3	4		
6	77			76	99					1	1	5	6	1			2	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	62			61	98			1	2								1	2		
UG/OTHER																				
TOTAL	724			716	99			6	1	2		42	7	2			27	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			18	64					10	36	28	4	14	24	86
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	1	14	6	86
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			6	100							6			6	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			4	80					1	20	5			5	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			62	81					15	19	77	6	8	71	92
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 51

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.5
TOTAL ADMITS: 115
TOTAL DISMISSALS: 93

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	45

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PRIMARY SKILLS
PRIORITY ONE
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	21	38	23		
1	45	50	45	54		
2	51	49	52	29		
3	47	33	53	38		
4	47	43	44	39	49	42
5	39	38	47	41	49	56
6	48	55	47	45	47	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE W. CARVER HIGH

FOR ENGINEERING AND SCIENCE

403

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 17TH & NORRIS STS
PHILADELPHIA PA 19121
PHONE: 684-2800
SCHOOL CONSTRUCTION DATE: 1949
HOURS OF OPERATION: 8:15 A.M.- 2:30 P.M.
CAPACITY: 925
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. ALVIN I. GARBLIK
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1979
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	292	2	1	133	46	20	7	16	5	121	41	17	6	23			31	10		
10	286			189	66	8	3	3	1	86	30			21			15	6		
11	186			93	50	6	3	7	4	80	43			19			7	3		
12	150	2	1	85	57	7	5	2	1	54	36			10			1	1	1	1
SPECIAL																				
UG/OTHER																				
TOTAL	914	4		500	55	41	4	28	3	341	37	17	2	73			54	6	1	

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	30					42	70	60	32	53	28	47
SPECIAL EDUCATION TEACHERS									1	100	1	1	100		
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			4	100							4	3	75	1	25
NON-TEACHING ASSISTANTS			4	100							4	3	75	1	25
FOOD SERVICE WORKERS			3	100							3	2	67	1	33
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			31	37					52	63	83	42	51	41	49
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 81

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 10
TOTAL DISMISSALS: 44

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 14.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
678	240

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	1
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	240	85	202	71	245	87	234	83
10	204	84	378	78	183	76	214	88
11	198	95	377	90	189	90	192	92
12	141	92	93	89	121	97	37	95
ADVANCED PLACEMENT			1	100	10	100		

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	162	464	429	431
MATH	162	530	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
157	1	64	7	9	76

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
142	10		1			4

LEWIS C. CASSIDY

424

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: LANSDOWNE EAST OF 66TH ST
PHILADELPHIA PA 19151
PHONE: 877-2761
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 639
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. JOANN MANNING
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
LD EMR MG

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	50			43	86			1	2	6	12									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	88			51	58	1	1			36	41						7	18		
1	91			78	86	3	3	1	1	9	10	21	23	3			22	20		
2	85			72	85					13	15	9	11	3			5	6		
3	79			73	92					6	8	3	4	7			4	5		
4	67			63	94	1	1			3	4	2	3	4			3	4		
5	43			36	84	1	2	1	2	5	12	3	7	4						
6	50			44	88	2	4			4	8	2	4	3						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	53	1	2	38	72	1	2			13	25			4			5	10		
UG/OTHER																				
TOTAL	606	1		498	82	9	1	3		95	16	40	7	28			46	9		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	53					14	47	30	2	7	28	93
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	2	29	5	71
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			6	100							6	4	67	2	33
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	67					1	33	3	1	33	2	67
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL-TIME STAFF			45	66					23	34	68	10	15	58	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 73

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.8
TOTAL ADMITS: 117
TOTAL DISMISSALS: 109

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 41.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	33

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	77	77	62		
1	62	72	57	67		
2	70	76	62	40		
3	15	32	49	36		
4	53	57	53	57	47	57
5	70	71	65	59	66	84
6	56	56	50	45	57	28
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GROVER CLEVELAND

426

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 19TH ST. N. OF ERIE AVE.
PHILADELPHIA PA 19140

PHONE: BA5-1881

SCHOOL CONSTRUCTION DATE: 1909

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 802

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. NANCY KANE

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1982

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED RR

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	59			59	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	90			88	98					2	2						5	6		
1	152			151	99			1	1			24	16	4			8	6		
2	123			122	99			1	1			12	10	5			8	8		
3	87			86	99			1	1			7	8	2			5	6		
4	88			86	98			2	2					8			7	7		
5	91			89	98			1	1	1	1	8	9	11			5	6		
6	69			69	100									18			3	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	17			17	100									9						
UG/OTHER																				
TOTAL	776			767	99			6	1	3		51	7	57			41	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			20	56					16	44	36	6	17	30	83
SPECIAL EDUCATION TEACHERS			1	25					3	75	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			8	100							8			8	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			53	70					23	30	76	8	11	68	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 64

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 153
TOTAL DISMISSALS: 126

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	25

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
ALL-DAY KINDERGARTEN

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	68	65	46		
1	40	39	41	52		
2	51	52	52	32		
3	52	39	49	35		
4	50	47	53	57	55	51
5	39	42	44	38	44	51
6	33	44	47	40	42	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM DICK

427

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 25TH & DIAMOND ST
PHILADELPHIA PA 19121
PHONE: CE2-1197
SCHOOL CONSTRUCTION DATE: 1954
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: ,663
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. PATRICIA MAGEE
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EHR

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	72			72	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	91			90	99					1	1						4	5		
1	112			110	98			2	2			14	13	10			3	3		
2	87			86	99			1	1			9	10	15			4	5		
3	72			72	100							11	15	19			1	1		
4	80			79	99			1	1			4	5	10			1	1		
5	64			63	98			1	2			4	6	17						
6	36			34	94			2	6			3	8	5						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	17			17	100									2						
UG/OTHER																				
TOTAL	631			623	99			7	1	1		45	8	78			13	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	66					11	34	32	7	22	25	78
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	100							4			4	100
HEAD TEACHER									2	100	2			2	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	75					16	25	64	11	17	53	83
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 10

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 79
CATEGORICALLY FUNDED- 21
AT MAXIMUM- 51

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.9
TOTAL ADMITS: 103
TOTAL DISMISSALS: 112

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 91.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	6

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS
PRESCRIPTIVE LEARNING
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	37	34	21		
1	35	33	30	40		
2	43	47	39	20		
3	32	23	31	19		
4	35	29	32	25	39	34
5	32	33	36	30	44	46
6	41	44	35	35	42	68
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MURRELL DOBBINS VOC-TECH

406

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 22ND ST & LEHIGH AVE
PHILADELPHIA PA 19132
PHONE: 229-6800
SCHOOL CONSTRUCTION DATE: 1938
HOURS OF OPERATION: 8:00 A.M.- 3:00 P.M.
CAPACITY: 1,904
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. EDWARD MAGLIOCCO
SCHOOL APPOINTMENT DATE: 1970
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	518			510	98			7	1	1		72	14	53			37	6	7	1
10	619			615	99	2		1		1		43	7	53			34	6	22	4
11	417			412	99	1		1		3	1	8	2	38			27	5	19	4
12	439			433	99	1		4	1	1		3	1	27			22	4	20	4
SPECIAL																				
UG/OTHER																				
TOTAL	1,993			1,970	99	4		13	1	6		126	6	171			120	6	68	3

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT			1	50					1	50	2	2	100		
CLASSROOM TEACHERS (REGULAR)			33	26	1	1			91	73	125	75	60	50	40
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS			1	20					4	80	5	1	20	4	80
LIBRARIANS			1	100							1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			2	40					3	60	5	1	20	4	80
CUSTODIANS/SERVICE WORKERS			17	85			1	5	2	10	20	7	35	13	65
NON-TEACHING ASSISTANTS			6	100							6	4	67	2	33
FOOD SERVICE WORKERS			10	100							10	1	10	9	90
OTHER			6	86					1	14	7	2	29	5	71
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			78	42	1	1	1	1	104	57	184	95	52	89	48
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 82

MURRELL DOBBINS VOC-TECH 406 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.1
TOTAL ADMITS: 74
TOTAL DISMISSALS: 223

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 37.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
27	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
HIGH SCHOOL TUTORIAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	481
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	64
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	925

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	739	76	380	70	367	69	399	72
10	437	76	371	73	62	75	392	86
11	396	86	323	74	353	81	24	67
12	484	88	239	90	182	86	517	96
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	137	329	429	431
MATH	137	358	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
434		428	1	4	1

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
64	15	8	43	59	56	118

FREDERICK DOUGLASS

451

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 22ND & NORRIS STS
PHILADELPHIA PA 19121

PHONE: PO3-1228

SCHOOL CONSTRUCTION DATE: 1940

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,163

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. JAMES KANE

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1972

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED EMR TMR SPI LD

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEVELOPMENT
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	76			74	97			2	3											
CHILD CARE KGN.																				
SCH-AGE: PUB.	11			11	100															
SCH-AGE: NON-PUB.																				
K	87			87	100												3	3		
1	161			161	100							44	27	5			4	3		
2	121			121	100							14	12	17			6	5		
3	114			113	99			1	1			17	15	22			7	6		
4	84			81	96			3	4			6	7	10			3	4		
5	72			71	99			1	1			5	7	18			4	6		
6	56			55	98			1	2			3	5	14			2	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	36			36	100									9			2	6		
UG/OTHER																				
TOTAL	818			810	99			8	1			89	12	95			31	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			25	64					13	33	39	8	21	31	79
SPECIAL EDUCATION TEACHERS			1	20					4	80	5	3	60	2	40
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			12	92					1	8	13			13	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	1	14	6	86
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			2	100							2	1	50	1	50
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	100							4	1	25	3	75
COOK/FOOD SERVICE									1	100	1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			64	77					18	22	83	17	20	66	80
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 6
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 13 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 55

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.5
TOTAL ADMITS: 133
TOTAL DISMISSALS: 134

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 78.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	40	52	33		
1	40	38	33	42		
2	28	21	32	16		
3	37	23	34	22		
4	25	20	32	29	34	46
5	29	29	33	28	28	56
6	27	32	26	25	42	68
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

TANNER DUCKREY

446

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 15TH & DIAMOND ST
PHILADELPHIA PA 19121
PHONE: 763-0568
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 768
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. MICHAEL CLAYTON
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	69			69	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	118			118	100												3	5		
1	139			138	99			1	1			7	5	4			1	1		
2	127			125	98			2	2			12	9	14			3	3		
3	88			87	99			1	1			6	7	40			4	3		
4	126			125	99			1	1			11	9	24			2	2		
5	70			70	100							2	3	13						
6	50			48	96			2	4					32						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42			41	98			1	2					8			1	3		
UG/OTHER																				
TOTAL	829			821	99			8	1			38	5	135			14	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			17	61					11	39	28	4	14	24	86
SPECIAL EDUCATION TEACHERS									6	100	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			7	100							7	4	57	3	43
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			7	100							7	1	14	6	86
OTHER			1	50							2	1	50	1	50
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	33					2	67	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	75			1	25			4	1	25	3	75
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			49	71			1	1	18	26	69	14	20	55	80
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

267

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 61

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.3
TOTAL ADMITS: 139
TOTAL DISMISSALS: 132

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 73.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
FOLLOW-THROUGH
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	35	47	26		
1	50	64	49	56		
2	35	33	56	39		
3	52	44	43	28		
4	32	27	35	29	37	34
5	39	38	41	37	38	33
6	45	47	44	39	37	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS FITZSIMONS JR. HIGH

411

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 26TH & CUMBERLAND STS
PHILADELPHIA PA 19132

PHONE: BA9-1733

SCHOOL CONSTRUCTION DATE: 1927

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,120

GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. HAROLD B. ADAMS

SCHOOL APPOINTMENT DATE: 1978

PRINCIPAL APPOINTMENT DATE: 1978

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	359			355	99	2	1	1		1		97	27	103			10	3	2	1
8	318			315	99	1		1		1		40	13	78			14	6	8	3
9	206			204	99			2	1			28	14	48			9	4	2	1
10																				
11																				
12																				
SPECIAL	40			39	98			1	3					8			1	1		
UG/OTHER																				
TOTAL	923			913	99	3		5	1	2		165	18	237			34	4	12	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			30	58					22	42	52	22	42	30	58
SPECIAL EDUCATION TEACHERS			7	54					6	46	13	4	31	9	69
GUIDANCE COUNSELORS			2	67					1	33	3			3	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			1	25					3	75	4			4	100
CUSTODIANS/SERVICE WORKERS			8	100							8	4	50	4	50
NON-TEACHING ASSISTANTS			6	86					1	14	7	3	43	4	57
FOOD SERVICE WORKERS			6	100							6			6	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			68	65					36	35	104	35	34	69	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 64

THOMAS FITZSIMONS JR. HIGH 411 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.3
TOTAL ADMITS: 105
TOTAL DISMISSALS: 142

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 66.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
55	11

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	35	35	32	27	38	35
8	45	40	34	28	48	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	278	58	174	49	211	66	229	72
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWARD GIDEON

453

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 29TH & GLENWOOD AVE
PHILADELPHIA PA 19121
PHONE: PO3-8954
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 681
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. ADDIE M. JOHNSON
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	72			72	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	49			49	100												2	8		
1	70			70	100							8	11	1			1	2		
2	76			76	100							4	5	17			2	3		
3	64			64	100							5	8	10			6	11		
4	50			50	100							1	2	6			2	3		
5	55			55	100							3	5	9						
6	41			40	98			1	2			3	7	14			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	477			476	100			1				24	6	57			14	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	55					10	45	22	6	27	16	73
SPECIAL EDUCATION TEACHERS			1	100							1	1	100		
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			34	74					12	26	46	9	20	37	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 12 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 43

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 77
TOTAL DISMISSALS: 71

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 86.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
7	6

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	78	69	41		
1	45	46	41	46		
2	35	23	39	19		
3	52	42	43	29		
4	32	26	32	24	34	30
5	50	53	41	36	38	33
6	52	56	47	43	57	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELIZABETH GILLESPIE JR. HIGH

412

SCHOOL DATA

ADDRESS: 18TH & PIKE STS
PHILADELPHIA PA 19140
PHONE: BA5-7432
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,319
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. THOMAS LYNCH
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	367	1		364	99			2	1			100	27	176			9	3		
8	353			351	99	1				1		97	27	186			20	6	4	1
9	236			235	100			1				38	16	140			32	11	13	4
10																				
11																				
12																				
SPECIAL	99			98	99					1	1			67			2	2		
UG/OTHER																				
TOTAL	1,055	1		1,048	99	1		3		2		235	22	569			63	6	17	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	100							1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			35	64					20	36	55	20	36	35	64
SPECIAL EDUCATION TEACHERS			4	33					8	67	12	3	25	9	75
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	100							5	1	20	4	80
CLERICAL/SECRETARIES			1	25			2	50	1	25	4			4	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS			8	100							8	6	75	2	25
FOOD SERVICE WORKERS			7	100							7	2	29	5	71
OTHER			3	100							3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			72	68			2	2	32	30	106	39	37	67	63
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 61

ELIZABETH GILLESPIE JR. HIGH 412 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.6
TOTAL ADMITS: 119
TOTAL DISMISSALS: 195

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
93	51

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	38	33	39	34	32	30
8	48	37	45	41	42	34

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	297	76	142	52	197	72	120	44
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL GOMPERS

428

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 57TH & WYNNEFIELD AVE
PHILADELPHIA PA 19131
PHONE: 877-4271
SCHOOL CONSTRUCTION DATE: 1950
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 750
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. CLAUDIA N. SOLOMON (AUX.)
SCHOOL APPOINTMENT DATE: 1985
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
HG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	11			11	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	58			56	97					2	3									
1	83			82	99					1	1	8	10	1			9	10		
2	92			92	100							2	2				4	5		
3	92			91	99	1	1					4	4	1			3	3		
4	110			110	100							2	2	2			4	4		
5	75			75	100							2	3	7			5	5		
6	79			78	99					1	1	1	1	3			6	7		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	600			595	99	1				4	1	19	3	14			31	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	52					13	48	27	5	19	22	81
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	58					17	43	40	6	15	34	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 87

SAMUEL GOMPERS 428 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 94.0
TOTAL ADMITS: 71
TOTAL DISMISSALS: 50

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 24.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
28	5

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
UNIFIED ARTS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	23	30	22		
1	62	70	61	66		
2	60	72	65	45		
3	62	56	63	47		
4	57	63	63	68	55	56
5	70	68	62	55	55	61
6	70	76	60	55	57	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SIMON GRATZ HIGH

401

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 18TH & HUNTING PARK AVE
PHILADELPHIA PA 19140
PHONE: BA5-5385
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 7:55 A.M.- 2:03 P.M.
CAPACITY: 2,643
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. DAISY M. REAVES
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR TMR SPI SED LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	402			398	99	1		2		1		96	24	215			93	22	61	14
10	589			578	98	2		6	1	3	1	68	12	202			144	19	104	14
11	491			488	99			3	1			31	6	125			87	18	71	15
12	335			333	99	1		1				2	1	89			57	14	49	12
SPECIAL														1			1	50	1	50
UG/OTHER																				
TOTAL	1,817			1,797	99	4		12	1	4		197	11	632			382	18	286	14

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			42	48			1	1	44	50	88	43	49	45	51
SPECIAL EDUCATION TEACHERS			4	19					17	81	21	4	19	17	81
GUIDANCE COUNSELORS			3	60					2	40	5	1	20	4	80
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			12	80					3	20	15	4	27	11	73
CLERICAL/SECRETARIES			3	43					4	57	7			7	100
CUSTODIANS/SERVICE WORKERS			15	88					1	6	17	7	41	10	59
NON-TEACHING ASSISTANTS			8	100							8	5	63	3	38
FOOD SERVICE WORKERS			8	100							8	4	50	4	50
OTHER			11	92					1	8	12	2	17	10	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			100	56			1	1	74	42	177	68	38	109	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

277

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 70

SIMON GRATZ HIGH 401 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 72.9
TOTAL ADMITS: 285
TOTAL DISMISSALS: 474

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
293	128

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
R.O.T.C.
MISSION EXCELLENCE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	188
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	143
INDUSTRIAL ARTS	142
TRADE AND INDUSTRIAL EDUCATION	166

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	264	49	132	34	108	29	165	53
10	381	54	276	53	239	57	138	60
11	356	69	193	50	117	73	293	73
12	474	88	166	55	77	87	360	83
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	62	272	429	431
MATH	62	302	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
307		303		3	1

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
66	28	14	28			141

WILLIAM B. HANNA

429

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 58TH & MEDIA
PHILADELPHIA PA 19131

PHONE: 877-9050

SCHOOL CONSTRUCTION DATE: 1909

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 996

GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. JAMES M. CLEMENTS

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	53			53	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	2			2	100															
SCH-AGE: NON-PUB.																				
K	100			100	100												6	8		
1	151			149	99					2	1	31	21	5			7	5		
2	146			144	99					2	1	23	16	11			5	4		
3	135			135	100							9	7	12			2	2		
4	136			134	99			2	1			8	6	18			5	4		
5	139			136	98			2	1	1	1	4	3	17			7	7		
6	88			87	99					1	1			15			2	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	19			19	100									4			1	3		
UG/OTHER																				
TOTAL	969			959	99			4		6	1	75	8	82			35	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			20	50					20	50	40	8	20	32	80
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE											1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL-TIME STAFF			48	65					26	35	74	12	16	62	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.9
TOTAL ADMITS: 122
TOTAL DISMISSALS: 118

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 43.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	42	60	42		
1	62	74	57	69		
2	43	36	59	37		
3	57	48	56	43		
4	40	35	47	48	44	51
5	54	59	56	49	61	51
6	52	55	53	47	52	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWARD HESTON

430

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 54TH & LANSDOWNE AVE
PHILADELPHIA PA 19131

PHONE: 879-1750

SCHOOL CONSTRUCTION DATE: 1971

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 858

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RICHARD PHIPPS, JR.

SCHOOL APPOINTMENT DATE: 1974

PRINCIPAL APPOINTMENT DATE: 1972

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	76			76	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	91			91	100												5	6		
1	116			116	100							16	14	4			8	6		
2	114			114	100							8	7	3			14	12		
3	108			108	100							5	5	14			13	12		
4	90			90	100							8	9	15			7	8		
5	66			66	100							13	20	10			6	9		
6	52			51	98	1	2					6	12	9			4	5		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	51			48	94			3	6					2			1	3		
UG/OTHER																				
TOTAL	764			760	99	1		3				56	8	57			58	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	55			1	3	16	42	38	4	11	34	89
SPECIAL EDUCATION TEACHERS			4	67					2	33	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			13	93							14			14	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			8	89					1	11	9	4	44	5	56
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			2	67					1	33	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	75					1	25	4			4	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			60	71			1	1	22	26	84	11	13	73	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 66

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.9
TOTAL ADMITS: 159
TOTAL DISMISSALS: 155

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PRIORITY ONE
REPLICATING SUCCESS
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	25	30	27		
1	56	68	61	72		
2	51	58	56	36		
3	47	31	43	28		
4	47	48	47	44	49	42
5	46	47	50	43	17	46
6	45	51	37	22	28	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

LESLIE P. HILL

445

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 32ND & RIDGE AVE
PHILADELPHIA PA 19132

PHONE: PO5-1586

SCHOOL CONSTRUCTION DATE: 1964

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 979

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. HELEN WEBB

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD SED

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	49			49	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	21			21	100															
SCH-AGE: NON-PUB.																				
K	75			75	100												3	6		
1	109	1	1	108	99							11	10	2			6	7		
2	85			85	100							4	5	4			6	8		
3	60			58	97			2	3			2	3	1			5	8		
4	72			71	99			1	1								6	8		
5	63			61	97			2	3					8			4	6		
6	57	1	2	55	96					1	2	1	2	6			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	41			41	100									3			1	3		
UG/OTHER																				
TOTAL	632	2		624	99			5	1	1		18	3	24			32	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	56					11	44	25	2	8	23	92
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			8	100							8	2	25	6	75
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER									1	100	1			1	100
HEAD TEACHER			1	100							1	1	100		
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			7	100							7			7	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			47	77					14	23	61	7	11	54	89
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 67

LESLIE P. HILL

445 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 99
TOTAL DISMISSALS: 98

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	13

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRESCRIPTIVE LEARNING

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	63	52	37		
1	56	69	53	60		
2	60	75	59	41		
3	42	37	46	33		
4	50	52	50	53	49	51
5	77	74	70	61	71	70
6	63	67	60	55	42	73
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM D. KELLEY

456

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 28TH & OXFORD STS.
PHILADELPHIA PA 19121
PHONE: 763-7691
SCHOOL CONSTRUCTION DATE: 1966
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 837
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ANTHONY G. BELLOS
SCHOOL APPOINTMENT DATE: 1968
PRINCIPAL APPOINTMENT DATE: 1967
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	50			50	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	89			89	100												1	1		
1	94			93	99	1	1					6	6				1	1		
2	80			80	100							12	15	2			4	4		
3	87			86	99	1	1					25	29	1			1	1		
4	87			86	99					1	1	2	2				3	8		
5	36			35	97			1	3			3	8				1	1		
6	65			65	100							1	2				1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	39			39	100															
UG/OTHER																				
TOTAL	627			623	99	2		1		1		49	8	3			12	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO	%	NO	%	NO	%	NO	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			16	62					10	38	26	4	15	22	85
SPECIAL EDUCATION TEACHERS			1	25					3	75	4			4	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			2	100							2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			41	76					13	24	54	7	13	47	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 13

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 49

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 92
TOTAL DISMISSALS: 123

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 58.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	42	43	25		
1	51	53	49	62		
2	43	38	39	18		
3	47	37	34	23		
4	32	25	35	26	28	30
5	89	85	81	77	91	94
6	67	67	47	44	52	58
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

KENDERTON

431

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 15TH & ONTARIO
PHILADELPHIA PA 19140

PHONE: BA5-5114

SCHOOL CONSTRUCTION DATE: 1962

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,089

GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. EDNA A.MCCRAE

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1976

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
. NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED

EARLY CHILDHOOD PROGRAM(S):
GET SET
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	122			119	98			2	2	1	1									
CHILD CARE KGN.																				
SCH-AGE: PUB.	7			7	100															
SCH-AGE: NON-PUB.																				
K	80			79	99					1	1						6	7		
1	98			91	93			6	6	1	1	21	21	1			4	4		
2	113			109	96			3	3	1	1	6	5	2			3	3		
3	91			90	99					1	1	7	8	2			7	8		
4	59			59	100							6	10	4			1	1		
5	74			73	99			1	1			6	8	8						
6	62			60	97	1	2			1	2	1	2	8			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	16			15	94			1	6								1	6		
UG/OTHER																				
TOTAL	722			702	97	1		13	2	6	1	47	8	25			23	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			19	63					10	33	30	6	20	24	80
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3	1	33	2	67
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS			2	50	1	25			1	25	4	1	25	3	75
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			7	88					1	13	8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			53	74	1	1			17	24	72	13	18	59	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 48

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.7
TOTAL ADMITS: 166
TOTAL DISMISSALS: 144

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 82.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	22

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	38	43	27		
1	45	47	41	52		
2	43	48	52	35		
3	32	24	37	24		
4	43	40	44	46	49	46
5	42	42	41	34	38	51
6	56	55	37	35	28	32
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERT LAMBERTON

432

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 75TH & WOODBINE AVE
PHILADELPHIA PA 19151

PHONE: 477-2665

SCHOOL CONSTRUCTION DATE: 1949

HOURS OF OPERATION: 8:00 A.M.- 2:30 P.M.

CAPACITY: 1,143

GRADE ORGANIZATION: K - 12

PRINCIPAL: MR. ANTHONY J. ROMANO

SCHOOL APPOINTMENT DATE: 1968

PRINCIPAL APPOINTMENT DATE: 1962

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

GRADE 9	BETH T'FILLAH-7630 WOODBINE AVE
GRADE 10	OVERBRK PRESB-LANCASTER & CITY
GRADES 11 & 12	75TH & WOODBINE AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	42			11	26	9	21			22	52						1	2		
1	61			17	28	5	8			39	64	6	10	1	2	3	18	26		
2	65	1	2	30	46	8	12			26	40	3	5		3	5	12	18		
3	54			11	20	4	7	1	2	38	70	1	2	2	2	4	10	17		
4	53	1	2	14	26					38	72	2	4	5	4	8	5	8		
5	64	1	2	27	42	8	13			28	44	1	2	7	5	8	4	5		
6	78	1	1	41	53	6	8	1	1	29	37	1	1	4	7	9	6	7		
7	104			36	35	10	10			58	56	6	6	24	6	6	6	5		
8	122			53	43	4	3	1	1	64	52	6	5	24	4	3	9	6		
9	132			62	47	5	4	1	1	64	48	9	7	24	12	9	19	12	5	3
10	136			66	49	8	6			62	46	6	4	24	5	4	14	10	4	3
11	125			67	54	6	5	1	1	51	41			21	1	1	9	7	4	3
12	119			59	50	2	2	1	1	57	48			16	1	1	13	9	10	7
SPECIAL																				
UG/OTHER																				
TOTAL	1,155	4		494	43	75	6	6	1	576	50	41	4	152	52	5	126	10	23	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	31					40	68	59	24	41	35	59
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS			1	33					2	67	3	2	67	1	33
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	50			1	50			2			2	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			9	100							9	4	44	5	56
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			2	50					2	50	4			4	100
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			34	39			1	1	52	59	88	34	39	54	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

289

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 91

ROBERT LAMBERTON 432 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.2
TOTAL ADMITS: 65
TOTAL DISMISSALS: 78

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 12.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
67	141

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
ACADEMIC RESOURCE CENTER
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	64	73	57	▨	▨
1	72	79	70	81	▨	▨
2	79	90	74	58	▨	▨
3	81	77	85	75	▨	▨
4	64	69	66	76	11	68
5	62	65	69	62	49	74
6	79	80	70	67	52	73
7	81	81	71	67	77	78
8	84	80	73	68	72	71

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	190	94	133	90	128	90	134	93
10	124	86	119	85	118	86		
11	116	89	271	92	94	97	157	89
12	150	98	225	96	83	97	155	97
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	88	364	429	431
MATH	88	379	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
121		45	11	1	64

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
69	31	1	3	17	4	

JOSEPH LEIDY

433

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BELMONT AVE & THOMPSON
PHILADELPHIA PA 19104
PHONE: 877-5897
SCHOOL CONSTRUCTION DATE: 1963
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 638
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. WILLIAM SNYDER
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED SPI TMR LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	21			21	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	14			14	100															
SCH-AGE: NON-PUB.																				
K	65			63	97			1	2	1	2						3	5		
1	74			71	96			3	4			14	19	1			3	5		
2	58			56	97			2	3			5	9	13			1	1		
3	50			50	100							5	10	2			1	2		
4	45			45	100									6			1	2		
5	45			44	98			1	2			1	2	8						
6	31			31	100							1	3	7			1	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42			39	93			3	7					6						
UG/OTHER																				
TOTAL	445			434	98			10	2	1		26	6	43			10	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	52					10	48	21	1	5	20	95
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	100							5	1	20	4	80
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	3	60	2	40
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			7	100							7	1	14	6	86
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			5	100							5			5	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			7	100							7			7	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			48	76					15	24	63	8	13	55	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 63

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.2
TOTAL ADMITS: 103
TOTAL DISMISSALS: 95

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 81.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	51

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	20	34	28		
1	51	60	45	51		
2	43	36	42	21		
3	42	37	46	32		
4	47	46	50	46	44	46
5	50	48	47	41	38	39
6	48	51	44	43	47	58
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM B. MANN

434

SCHOOL DATA

ADDRESS: 54TH & BERKS
PHILADELPHIA PA 19131

PHONE: 473-2225

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 924

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. MAMIE E. BRYAN

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1984

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED PH EMR HOS

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:
CHILDREN'S HEART HOSPITAL 3955 CONSHOHOCKEN AVE
DEVELOP CTR/AUTISTIC CHILDREN 3965 CONSHOHOCKEN AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	53			53	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61			59	97			2	3								1	3		
1	79			76	96			1	1	2	3	4	5				6	8		
2	78			77	99			1	1			2	3	1			6	7		
3	80			80	100							5	6	6			3	5		
4	71	1	1	68	96			2	3			5	7	7			5	8		
5	61			58	95			2	3	1	2	2	3	10			6	9		
6	62			61	98					1	2	5	8	3			3	5		
7																	1	100		
8																				
9																				
10																				
11																				
12																				
SPECIAL	51			32	63	1	2			18	35						3	6		
UG/OTHER																				
TOTAL	596	1		564	95	1		8	1	22	4	23	4	27			34	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	64					9	36	25	3	12	22	88
SPECIAL EDUCATION TEACHERS			5	56					4	44	9	1	11	8	89
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			7	100							7	1	14	6	86
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER			6	67					3	33	9			9	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	71					20	29	68	9	13	59	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 51

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 164
TOTAL DISMISSALS: 129

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 38.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
PRIORITY ONE
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	63	69	50		
1	67	76	66	75		
2	43	47	52	36		
3	42	37	46	34		
4	40	31	39	30	44	42
5	50	53	50	44	49	46
6	48	55	60	59	67	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. GEORGE G. MEADE

457

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 18TH & OXFORD ST
PHILADELPHIA PA 19121
PHONE: 763-7776
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,056
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. MARK LEVIN
SCHOOL APPOINTMENT DATE: 1969
PRINCIPAL APPOINTMENT DATE: 1963
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	116			116	100															
1	173			171	99			2	1			39	23							
2	128			126	98			1	1	1	1	21	16	1			1	1		
3	114			112	98					2	2	9	8	1			2	2		
4	86			86	100							5	6	2			5	6		
5	76			76	100							3	4				4	5		
6	62			61	98					1	2	2	3	1						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			33	100															
UG/OTHER																				
TOTAL	788			781	99			3		4	1	79	10	5			12	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			22	58	1	3			15	39	38	2	5	36	95
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			12	100							12			12	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			52	74	1	1			17	24	70	6	9	64	91
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 11

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 65

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	88.1
TOTAL ADMITS:	159
TOTAL DISMISSALS:	170
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	77.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	9

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	47	38	30		
1	45	52	41	54		
2	43	48	46	24		
3	32	29	31	21		
4	47	45	44	41	49	42
5	39	42	33	28	55	39
6	37	44	37	35	37	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OVERBROOK EDUCATIONAL CENTER

448

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 64TH ST. AND MALVERN AVE.
PHILADELPHIA, PA. 19151
PHONE: 473-4101
SCHOOL CONSTRUCTION DATE: 1895
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 350
GRADE ORGANIZATION: 01 - 06

PRINCIPAL: MS. MARILYN A. MOLLER
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
VI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1	31			16	52	1	3			14	45	1	3				3	10		
2	31			15	48	1	3			15	48						7	21		
3	30			13	43	2	7			15	50									
4	32			21	66			1	3	10	31			1			4	12		
5	32			15	47					17	53						1	3		
6	31			19	61					12	39									
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	88			47	53	3	3	5	6	33	38			7						
UG/OTHER																				
TOTAL	275			146	53	7	3	6	2	116	42	1		8			15	8		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			5	63					3	38	8			8	100
SPECIAL EDUCATION TEACHERS			4	13			1	3	26	84	31	8	26	23	74
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			16	100							16	1	6	15	94
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	44			1	2	33	54	61	11	18	50	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 81

OVERBROOK EDUCATIONAL CENTER 448 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.9
TOTAL ADMITS: 19
TOTAL DISMISSALS: 12

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 22.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
18	220

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1	83	89	86	91		
2	79	86	85	74		
3	94	90	94	87		
4	86	90	82	87	86	88
5	91	92	81	77	93	89
6	73	72	77	71	62	68
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OVERBROOK HIGH

402

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 59TH ST & LANCASTER AVE
PHILADELPHIA PA 19151

PHONE: 878-8200

SCHOOL CONSTRUCTION DATE: 1926

HOURS OF OPERATION: 8:05 A.M.- 2:17 P.M.

CAPACITY: 2,792

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MISS DIANE SCOTT

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1984

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG SPI TMR RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	289			281	97			4	1	4	1			35			11	5	5	2
10	742			733	99			5	1	4	1	104	14	373			165	18	101	11
11	692			686	99			2		4	1	45	7	245			121	16	94	12
12	560	1		555	99			2		2		17	3	143			77	14	67	13
SPECIAL														1			1	33	1	33
UG/OTHER																				
TOTAL	2,283	1		2,255	99			13	1	14	1	166	7	797			375	15	268	11

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			37	29					89	71	126	65	52	61	48
SPECIAL EDUCATION TEACHERS			12	86					2	14	14	5	36	9	64
GUIDANCE COUNSELORS			4	57					3	43	7			7	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			10	100							10	1	10	9	90
CLERICAL/SECRETARIES			3	38					5	63	8			8	100
CUSTODIANS/SERVICE WORKERS			19	100							19	6	32	13	68
NON-TEACHING ASSISTANTS			8	89					1	11	9	6	67	3	33
FOOD SERVICE WORKERS			7	88					1	13	8	5	63	3	38
OTHER			3	50					3	50	6	2	33	4	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			97	48					106	52	203	86	42	117	58
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 10

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 81

OVERBROOK HIGH 402 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 80.4
TOTAL ADMITS: 181
TOTAL DISMISSALS: 462

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
117	18

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMIES PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	269
DISTRIBUTIVE EDUCATION	20
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	34
TRADE AND INDUSTRIAL EDUCATION	235

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	166	87	125	65	157	82	156	82
10	471	59	426	54	479	63	98	60
11	491	75	335	67	208	68	431	68
12	526	87	274	79	175	83	483	84
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	181	342	429	431
MATH	181	358	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
396		394	1	1	

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
154	51	38	44	25	54	38

THOMAS M. PEIRCE

438

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 23RD & CAMBRIA ST
PHILADELPHIA PA 19132

PHONE: 225-6692

SCHOOL CONSTRUCTION DATE: 1909

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 777

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. CAROL A. MULLIN

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	57			57	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	3			3	100															
SCH-AGE: NON-PUB.																				
K	94			93	99	1	1										3	3		
1	118			115	97	2	2	1	1			9	8	8			4	3		
2	120			119	99	1	1					7	6	14			6	5		
3	118			118	100							8	7	17			4	4		
4	90			90	100									2						
5	84			83	99			1	1			6	7	9			3	4		
6	65			65	100									22			1	1		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	50			50	100									8						
UG/OTHER																				
TOTAL	799			793	99	4	1	2				30	4	80			21	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			17	63			1	4	9	33	27	4	15	23	85
SPECIAL EDUCATION TEACHERS			1	25					3	75	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	3	75	1	25
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER			1	100							1	1	100		
TEACHERS			2	100							2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	69			1	2	15	29	51	9	18	42	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 61

THOMAS M. PEIRCE 438 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.4
TOTAL ADMITS: 115
TOTAL DISMISSALS: 128

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	29

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	21	34	22	▨	▨
1	50	57	45	56	▨	▨
2	43	46	46	24	▨	▨
3	37	29	43	28	▨	▨
4	35	26	42	39	39	37
5	42	42	50	41	49	65
6	48	55	44	43	42	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA B. PRATT

439

SCHOOL DATA

ADDRESS: 22ND & SUSQUEHANNA AVE
PHILADELPHIA PA 19132

PHONE: 232-1221

SCHOOL CONSTRUCTION DATE: 1954

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 618

GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. THOMAS YOUNG

SCHOOL APPOINTMENT DATE: 1978

PRINCIPAL APPOINTMENT DATE: 1969

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	53			52	98			1	2								1	2		
1	113			112	99			1	1			26	23	1			2	2		
2	107			105	98			2	2			15	14	3			3	4		
3	87			87	100							4	5	3			3	4		
4	94			94	100							6	6	4			1	1		
5	79			78	99			1	1			2	3	8			3	5		
6	57			56	98			1	2			2	4	17			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	38			38	100									8						
UG/OTHER																				
TOTAL	628			622	99			6	1			55	9	44			14	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	46					14	54	26	5	19	21	81
SPECIAL EDUCATION TEACHERS			3	100							3			3	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			37	71					15	29	52	9	17	43	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1

NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 56

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.4
TOTAL ADMITS: 106
TOTAL DISMISSALS: 74

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 71.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	64	38	21		
1	50	55	45	58		
2	43	36	46	22		
3	47	38	56	43		
4	40	41	42	42	49	46
5	46	45	38	31	38	27
6	45	49	44	39	37	32
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

E. WASHINGTON RHODES MIDDLE

415

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 29TH & CLEARFIELD STS
PHILADELPHIA PA 19132
PHONE: 221-0850
SCHOOL CONSTRUCTION DATE: 1971
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,494
GRADE ORGANIZATION: 05 - 08

PRINCIPAL: MR. JOHN MICELI
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1979
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SPI SED LD TMR RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	207			205	99			1		1		4	2	32			18	10		
6	160			160	100									53			5	3		
7	210			209	100					1		8	4	77			9	4		
8	232			232	100							5	2	48			6	3		
9																				
10																				
11																				
12																				
SPECIAL	85			83	98	1	1			1	1			18			1	1		
UG/OTHER																	1	100		
TOTAL	894			889	99	1		1		3		17	2	228			40	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			26	54					22	46	48	14	29	34	71
SPECIAL EDUCATION TEACHERS			2	18					9	82	11	3	27	8	73
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			9	100							9			9	100
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			9	90					1	10	10	3	30	7	70
NON-TEACHING ASSISTANTS			5	100							5			5	100
FOOD SERVICE WORKERS			9	100							9	1	11	8	89
OTHER			5	100							5	2	40	3	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			68	65					37	35	105	25	24	80	76
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 81

E. WASHINGTON RHODES MIDDLE 415 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 106
TOTAL DISMISSALS: 95

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 49.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
20	48

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5	35	31	41	34	44	56
6	37	42	44	41	42	45
7	42	36	39	33	44	46
8	45	32	45	38	54	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM H. SHOEMAKER JR. HIGH

413

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 53RD & MEDIA STS PHILADELPHIA PA 19131	**PRINCIPAL:** MR. FRANKLIN CONGDON		
	SCHOOL APPOINTMENT DATE: 1986	**EARLY CHILDHOOD PROGRAM(S):**	
PHONE: 877-6252	**PRINCIPAL APPOINTMENT DATE:** 1986		
SCHOOL CONSTRUCTION DATE: 1927	**SCHOOL CLASSIFICATION:** 5	**ANNEXES:**	
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.	**DESEGREGATION STATUS:** NOT DESEGREGATED		
CAPACITY: 1,269			
GRADE ORGANIZATION: 07 - 09	**SPECIAL EDUCATION PROGRAM(S):** EMR SED LD RR		

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	287	1		285	99			1				38	13	90			17	7	1	
8	231			231	100							38	16	112			19	8	3	1
9	205	1		203	99					1		38	19	78			37	13	12	4
10																				
11																				
12																				
SPECIAL	97			96	99					1	1			32			3	5		
UG/OTHER																				
TOTAL	820	2		815	99			1		2		114	14	312			76	9	16	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			27	60					18	40	45	17	38	28	62
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	2	25	6	75
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			8	89					1	11	9	3	33	6	67
NON-TEACHING ASSISTANTS			6	100							6	4	67	2	33
FOOD SERVICE WORKERS			6	100							6	1	17	5	83
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			61	68					29	32	90	29	32	61	68
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

3 7

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 72

WILLIAM H. SHOEMAKER JR. HIGH 413 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE:	78.8
TOTAL ADMITS:	114
TOTAL DISMISSALS:	131
PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:	49.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
32	22

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
MOTIVATION PROGRAM
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	42	33	32	25	26	40
8	45	30	34	26	30	45

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	246	54	142	45	178	61	153	52
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

M. HALL STANTON

440

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 16TH & CUMBERLAND STS
PHILADELPHIA PA 19132
PHONE: 229-2741
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,008
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. ELVEDINE WILKERSON
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	81			81	100												6	8		
1	112			112	100							11	10	1			2	2		
2	129			127	98			2	2			13	10	8			5	4		
3	87			87	100							7	8	6			3	3		
4	98			97	99					1	1	3	3	11			6	7		
5	75			69	92			6	8					6			5	7		
6	62			61	98			1	2					8			4	5		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	18			18	100									10			1	8		
UG/OTHER																				
TOTAL	662			652	98			9	1	1		34	5	50			32	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	52					14	48	29	4	14	25	86
SPECIAL EDUCATION TEACHERS									3	100	3	1	33	2	67
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	83					1	17	6	1	17	5	83
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	66					18	34	53	7	13	46	87
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 71

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 142
TOTAL DISMISSALS: 103

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 62.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	17

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	31	43	32		
1	40	50	37	49		
2	35	36	35	17		
3	42	30	37	24		
4	37	34	37	31	34	37
5	46	47	41	34	49	70
6	41	42	35	28	42	58
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STRAWBERRY MANSION HIGH

414

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RIDGE & SUSQUEHANNA AVES
PHILADELPHIA PA 19132
PHONE: 765-3456
SCHOOL CONSTRUCTION DATE: 1964
HOURS OF OPERATION: 7:42 A.M.- 2:55 P.M.
CAPACITY: 1,846
GRADE ORGANIZATION: 07 - 12

PRINCIPAL: MR. EDWARD L. H. GILLESPIE
SCHOOL APPOINTMENT DATE: 1968
PRINCIPAL APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD TMR SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	235			235	100							55	23	104			13	6	3	1
8	259			259	100							49	19	106			31	10	11	4
9	307			304	99	2	1	1				37	12	127			53	13	41	10
10	193			192	99			1	1			28	15	68			56	20	46	17
11	127			127	100							8	6	29			23	14	20	12
12	136			134	99			2	1			1	1	22			22	15	22	15
SPECIAL	83			81	98			2	2					29			2	3		
UG/OTHER																				
TOTAL	1,340			1,332	99	2		6				178	13	485			200	13	143	9

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			2	67					1	33	3	3	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			35	49					37	51	72	37	51	35	49
SPECIAL EDUCATION TEACHERS			8	42			1	5	10	53	19	6	32	13	68
GUIDANCE COUNSELORS			2	50					2	50	4	1	25	3	75
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			3	60					2	40	5			5	100
CUSTODIANS/SERVICE WORKERS			14	93					1	7	15	8	53	7	47
NON-TEACHING ASSISTANTS			5	83					1	17	6	6	100		
FOOD SERVICE WORKERS			8	100							8	1	13	7	88
OTHER			6	100							6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			89	61			1	1	56	38	146	63	43	83	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 8
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 67

STRAWBERRY MANSION HIGH 414 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 77.8
TOTAL ADMITS: 189
TOTAL DISMISSALS: 356

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 85.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
200	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMIES PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	82
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	13
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	42	36	30	26	32	40
8	38	28	27	22	30	28

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	303	54	169	49	155	46	164	49
10	157	54	98	46	118	58	67	45
11	135	68	93	73	65	80	95	70
12	164	76	77	82	46	79	101	74
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
103		103			

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
23	22	19	6	20	8	

RUDOLPH WALTON

442

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 28TH & HUNTINGDON STS
PHILADELPHIA PA 19132
PHONE: 229-1812
SCHOOL CONSTRUCTION DATE: 1901
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 822
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. JEANETTE FLOYD
SCHOOL APPOINTMENT DATE: 1978
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62			62	100												1	2		
1	103			103	100							21	20				2	2		
2	114			111	97	3	3					24	21	2						
3	105			105	100							7	7	2			1	1		
4	79			78	99	1	1					10	13	15			1	1		
5	57			57	100							2	4	6						
6	67			66	99	1	1					1	1	15						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	73			73	100									1						
UG/OTHER																				
TOTAL	660			655	99	5	1					65	10	41			5	1		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			15	56					11	41	27	3	11	24	89
SPECIAL EDUCATION TEACHERS			2	33					4	67	6	1	17	5	83
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			8	100							8			8	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42	74					14	25	57	8	14	49	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 64

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS: 92
TOTAL DISMISSALS: 86

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 61.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
26	65

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	35	30	25		
1	45	44	45	56		
2	60	69	52	30		
3	57	48	56	39		
4	35	27	44	42	44	41
5	35	39	36	34	38	27
6	48	51	44	38	37	36
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WHITTIER

443

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 27TH & CLEARFIELD
PHILADELPHIA PA 19132

PHONE: 225-6675

SCHOOL CONSTRUCTION DATE: 1913

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 978

GRADE ORGANIZATION: PK - 04

PRINCIPAL: MS. LINDA GOTLIEB

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	DROPOUTS NO.	DROPOUTS %
INFANT	1			1	100															
TODDLER																				
PRE-K	36			36	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	44			44	100															
SCH-AGE: NON-PUB.																				
K	109			109	100												7	8		
1	143			143	100							12	8	4			5	3		
2	145			145	100							9	6	9			3	2		
3	147			147	100							11	7	24			7	5		
4	130			130	100							1	1	22			5	4		
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	15			15	100									1						
UG/OTHER																				
TOTAL	770			770	100							33	5	60			27	4		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			14	50					14	50	28	3	11	25	89
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3			3	100
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			41	69					18	31	59	5	8	54	92
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 80

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 137
TOTAL DISMISSALS: 127

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 50.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	48	52	33		
1	72	60	53	62		
2	43	47	46	23		
3	52	39	43	28		
4	50	48	44	42	55	56
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RICHARD WRIGHT

447

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 28TH & DAUPHIN STS.
PHILADELPHIA PA 19132

PHONE: 235-3057

SCHOOL CONSTRUCTION DATE: 1970

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 780

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ALVIN KRESSMAN

SCHOOL APPOINTMENT DATE: 1974

PRINCIPAL APPOINTMENT DATE: 1973

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED TMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			55	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	53			53	100												4	7		
1	83			82	99					1	1	8	10	1			4	4		
2	78			76	97			2	3			6	8	4			2	2		
3	61			61	100							7	11				4	5		
4	64			64	100							5	8	1			1	2		
5	44			44	100							4	9	7						
6	48			47	98			1	2					8			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	57			56	98					1	2			3			4	6		
UG/OTHER																				
TOTAL	543			538	99			3	1	2		30	6	24			20	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	63					7	37	19	4	21	15	79
SPECIAL EDUCATION TEACHERS			4	44					5	56	9			9	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			8	100							8	1	13	7	88
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			8	100							8			8	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			46	75					15	25	61	8	13	53	87
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 55

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 119
TOTAL DISMISSALS: 90

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 86.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	53

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	37	43	30		
1	45	53	37	49		
2	35	26	35	19		
3	41	27	46	32		
4	43	41	47	45	44	42
5	46	42	47	39	44	51
6	48	51	47	43	33	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT
5

DR. GEORGE D. DIPILATO,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
EDUCATION SERVICES CENTER
7TH & SOMERSET STREETS 19133
226-4957

ALEXANDER ADAIRE

520

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: PALMER & THOMPSON
PHILADELPHIA PA 19125
PHONE: 739-5042
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 549
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. MARVIN GOLDENBERG
SCHOOL APPOINTMENT DATE: 1975
PRINCIPAL APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EHR LD SED

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59	2	3							57	97						20	33		
1	64							1	2	63	98	14	22				22	33		
2	45					2	4	1	2	42	93	5	11				4	6		
3	56	1	2					2	4	53	95	5	9	4			6	12		
4	61	1	2					4	7	56	92			9			4	7		
5	94					1	1	48	51	45	48	7	7	9			18	16		
6	77			1	1			42	55	34	44			11			6	7		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	57			5	9			8	14	44	77			12			7	13		
UG/OTHER																				
TOTAL	513	4	1	6	1	3	1	106	21	394	77	31	6	45			87	15		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	37					12	63	19	6	32	13	68
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	3	43	4	57
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			3	60					2	40	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			13	30					30	70	43	12	28	31	72
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 7 %

.320

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 79

ALEXANDER ADAIRE 520 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.3
TOTAL ADMITS: 71
TOTAL DISMISSALS: 109

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	101

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	56	60	51		
1	35	29	45	56		
2	60	71	62	31		
3	57	49	56	40		
4	47	47	44	41	55	42
5	39	40	36	30	44	39
6	45	47	32	27	37	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALTERNATIVE MIDDLE YEARS-2

543

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 13TH & SUSQUEHANNA AVE
PHILADELPHIA PA 19122

PHONE: 765-3057

SCHOOL CONSTRUCTION DATE: 1930

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 837

GRADE ORGANIZATION: 06 - 08

PRINCIPAL: DR. EUGENE J. RICHARDSON, JR.

SCHOOL APPOINTMENT DATE: 1980

PRINCIPAL APPOINTMENT DATE: 1978

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	53			28	53			2	4	23	43	4	8	5			2	4		
7	102			51	50	2	2	4	4	45	44	12	12	19			2	3		
8	86			57	66	3	3	5	6	21	24	1	1	17			6	29		
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	241			136	56	5	2	11	5	89	37	17	7	41			10	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	50					6	50	12	7	58	5	42
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			6	100							6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	69					8	31	26	11	42	15	58
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 19 %
TOTAL STAFF- 17 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 57

ALTERNATIVE MIDDLE YEARS-2 543 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 21
TOTAL DISMISSALS: 24

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 46.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
111	111

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

MIDDLE YEARS ALTERNANTIVE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K.						
1						
2						
3						
4						
5						
6	52	51	53	52	67	63
7	64	65	71	55	65	65
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALTERNATIVE MIDDLE YEARS-6

568

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 13TH & SUSQUEHANNA AVE
PHILADELPHIA PA 19122

PHONE: 765-2985

SCHOOL CONSTRUCTION DATE: 1930

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 837

GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MRS. HOLLY H. PERRY

SCHOOL APPOINTMENT DATE: 1983

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	45			32	71			1	2	12	27	7	16	4			4	13		
7	140			71	51	5	4	16	11	48	34	10	7	11			4	4		
8	86			51	59	8	9	6	7	21	24	2	2	6			2	2		
9																				
10																				
11																				
12																				
SPECIAL	16			7	44					9	56			1			1	50		
UG/OTHER																				
TOTAL	287			161	56	13	5	23	8	90	31	19	7	22			11	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	56					8	44	18	6	33	12	67
SPECIAL EDUCATION TEACHERS			1	25					3	75	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			4	80							5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			8	100							8	7	88	1	13
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	62					15	36	42	16	38	26	62
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 56

ALTERNATIVE MIDDLE YEARS-6 568 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.3
TOTAL ADMITS: 35
TOTAL DISMISSALS: 14

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
68	153

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

MIDDLE YEARS ALTERNANTIVE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	60	60	50	45	47	52
7	58	58	68	51	58	65
8	73		67		72	78

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM W. BODINE HIGH

FOR INTERNATIONAL AFFAIRS

515

SCHOOL DATA

ADDRESS: 4TH AND GEORGE STS
PHILADELPHIA PA 19123
PHONE: 351-7332
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:00 A.M.- 2:32 P.M.
CAPACITY: 701
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. ANN B. WAITERS
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	121			58	48	16	13	7	6	40	33			5	4	3	14	11	1	1
10	121			46	38	18	15	8	7	49	40			4	1	1	10	8		
11	103			61	59	10	10	2	2	30	29			4	4	4	10	8	5	4
12	94			56	60	10	11	4	4	24	26			4	5	5	5	5	2	2
SPECIAL																				
UG/OTHER																				
TOTAL	439			221	50	54	12	21	5	143	33			17	14	3	39	8	8	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	22					25	78	32	18	56	14	44
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS			2	100							2	1	50	1	50
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER									1	100	1	1	100		
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			13	29					32	71	45	22	49	23	51
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 3 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 89

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 87.6
TOTAL ADMITS: 5
TOTAL DISMISSALS: 52

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 21.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
428	46

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	25
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	1

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	99	86	88	77	99	86	127	83
10	98	88	96	86	86	77	114	93
11	95	89	78	75	79	78	105	87
12	88	94	26	67	29	76	113	84
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	65	406	429	431
MATH	65	415	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
89		54	13	2	20

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
59		3	1	4	1	14

HENRY A. BROWN

521

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SERGEANT & JASPER STS
PHILADELPHIA PA 19125
PHONE: 739-9360
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 522
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MISS PATRICIA K. REILLY
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEV PROJECT

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	48			4	8	5	10	5	10	34	71									
CHILD CARE KGN.																				
SCH-AGE: PUB.	1			1	100															
SCH-AGE: NON-PUB.																				
K	89			6	7	10	11	22	25	51	57						7	14		
1	102			12	12	11	11	21	21	58	57	19	19	1	16	16	15	13		
2	87	1	1	6	7	18	21	20	23	42	48	7	8	3	8	9	9	13		
3	68			8	12	7	10	17	25	36	53	2	3	5	8	12	6	8		
4	68			11	16	9	13	15	22	33	49	2	3	7	8	12	4	8		
5	35	1	3	3	9	3	9	8	23	20	57	2	6	3	5	14	6	11		
6	54	1	2	7	13	10	19	18	33	18	33	1	2	9	6	11	4	9		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	11			1	9	1	9			9	82			3	1	9	1	4		
UG/OTHER																				
TOTAL	563	3	1	59	10	74	13	126	22	301	53	33	6	31	52	10	52	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	32					19	68	28	3	11	25	89
SPECIAL EDUCATION TEACHERS			1	50							2			2	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER							1	33	2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	38			1	2	26	58	45	5	11	40	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 59

HENRY A. BROWN

521 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.3
TOTAL ADMITS: 85
TOTAL DISMISSALS: 83

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
12	49

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
E.S.O.L.
CITIES-IN-SCHOOLS
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	31	34	27		
1	56	68	49	60		
2	60	72	56	31		
3	52	42	40	25		
4	43	42	47	42	44	42
5	58	59	56	49	50	65
6	33	37	35	31	28	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CHARLES CARROLL

545

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: EDGEMONT & AUBURN
PHILADELPHIA PA 19134
PHONE: 739-6692
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:30 A.M.- 2:33 P.M.
CAPACITY: 441
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. SEYMOUR SOLOP
SCHOOL APPOINTMENT DATE: 1969
PRINCIPAL APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	32	1	3	9	28			10	31	12	38	2	6	5	1	3				
10	96			41	43			27	28	28	29	30	31	22	2	2	47	46	43	42
11	143			57	40			34	24	52	36	7	5	8	1	1	26	40	24	37
12	75			34	45			5	7	36	48			4			21	53	21	53
SPECIAL	2									2	100			9	13	650	27	28	25	26
UG/OTHER																				
TOTAL	348	1		141	41			76	22	130	37	39	11	48	17	5	121	39	113	37

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			4	44					5	56	9	3	33	6	67
SPECIAL EDUCATION TEACHERS			7	47					8	53	15	10	67	5	33
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			6	100							6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			20	51					19	49	39	17	44	22	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 8 %

330

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 81

CHARLES CARROLL 545 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 61.2
TOTAL ADMITS: 48
TOTAL DISMISSALS: 126

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 52.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
368	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
R.O.T.C.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	19
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	160

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	8	32	6	30	3	27	9	47
10	49	30	38	26	32	24	26	37
11	39	51	23	46	14	50	43	65
12	20	48	10	50	2	40	20	63
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
23		13		4	6

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
2	2			13	1	1

GEORGE CLYMER

522

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 12TH & RUSH STS
PHILADELPHIA PA 19133
PHONE: 229-2355
SCHOOL CONSTRUCTION DATE: 1965
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 759
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. WILLIAM L. TATE
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SPI LD TMR

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	48			47	98			1	2											
CHILD CARE KGN.																				
SCH-AGE: PUB.	6			5	83			1	17											
SCH-AGE: NON-PUB.																				
K	152			136	89			16	11						3	2	5	4		
1	199			169	85			30	15			34	17	11	14	7	7	4		
2	165			148	90			16	10	1	1	26	16	14	6	4				
3	130			116	89			14	11			11	8	16	8	6	5	4		
4	114			102	89			11	10	1	1	8	7	22			4	4		
5	84			81	96			3	4			6	7	40	1	1	4	4		
6	84			79	94			4	5	1	1	1	1	18			1	1		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	62			41	66			20	32	1	2						2	3		
UG/OTHER															1					
TOTAL	1,044			924	89			116	11	4		86	9	121	33	3	28	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			14	38					23	62	37	8	22	29	78
SPECIAL EDUCATION TEACHERS			6	75					2	25	8			8	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			12	100							12	1	8	11	92
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			5	83					1	17	6			6	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1	1	100		
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			59	68					28	32	87	16	18	71	82
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 67

GEORGE CLYMER 522 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.7
TOTAL ADMITS: 227
TOTAL DISMISSALS: 211

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	66

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
KINDERGARTEN AIDES
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	25	26	22		
1	35	35	41	55		
2	35	24	35	17		
3	52	38	53	35		
4	40	41	42	38	34	34
5	46	45	38	32	38	33
6	41	44	35	30	37	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RUSSELL CONWELL MIDDLE SCHOOL

523

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: JASPER & CLEARFIELD
PHILADELPHIA PA 19134

PHONE: 739-2199

SCHOOL CONSTRUCTION DATE: 1926

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 0

GRADE ORGANIZATION: 05 - 08

PRINCIPAL: MR. JOSEPH SHEENEY

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
5TH, MATH TEAM, ART, HOME EC, SHOP 3076 EMERALD ST

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	157	2	1	46	29	1	1	32	20	76	48	1	1				3	2		
6	198			57	29	3	2	37	19	101	51	1	1	2			1	1		
7	229			95	41	4	2	34	15	96	42	1		2			4	2		
8	191			74	39	4	2	20	10	93	49			6			1	1		
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	775	2		272	35	12	2	123	16	366	47	3		10			9	1		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	39	1	3			22	58	38	17	45	21	55
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									2	100	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS							1	25	3	75	4			4	100
NON-TEACHING ASSISTANTS			2	50					2	50	4	4	100		
FOOD SERVICE WORKERS			5	100							5	1	20	4	80
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	38	1	2	1	2	36	59	61	24	39	37	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

334

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 84

RUSSELL CONWELL MIDDLE SCHOOL 523 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.2
TOTAL ADMITS: 19
TOTAL DISMISSALS: 35

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
450	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5	74	68	65	61	84	81
6	67	68	67	61	57	63
7	74	78	71	84	77	78
8	80	73	73	84	82	81

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CREATIVE/PERFORMING ARTS HIGH

516

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 11TH & CATHERINE STS
PHILADELPHIA PA 19147
PHONE: 351-7140
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:15 A.M.- 2:30 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. JOHN R. VANNONI
SCHOOL APPOINTMENT DATE: 1977
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
THR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	137	2	1	66	48	2	1	9	7	58	42	1	1	16			10	6		
10	171			104	61			1	1	66	39	2	1	12			4	3		
11	139	1	1	75	54	4	3	9	6	50	36			14			12	8	2	1
12	126	1	1	60	48	2	2	5	4	58	46			15			4	3		
SPECIAL																				
UG/OTHER																				
TOTAL	573	4	1	305	53	8	1	24	4	232	40	3	1	57			30	5	2	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	17					34	81	42	23	55	19	45
SPECIAL EDUCATION TEACHERS									3	100	3	1	33	2	67
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	100							2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS			3	75					1	25	4	3	75	1	25
FOOD SERVICE WORKERS			3	75					1	25	4	3	75	1	25
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	28					45	70	[illegible]4	30	47	34	53
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 86

CREATIVE/PERFORMING ARTS HIGH 516 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 84.7
TOTAL ADMITS: 11
TOTAL DISMISSALS: 28

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
570	24

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	140	90	105	67	105	68	140	90
10	114	73	107	69	31	82	91	69
11	127	93	94	79	111	88	98	80
12	143	93	35	92	60	87	234	85
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	99	364	429	431
MATH	99	351	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
137	1	76		6	54

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
68	22	5	5	35		

STEPHEN A. DOUGLAS

524

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HUNTINGDON AND EDGEMONT
PHILADELPHIA PA 19125

PHONE: 739-3464

SCHOOL CONSTRUCTION DATE: 1929

HOURS OF OPERATION: 8:40 A.M.- 2:43 P.M.

CAPACITY: 307

GRADE ORGANIZATION: 09 - 10
K, UG

PRINCIPAL: DR. MICHAEL LERNER

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD MH

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																	11	38		
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	67			21	31			12	18	34	51									
10	105	1	1	37	35	1	1	21	20	45	43	23	22	29			18	33	17	31
11	1							1	100			6	600	18			2	4	1	2
12	3			2	67					1	33			14			6	15	5	12
SPECIAL	197			60	30			64	32	73	37			12			36	15	24	10
UG/OTHER														1						
TOTAL	373	1		120	32	1		98	26	153	41	29	8	74			73	18	47	11

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			3	21					10	71	14	7	50	7	50
SPECIAL EDUCATION TEACHERS			7	50					7	50	14	3	21	11	79
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES							1	25	3	75	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS							1	50	1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			13	31			2	5	26	62	42	13	31	29	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 70

STEPHEN A. DOUGLAS

524 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 71.6
TOTAL ADMITS: 39
TOTAL DISMISSALS: 98

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 59.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
364	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
K.E.Y.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	60
INDUSTRIAL ARTS	50
TRADE AND INDUSTRIAL EDUCATION	58

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	38	28		
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10	32	36	13	27	28	39	25	47
11	35	74	17	74	7	50	34	67
12	33	85	4	100	1	50	46	88
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
50	1	19		11	19

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
2	9	6	5	12		

PAUL L. DUNBAR

525

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 12TH N OF COLUMBIA AVE PHILADELPHIA PA 19122	PRINCIPAL: MR. ALAN KATZ		
	SCHOOL APPOINTMENT DATE: 1982	EARLY CHILDHOOD PROGRAM(S):	
PHONE: 763-0860	PRINCIPAL APPOINTMENT DATE: 1978		
SCHOOL CONSTRUCTION DATE: 1932	SCHOOL CLASSIFICATION: 2	ANNEXES:	
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.	DESEGREGATION STATUS: NOT DESEGREGATED		
CAPACITY: 462			
GRADE ORGANIZATION: K - 06	SPECIAL EDUCATION PROGRAM(S): LD SED MG		

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/BILINGUAL PROGRAMS NO.	ESOL/BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	49			46	94	1	2	2	4											
1	68			66	97	1	1	1	1			8	12				2	3		
2	64			61	95			3	5			4	6				2	3		
3	65			65	100							5	8	4			1	2		
4	71			66	93			4	6	1	1	5	7	3			2	3		
5	62			59	95			3	5			1	2	2			2	4		
6	47			45	96	1	2	1	2					3			2	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	57			42	74	1	2	3	5	11	19			2			3	5		
UG/OTHER																				
TOTAL	483			450	93	4	1	17	4	12	2	23	5	14			14	3		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	55					10	45	22	8	36	14	64
SPECIAL EDUCATION TEACHERS			1	50					1	50	2	1	50	1	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	86					1	14	7	1	14	6	86
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	63					15	37	41	14	34	27	66
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 65

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.8
TOTAL ADMITS: 43
TOTAL DISMISSALS: 39

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 44.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
16	56

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	28	52	32		
1	72	80	70	72		
2	60	66	56	34		
3	67	53	59	45		
4	47	41	47	45	44	46
5	46	43	41	31	33	51
6	48	51	53	46	42	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS EDISON HIGH

502

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 8TH & LEHIGH AVE
PHILADELPHIA PA 19133
PHONE: 223-4400
SCHOOL CONSTRUCTION DATE: 1905
HOURS OF OPERATION: 8:00 A.M.- 2:07 P.M.
CAPACITY: 1,996
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. RAUL TORRES
SCHOOL APPOINTMENT DATE: 1985
PRINCIPAL APPOINTMENT DATE: 1985
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED MG HI LI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	210	1		73	35	1		118	56	17	8	111	53	82	5	2	77	29	51	19
10	670	2		232	35	2		405	60	29	4	273	41	326	74	11	309	27	239	21
11	481			187	39	2		286	59	6	1	39	8	108	36	7	103	22	77	16
12	303			116	38	1		180	59	6	2	12	4	62	17	6	71	18	63	16
SPECIAL	3			1	33			2	67					1			2	25	2	25
UG/OTHER															1					
TOTAL	1,667	3		609	37	6		991	59	58	3	435	26	579	133	8	562	25	432	19

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL							1	100			1	1	100		
VICE-PRINCIPAL			2	67			1	33			3	3	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			36	34			2	2	68	64	106	65	61	41	39
SPECIAL EDUCATION TEACHERS			6	43					8	57	14	4	29	10	71
GUIDANCE COUNSELORS			1	14			1	14	5	71	7	2	29	5	71
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			3	75			1	25			4			4	100
CLERICAL/SECRETARIES			2	25			2	25	4	50	8			8	100
CUSTODIANS/SERVICE WORKERS			16	80			1	5	3	15	20	7	35	13	65
NON-TEACHING ASSISTANTS			5	71			1	14	1	14	7	5	71	2	29
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			8	50			6	38	2	13	16	5	31	11	69
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			80	43			16	9	92	49	188	93	49	95	51
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 81

THOMAS EDISON HIGH

502 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.4
TOTAL ADMITS: 538
TOTAL DISMISSALS: 862

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
21	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL
MOTIVATION PROGRAM
MISSION EXCELLENCE
ACADEMIES PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	105
DISTRIBUTIVE EDUCATION	25
HEALTH OCCUPATIONS	
HOME ECONOMICS	80
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	261

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	72	32	60	39	50	38	44	36
10	599	47	346	48	264	50	174	43
11	350	66	139	62	88	59	210	52
12	356	82	102	79	80	85	284	77
ADVANCED PLACEMENT	37	100					24	77

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	54	296	429	431
MATH	54	346	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
267	1	118		147	1

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
37	83	21	12	66	50	

LEWIS ELKIN

526

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: D & ALLEGHENY AVE
PHILADELPHIA PA 19134
PHONE: 425-4290
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 978
GRADE ORGANIZATION: K - 06
UG

PRINCIPAL: MR. LEONARD KALTZ
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	119			2	2			19	16	98	82				1	1	35	24		
1	187			2	1	2	1	62	33	121	65	32	17	8	8	4	11	8		
2	144	1	1			4	3	45	31	94	65	7	5	8	6	4	11	9		
3	143			2	1	1	1	43	30	97	68	2	1	14	9	6	3	2		
4	111			7	6	2	2	32	29	70	63	1	1	16	1	1	8	8		
5	106			6	6			37	35	63	59	6	6	16	13	12	4	3		
6	175			24	14			107	61	44	25	1	1	33	6	3	6	5		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	77			7	9			11	14	59	77			6	1	1				
UG/OTHER															1					
TOTAL	1,062	1		50	5	9	1	356	34	646	61	49	5	101	46	4	78	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			14	33			1	2	27	64	42	6	14	36	86
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	2	29	5	71
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	50					3	50	6	3	50	3	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	25			1	25	2	50	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	35			2	3	44	62	71	14	20	57	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 11

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 51

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.3
TOTAL ADMITS: 180
TOTAL DISMISSALS: 174

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	142

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
E.S.O.L.
BILINGUAL
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	26	47	27		
1	35	36	33	50		
2	43	35	39	20		
3	42	34	40	28		
4	40	38	37	33	39	34
5	32	26	36	29	44	33
6	33	38	26	23	33	32
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FAIRHILL

528

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 6TH & SOMERSET STS
PHILADELPHIA PA 19133

PHONE: 233-4310

SCHOOL CONSTRUCTION DATE: 1968

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 660

GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. MARY LOUISE DENICOLA

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1985

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL

SPECIAL EDUCATION PROGRAM(S):
EMR LD MG MC

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	95			19	20			76	80						3	3	6	9		
1	137			27	20			110	80			20	15	1	32	23	6	5		
2	129			25	19			104	81			2	2		22	17	10	10		
3	109			21	19			87	80	1	1	9	8	3	23	21	9	8		
4	102			20	20			82	80			8	8	5	24	24	6	8		
5	94			15	16	1	1	78	83			7	7	6	17	18	12	13		
6	77			11	14			66	86			2	3	6	13	17	7	9		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	76			17	22			54	71	5	7			1	7	9	3	5		
UG/OTHER																				
TOTAL	819			155	19	1		657	80	6	1	48	6	22	141	17	59	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	29			3	8	23	61	38	2	5	36	95
SPECIAL EDUCATION TEACHERS			5	71					2	29	7			7	100
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			5	63			1	13	1	13	8			8	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	67			2	33			6	2	33	4	67
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER							1	33	2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			29	43			7	10	29	43	67	4	6	63	94
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 11

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 65

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.4
TOTAL ADMITS: 183
TOTAL DISMISSALS: 137

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 68.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	48

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
E.S.O.L.
BILINGUAL
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	23	16	16	19		
1	45	47	45	59		
2	43	32	46	22		
3	42	30	37	22		
4	28	20	37	29	34	34
5	46	45	43	34	38	61
6	45	47	41	36	67	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH C. FERGUSON

529

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 7TH & NORRIS STS
PHILADELPHIA PA 19122
PHONE: 769-6828
SCHOOL CONSTRUCTION DATE: 1922
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 980
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. EDYTHE M. ALFRED
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	101			85	84			16	16											
1	164			114	70			48	29	2	1	20	12	2	19	12	3	2		
2	127			93	73			34	27			10	8	3	17	13	1	1		
3	124			89	72			35	28			4	3	9	9	7				
4	105			76	72			29	28			3	3	5	7	7	2	2		
5	108			77	71			31	29			4	4	8	5	5	1	1		
6	75			50	67			25	33			2	3	1	2	3				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	76			44	58			32	42					1	17	22				
UG/OTHER																				
TOTAL	880			628	71			250	28	2		43	5	29	76	9	7	1		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			19	50			2	5	15	39	38	9	24	29	76
SPECIAL EDUCATION TEACHERS			3	43					4	57	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	44			3	33	1	11	9			9	100
CLERICAL/SECRETARIES			1	50			1	50			2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER			2	50			1	25	1	25	4			4	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS									1	100	1			1	100
SOCIAL SERVICE															
AIDES			3	60					2	40	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			40	55			7	10	23	32	73	11	15	62	85
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 55

JOSEPH C. FERGUSON 529 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.5
TOTAL ADMITS: 169
TOTAL DISMISSALS: 142

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 71.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
30	127

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
E.S.O.L.
BILINGUAL
PRIORITY ONE
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	18	19	22		
1	30	23	23	36		
2	43	35	39	21		
3	32	25	31	20		
4	28	20	28	19	23	21
5	29	31	27	23	23	22
6	45	47	35	30	37	32
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HORATIO B. HACKETT

530

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: E YORK & TRENTON
PHILADELPHIA PA 19125
PHONE: 739-3850
SCHOOL CONSTRUCTION DATE: 1969
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 659
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. EUGENE J. STROLLE
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR HI SPI TMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	64							3	5	61	95						8	14		
1	64			2	3	1	2	1	2	60	94	12	19	1			15	14		
2	73			7	10			1	1	65	89	8	11				5	6		
3	76			9	12			3	4	64	84	4	5				8	10		
4	78			15	19			4	5	59	76						2	3		
5	59			16	27			4	7	39	66	4	7	1			2	4		
6	44			9	20			3	7	32	73	1	2				2	3		
7																				
8																				
9																	1	100		
10																				
11																				
12																				
SPECIAL	89			24	27			16	18	49	55						7	7		
UG/OTHER																				
TOTAL	547			82	15	1		35	6	429	78	29	5	2			50	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	38					15	63	24	4	17	20	83
SPECIAL EDUCATION TEACHERS			4	33					8	67	12	3	25	9	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	42					7	58	12	1	8	11	92
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	14					6	86	7	1	14	6	86
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			8	89					1	11	9			9	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	39					43	61	71	12	17	59	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.3
TOTAL ADMITS: 76
TOTAL DISMISSALS: 77

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 55.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	212

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	38	43	34		
1	62	62	57	67		
2	51	46	49	26		
3	57	46	53	37		
4	50	45	50	56	71	62
5	62	57	56	51	76	77
6	70	70	50	43	67	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM HARRISON

531

SCHOOL DATA

ADDRESS: 11TH & THOMPSON STS
PHILADELPHIA PA 19122
PHONE: 763-4151
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 513
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ROSAMOND LINDSEY
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	18			18	100															
PRE-K	23			22	96			1	4											
CHILD CARE KGN.																				
SCH-AGE: PUB.	22			21	95	1	5													
SCH-AGE: NON-PUB.	1			1	100															
K	68			68	100												1	2		
1	95			94	99			1	1			9	9				1	1		
2	73			73	100							4	5							
3	85			84	99			1	1			1	1	1			2	3		
4	69			68	99			1	1					4						
5	51			49	96			2	4			2	4	3			2	4		
6	51			51	100							1	2	3						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	16			13	81			2	13	1	6			3						
UG/OTHER																				
TOTAL	572			562	98	1		8	1	1		17	3	14			6	1		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	52					10	48	21	3	14	18	86
SPECIAL EDUCATION TEACHERS			2	100							2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			8	100							8			8	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3	1	33	2	67
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			1	50					1	50	2			2	100
SOCIAL SERVICE															
AIDES			5	83							6			6	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF			43	78					11	20	55	7	13	48	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 59

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.2
TOTAL ADMITS: 85
TOTAL DISMISSALS: 70

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 83.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	10

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	53	38	27		
1	45	61	49	60		
2	51	37	39	22		
3	62	50	43	29		
4	21	15	28	20	17	27
5	35	37	33	27	23	27
6	18	20	24	21	17	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN F. HARTRANFT

532

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 8TH & CUMBERLAND
PHILADELPHIA PA 19133
PHONE: 765-7818
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 975
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. MAURICE R. MEEKS, SR.
SCHOOL APPOINTMENT DATE: 1979
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	113	1	1	85	75			27	24						4	4	4	4		
1	196			127	65			69	35			46	23	4	32	16	9	4		
2	169			113	67	1	1	55	33			30	18	3	17	10	8	5		
3	151			106	70	1	1	44	29			19	13	6	15	10	11	8		
4	128			85	66	1	1	42	33			25	20	12	10	8	6	4		
5	114			74	65			40	35			19	17	10	11	10	3	3		
6	85			63	74			22	26			15	18	10	2	2	1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	61			34	56			25	41	2	3			1	3	5				
UG/OTHER															1					
TOTAL	1,017	1		687	68	3		324	32	2		154	15	46	95	9	42	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			20	48			1	2	21	50	42	7	17	35	83
SPECIAL EDUCATION TEACHERS			4	57					3	43	7	2	29	5	71
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			13	93					1	7	14			14	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	1	14	6	86
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	60			2	40			5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			54	65			3	4	26	31	83	13	16	70	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 64

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.5
TOTAL ADMITS: 169
TOTAL DISMISSALS: 187

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 74.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	48

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	18	30	20		
1	40	39	41	54		
2	43	40	39	18		
3	32	22	26	17		
4	37	33	32	28	30	34
5	42	44	44	36	33	33
6	45	49	41	37	28	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM H. HUNTER

533

SCHOOL DATA

ADDRESS: MASCHER & DAUPHIN STS
PHILADELPHIA PA 19133
PHONE: 739-5790
SCHOOL CONSTRUCTION DATE: 1910
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 468
GRADE ORGANIZATION: K - 04

PRINCIPAL: MR. STEVEN I. ALPER
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	66			11	17			53	80	2	3				6	9	17	23		
1	126			12	10	1	1	109	87	4	3	53	42	9	36	29	27	15		
2	109			12	11			97	89			38	35	2	9	8	16	13		
3	83			8	10			75	90			7	8	3	6	7	14	19		
4	41			6	15			35	85			7	17		15	37	7	11		
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	21			4	19			16	76	1	5			3	2	10	1	7		
UG/OTHER																				
TOTAL	446			53	12	1		385	86	7	2	105	24	17	74	17	82	16		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	29			2	8	15	63	24	5	21	19	79
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES							6	67	3	33	9			9	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	50			1	50			2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50			1	50			2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	29			10	24	19	46	41	6	15	35	85
TOTAL PART-TIME STAFF									3	100	3	1	33	2	67

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.6
TOTAL ADMITS: 119
TOTAL DISMISSALS: 151

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 73.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	21	19	24		
1	51	51	49	54		
2	51	46	52	28		
3	52	42	46	31		
4	43	36	44	47	49	37
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN P. JONES JR. HIGH

510

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: ANN & MEMPHIS STS
PHILADELPHIA PA 19134

PHONE: 739-8322

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:40 A.M.- 3:00 P.M.

CAPACITY: 1,047

GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. GEORGE ROESSER

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1986

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
. STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	480	3	1	82	17	18	4	216	45	161	34	75	16	148	44	9	41	9	2	
8	349			53	15	8	2	165	47	123	35	82	23	101	18	5	32	8	10	3
9	213			30	14	5	2	93	44	85	40	39	18	95	13	6	25	10	12	5
10																				
11																				
12																				
SPECIAL	204			38	19			84	41	82	40			28	3	1	7	7	1	1
UG/OTHER																				
TOTAL	1,246	3		203	16	31	2	558	45	451	36	196	16	372	78	6	105	9	25	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL							1	50	1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			20	31			1	2	42	65	65	33	51	32	49
SPECIAL EDUCATION TEACHERS			13	76					4	24	17	3	18	14	82
GUIDANCE COUNSELORS			1	33					2	67	3	1	33	2	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	57					3	43	7	1	14	6	86
CLERICAL/SECRETARIES							1	17	5	83	6			6	100
CUSTODIANS/SERVICE WORKERS			4	57					3	43	7	3	43	4	57
NON-TEACHING ASSISTANTS			3	60					2	40	5	3	60	2	40
FOOD SERVICE WORKERS			5	56					4	44	9			9	100
OTHER			2	50					2	50	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			53	42			3	2	69	54	127	47	37	80	63
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 65

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 69.4
TOTAL ADMITS: 267
TOTAL DISMISSALS: 272

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 51.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
387	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL
ALTERNATIVE PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	38	30	26	21	32	30
8	41	31	29	21	30	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	338	45	263	57	238	56	192	45
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. PHILIP KEARNY

548

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 6TH & FAIRMOUNT AVE
PHILADELPHIA PA 19123

PHONE: 351-7343

SCHOOL CONSTRUCTION DATE: 1922

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 561

GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. GERALDINE SCARDINO

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1986

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	48			45	94	1	2	2	4						5	10	1	2		
1	101			86	85	2	2	12	12	1	1	17	17		6	6	3	3		
2	90			79	88	1	1	10	11			16	18	5	4	4	5	5		
3	81			72	89	1	1	6	7	2	2	3	4	9	3	4				
4	86			79	92			7	8			9	10	27	3	3	1	1		
5	79			70	89	2	3	4	5	3	4	1	1	12			1	2		
6	57			55	96	1	2			1	2	4	7	18			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	23			23	100									9						
UG/OTHER																				
TOTAL	565			509	90	8	1	41	7	7	1	50	9	80	21	4	12	2		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	53					14	47	30	7	23	23	77
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	66					18	34	53	9	17	44	83
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 10

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 40

GEN. PHILIP KEARNY

548 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.6
TOTAL ADMITS: 122
TOTAL DISMISSALS: 117

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 80.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	47	32		
1	30	25	33	46		
2	35	31	39	23		
3	57	48	43	27		
4	32	27	30	23	23	27
5	32	32	38	31	38	33
6	30	38	32	30	28	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

KENSINGTON HIGH

501

SCHOOL DATA

ADDRESS: AMBER & CUMBERLAND STS
PHILADELPHIA PA 19125

PHONE: 425-5700

SCHOOL CONSTRUCTION DATE: 1917

HOURS OF OPERATION: 7:50 A.M.- 2:43 P.M.

CAPACITY: 747

GRADE ORGANIZATION: 10 - 12

PRINCIPAL: MR. SYDNEY WEISS

SCHOOL APPOINTMENT DATE: 1971

PRINCIPAL APPOINTMENT DATE: 1971

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD SED EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10	431	1		99	23	19	4	153	35	159	37	73	17	94	25	6	192	34	152	27
11	231	1		67	29	7	3	99	43	57	25	18	8	34	16	7	45	18	39	15
12	149			57	38	2	1	64	43	26	17	2	1	19	9	6	34	18	32	17
SPECIAL	3							1	33	2	67						1	33	1	33
UG/OTHER																				
TOTAL	814	2		223	27	28	3	317	39	244	30	93	11	147	50	6	272	27	224	22

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2			2	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	30			4	8	33	62	53	27	51	26	49
SPECIAL EDUCATION TEACHERS			3	27					8	73	11	6	55	5	45
GUIDANCE COUNSELORS			1	33					2	67	3	2	67	1	33
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			1	20					4	80	5			5	100
CLERICAL/SECRETARIES									6	100	6			6	100
CUSTODIANS/SERVICE WORKERS			3	33					6	67	9	3	33	6	67
NON-TEACHING ASSISTANTS			4	80					1	20	5	2	40	3	60
FOOD SERVICE WORKERS			5	83					1	17	6	1	17	5	83
OTHER			3	50			2	33			6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			37	34			6	6	64	59	108	43	40	65	60
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 2 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 68.7
TOTAL ADMITS: 228
TOTAL DISMISSALS: 355

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 60.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
70	61

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL
MISSION EXCELLENCE
CITIES-IN-SCHOOLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	111
DISTRIBUTIVE EDUCATION	8
HEALTH OCCUPATIONS	2
HOME ECONOMICS	124
INDUSTRIAL ARTS	11
TRADE AND INDUSTRIAL EDUCATION	9

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10	181	39	116	36	120	42	104	48
11	185	58	74	56	88	68	112	60
12	170	79	27	71	48	92	125	84
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
124		55	1	55	13

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
16	16	9	13	28	39	48

JAMES R. LUDLOW

534

SCHOOL DATA

ADDRESS: 6TH & MASTER ST
PHILADELPHIA PA 19122
PHONE: 763-8092
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 843
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. SOLEDAD GILLESPIE
SCHOOL APPOINTMENT DATE: 1987
PRINCIPAL APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:
GYMNASIUM, LIBRARY, ESOL 6TH & MASTER STS

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	11			6	55			5	45											
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	78			38	49			39	50	1	1				3	4	5	10		
1	110			51	46			55	50	4	4	18	16	3	40	36	7	7		
2	103			46	45			57	55			5	5	4	24	23	6	8		
3	90			43	48			46	51	1	1	5	6	9	23	26	3	3		
4	87			38	44			49	56			1	1	2	12	14	3	5		
5	61			29	48			28	46	4	7			10	10	16				
6	60			20	33			38	63	2	3			11	11	18	1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	12			8	67			3	25	1	8			5	6	50	6	9		
UG/OTHER																				
TOTAL	612			279	46			320	52	13	2	29	5	44	129	21	31	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			14	44			3	9	14	44	32	6	19	26	81
SPECIAL EDUCATION TEACHERS			5	83					1	17	6			6	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	25			6	75			8	1	13	7	88
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	75			1	25			4			4	100
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES							2	100			2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			34	54			12	19	16	25	63	9	14	54	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

364

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 64

JAMES R. LUDLOW 534 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.0
TOTAL ADMITS: 142
TOTAL DISMISSALS: 154

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 78.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	50

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	17	16	16		
1	40	39	30	39		
2	28	19	23	10		
3	28	18	34	19		
4	32	25	37	30	34	34
5	32	32	38	32	33	33
6	21	26	19	18	25	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JULES MASTBAUM VOC-TECH

506

986-1987
CHOOL DISTRICT
F PHILADELPHIA

SCHOOL DATA

ADDRESS: FRANKFORD AND CLEMENTINE
PHILADELPHIA PA 19134
PHONE: 425-7261
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:15 A.M.- 2:30 P.M.
CAPACITY: 1,807
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. CHARLES CLARKE
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	457	1		96	21	3	1	96	21	261	57	59	13	68	2		36	7	7	1
10	585			138	24	4	1	131	22	312	53	96	16	71	3	1	103	15	61	9
11	428	1		97	23	4	1	83	19	243	57	17	4	56	5	1	45	10	34	7
12	289			61	21	1		74	26	153	53	2	1	17	5	2	29	8	28	8
SPECIAL																				
UG/OTHER																				
TOTAL	1,759	2		392	22	12	1	384	22	969	55	174	10	212	15	1	213	11	130	7

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	33					2	67	3	3	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			19	17					90	83	109	76	70	33	30
SPECIAL EDUCATION TEACHERS			3	100							3			3	100
GUIDANCE COUNSELORS									4	100	4	3	75	1	25
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES			1	14					6	86	7			7	100
CUSTODIANS/SERVICE WORKERS			4	25			1	6	11	69	16	6	38	10	63
NON-TEACHING ASSISTANTS			2	40					3	60	5	2	40	3	60
FOOD SERVICE WORKERS			5	71					2	29	7	3	43	4	57
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			36	23			1	1	121	77	158	95	60	63	40
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 80

JULES MASTBAUM VOC-TECH 506 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 83.6
TOTAL ADMITS: 63
TOTAL DISMISSALS: 289

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
35	6

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	404
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	983

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	390	73	292	66	308	70	326	71
10	441	68	362	70	158	62	286	81
11	351	80	247	77	175	81	202	85
12	314	93	8	89	182	94	284	95
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	51	307	429	431
MATH	51	336	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
313		75	2	74	162

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
40	13	12	37	128	44	16

GEN. GEORGE MCCALL

549

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 6TH & DELANCEY STS
PHILADELPHIA PA 19106
PHONE: 351-7350
SCHOOL CONSTRUCTION DATE: 1911
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 720
GRADE ORGANIZATION: K - 08 UG

PRINCIPAL: MR. LEONARD ROVNER
SCHOOL APPOINTMENT DATE: 1974
PRINCIPAL APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG MC RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	67			47	70	7	10	5	7	8	12						6	13		
1	43	1	2	13	30	7	16			22	51	2	5	2			12	18		
2	66			42	64	9	14	4	6	11	17	1	2	5			12	18		
3	54			36	67	8	15			10	19			2			4	9		
4	55			25	45	20	36	1	2	9	16	2	4	6			6	11		
5	53	1	2	28	53	15	28	1	2	8	15	1	2	2			6	11		
6	66			28	42	17	26	1	2	20	30	3	5	4			7	10		
7	84	1	1	36	43	25	30	1	1	21	25	4	5	7			6	9		
8	65			26	40	12	18	1	2	26	40	3	5	14	1	2	5	6		
9																				
10																				
11																				
12																				
SPECIAL	11			9	82					2	18			2			1	17		
UG/OTHER														1	59		11	15		
TOTAL	564	3	1	290	51	120	21	14	2	137	24	16	3	45	60	11	76	12		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	48					14	52	27	6	22	21	78
SPECIAL EDUCATION TEACHERS			2	40					3	60	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			2	67							3	1	33	2	67
CLERICAL/SECRETARIES			2	67					1	33	3			3	100
CUSTODIANS/SERVICE WORKERS			4	67					2	33	6	4	67	2	33
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	56					21	42	50	15	30	35	70
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.0
TOTAL ADMITS: 72
TOTAL DISMISSALS: 58

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 19.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
196	50

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	39	69	50		
1	62	74	66	76		
2	43	48	56	35		
3	62	59	59	46		
4	50	46	63	71	60	51
5	42	44	50	44	38	56
6	45	60	60	52	57	58
7	70	72	68	63	65	70
8	64	60	65	59	60	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM MCKINLEY

535

986-1987
CHOOL DISTRICT
F PHILADELPHIA

SCHOOL DATA

ADDRESS: ORKNEY & DIAMOND STS
PHILADELPHIA PA 19122

PHONE: 425-8082

SCHOOL CONSTRUCTION DATE: 1970

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 630

GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. CARMEN A. DERIVERA

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1982

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	49			13	27			36	73						1	2				
1	105			22	21			83	79			49	47		56	53	6	5		
2	90			16	18			74	82			10	11	5	13	14	4	7		
3	57			12	21			45	79			10	18	10	19	33	4	5		
4	65			10	15			55	85			10	15	14	12	18	2	3		
5	47			6	13			41	87			7	15	4	13	28	3	6		
6	35			3	9			32	91			5	14	10	10	29	5	8		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	61			23	38			37	61	1	2			2	16	26	2	3		
UG/OTHER																				
TOTAL	509			105	21			403	79	1		91	18	45	140	28	26	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL							1	100			1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	46			1	4	12	50	24	4	17	20	83
SPECIAL EDUCATION TEACHERS			4	57					3	43	7	5	71	2	29
GUIDANCE COUNSELORS											1			1	100
LIBRARIANS															
TEACHER AIDES			1	17			5	83			6			6	100
CLERICAL/SECRETARIES			1	50							2			2	100
CUSTODIANS/SERVICE WORKERS			4	80			1	20			5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	50			1	25	1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	49			9	18	15	29	51	11	22	40	78
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 61

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.5
TOTAL ADMITS: 97
TOTAL DISMISSALS: 131

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 68.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	50

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	19	16	19	▨	▨
1	30	24	26	34	▨	▨
2	51	58	46	24	▨	▨
3	37	30	37	25	▨	▨
4	37	32	42	36	39	30
5	39	38	38	32	61	65
6	37	42	32	27	62	63
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM M. MEREDITH

550

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 5TH & FITZWATER ST
PHILADELPHIA PA 19147
PHONE: 351-7360
SCHOOL CONSTRUCTION DATE: 1931
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 470
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. ANGELO BRANCA
SCHOOL APPOINTMENT DATE: 1974
PRINCIPAL APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG RR

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	34			24	71	1	3	1	3	8	24									
CHILD CARE KGN.																				
SCH-AGE: PUB.	4			3	75					1	25									
SCH-AGE: NON-PUB.																				
K	55			19	35			4	7	32	58						5	10		
1	54			24	44			4	7	26	48	2	4				2	4		
2	65			19	29			2	3	44	68	2	3				4	6		
3	64			28	44			1	2	35	55			1			4	8		
4	67			34	51			1	1	32	48	2	3	4			3	5		
5	61			39	64					22	36			1			3	7		
6	58			32	55					26	45			1			1	2		
7	73			42	58			3	4	28	38						3	5		
8	51			26	51	1	2	7	14	17	33	1	2	4			4	7		
9																				
10																				
11																				
12																				
SPECIAL														1						
UG/OTHER																				
TOTAL	586			290	49	2		23	4	271	46	7	1	12			29	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	33					20	67	30	8	27	22	73
SPECIAL EDUCATION TEACHERS			1	100							1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	80					1	20	5			5	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			29	53					26	47	55	12	22	43	78
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.5
TOTAL ADMITS: 46
TOTAL DISMISSALS: 45

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
132	57

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

PRIMARY SKILLS
INSTRUCTIONAL ENRICHMENT CENTER
PRE-SCHOOL KINDERGARTEN
UNIFIED ARTS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	88	83	81	75		
1	67	75	66	68		
2	70	84	76	86		
3	62	53	67	59		
4	50	53	59	68	71	62
5	58	63	56	49	66	77
6	63	62	57	50	47	68
7	74	74	68	63	72	56
8	67	60	56	52	60	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN MOFFET

537

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HOWARD & OXFORD
PHILADELPHIA PA 19122

PHONE: 426-7700

SCHOOL CONSTRUCTION DATE: 1974

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 561

GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. BRUCE B. RACHILD

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MC

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	83			6	7	2	2	45	54	30	36				14	17	19	27		
1	118			9	8	3	3	67	57	39	33	39	33		26	22	25	19		
2	90	1	1	8	9	1	1	60	67	20	22	16	18		9	10	14	14		
3	66			7	11			40	61	19	29	6	9	4	10	15	5	7		
4	71			9	13	3	4	47	66	12	17	7	10	4	4	6	9	12		
5	76	1	1	9	12			43	57	23	30	5	7	3	11	14	10	12		
6	56			4	7	2	4	36	64	14	25	1	2	1	9	16	9	11		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	72			12	17			32	44	28	39			18	3	4	6	9		
UG/OTHER																				
TOTAL	632	2		64	10	11	2	370	59	185	29	74	12	30	86	14	97	14		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	29					24	71	34	7	21	27	79
SPECIAL EDUCATION TEACHERS			4	67					2	33	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			3	38					5	63	8			8	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	67			1	33			3	1	33	2	67
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			3	60			1	20	1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	40			2	3	35	56	62	10	16	52	84
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 10

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 65

JOHN MOFFET

537 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.7
TOTAL ADMITS: 127
TOTAL DISMISSALS: 119

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	73

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	25	26	23		
1	40	41	37	47		
2	35	35	39	22		
3	52	42	43	28		
4	53	53	47	45	55	46
5	50	48	44	38	49	56
6	60	56	35	34	52	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SIMON MUHR WORK TRAINING SCH

538

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 12TH & ALLEGHENY
PHILADELPHIA PA 19133

PHONE: 225-4437

SCHOOL CONSTRUCTION DATE: 1904

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 141

GRADE ORGANIZATION: SP - ED

PRINCIPAL: MR. JAMES PASTORE

SCHOOL APPOINTMENT DATE: 1974

PRINCIPAL APPOINTMENT DATE: 1968

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
TMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	100			45	45			35	35	20	20			1			32	28	25	22
UG/OTHER																				
TOTAL	100			45	45			35	35	20	20			1			32	28	25	22

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)									1	100	1	1	100		
SPECIAL EDUCATION TEACHERS			5	56					4	44	9			9	100
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			6	86			1	14			7	1	14	6	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	76			1	3	6	21	29	4	14	25	86
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 73

SIMON MUHR WORK TRAINING SCH 538 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 77.3
TOTAL ADMITS: 14
TOTAL DISMISSALS: 19

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
23	99

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANK PALUMBO

546

SCHOOL DATA

ADDRESS: 11TH & CATHARINE ST
PHILADELPHIA PA 19147

PHONE: 351-7282

SCHOOL CONSTRUCTION DATE: 1931

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 996

GRADE ORGANIZATION: K - 08

PRINCIPAL: MS. SANDRA K. CUNNINGHAM (AUX)

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE: 1968

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED EMR TMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	32			30	94			2	6								3	11		
1	44			43	98			1	2			16	36	7			4	8		
2	49			48	98			1	2			4	8	6			2	5		
3	34			31	91			3	9			1	3	6			1	3		
4	41			41	100							3	7	8			1	3		
5	24			23	96			1	4			3	13	5			2	6		
6	33			33	100							5	15	12			1	3		
7	25			24	96			1	4			5	20	3			2	9		
8	18			18	100									4						
9																				
10																				
11																				
12																				
SPECIAL	10			9	90	1	10										2	100	2	100
UG/OTHER																				
TOTAL	310			300	97	1		9	3			37	12	51			18	6	2	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	71					5	29	17	1	6	16	94
SPECIAL EDUCATION TEACHERS									2	100	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			10	71					4	29	14	8	57	6	43
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			6	86					1	14	7	1	14	6	86
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			37	70					16	30	53	10	19	43	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 60

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.9
TOTAL ADMITS: 62
TOTAL DISMISSALS: 62

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 90.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	26	36	28		
1	40	41	33	46		
2	28	20	15	7		
3	37	26	23	16		
4	40	33	30	25	26	30
5	29	30	30	26	23	22
6	27	32	21	22	14	26
7	38	33	45	45	26	40
8	45	34	47	45	36	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

PARKWAY HIGH

507

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 7TH & SOMERSET STS
PHILADELPHIA PA 19133
PHONE: 226-4954
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:45 A.M.- 2:50 P.M.
CAPACITY: 0
GRADE ORGANIZATION: UG -

PRINCIPAL: DR. KEITH ROSE
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PARKWAY CENTER CITY	1118 MARKET ST
PARKWAY ZETA	13TH & SUSQUEHANNA AVE
PARKWAY GAMMA	3833 WALNUT ST
PKWY SPRING GARD COL MCGOWEN HALL	7500 GERMANTOWN AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	986	5	1	707	72	14	1	21	2	239	24			117			153	14	102	9
TOTAL	986	5	1	707	72	14	1	21	2	239	24			117			153	14	102	9

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			21	38			1	2	33	59	56	32	57	24	43
SPECIAL EDUCATION TEACHERS									1	100	1	1	100		
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES			2	29					5	71	7			7	100
CUSTODIANS/SERVICE WORKERS			1	100							1	1	100		
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS															
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	38			1	1	40	59	68	35	51	33	49
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

380

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 80

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 79.2
TOTAL ADMITS: 94
TOTAL DISMISSALS: 273

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	85	355	429	431
MATH	85	374	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
158		107		5	46

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
52	27	15	12	30	4	7

WILLIAM PENN HIGH

504

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BROAD & MASTER STS
PHILADELPHIA PA 19122

PHONE: 978-7200

SCHOOL CONSTRUCTION DATE: 1974

HOURS OF OPERATION: 8:00 A.M.- 2:54 P.M.

CAPACITY: 2,423

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MRS. ODETTE D. HARRIS

SCHOOL APPOINTMENT DATE: 1967

PRINCIPAL APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SPI TMR EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	151			133	88	3	2	14	9	1	1	6	4	26	6	4	8	6	3	2
10	454			412	91	18	4	23	5	1		116	26	139	18	4	147	21	128	18
11	405			358	88	21	5	24	6	2		62	15	77	16	4	91	18	83	16
12	278			251	90	12	4	15	5			2	1	25	1		39	12	36	11
SPECIAL																	9	24	9	24
UG/OTHER															4					
TOTAL	1,288			1,154	90	54	4	76	6	4		186	14	267	45	3	294	17	259	15

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			25	34					46	63	73	32	44	41	56
SPECIAL EDUCATION TEACHERS			3	33					6	67	9	2	22	7	78
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			7	88					1	13	8	1	13	7	88
CLERICAL/SECRETARIES			3	60					2	40	5			5	100
CUSTODIANS/SERVICE WORKERS			27	93			2	7			29	13	45	16	55
NON-TEACHING ASSISTANTS			10	100							10	3	30	7	70
FOOD SERVICE WORKERS			6	100							6	1	17	5	83
OTHER			18	95					1	5	19	3	16	16	84
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			101	61			2	1	61	37	166	58	35	108	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 75

WILLIAM PENN HIGH

504 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 77.0
TOTAL ADMITS: 110
TOTAL DISMISSALS: 402

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 62.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
37	57

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
ACADEMIES PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	268
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	64
HOME ECONOMICS	118
INDUSTRIAL ARTS	28
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	114	74	41	48	61	72	48	58
10	407	52	214	43	241	52	36	30
11	380	66	127	56	85	60	253	62
12	330	88	101	75	51	80	239	88
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	66	324	429	431
MATH	66	340	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
254		234	5	14	1

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
64	32	30	15	77	18	18

PENN TREATY JR. HIGH

511

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: MONTGOMERY AVE & E THOMPSON ST
PHILADELPHIA PA 19125
PHONE: 634-8700
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 7:45 A.M.- 2:00 P.M.
CAPACITY: 1,162
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. GEORGE MIRSCH
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED EMR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	349	3	1	48	14	5	1	173	50	120	34	58	17	132	40	11	30	9		
8	329	3	1	51	16	4	1	145	44	126	38	72	22	158	36	11	35	10	3	1
9	259	2	1	40	15	3	1	125	48	89	34	89	34	97	27	10	23	9	3	1
10																				
11																				
12																				
SPECIAL	103	1	1	30	29			47	46	25	24			62	11	11	12	9		
UG/OTHER															1					
TOTAL	1,040	9	1	169	16	12	1	490	47	360	35	219	21	449	115	11	100	9	6	1

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL							1	50	1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			23	35			4	6	37	57	65	42	65	23	35
SPECIAL EDUCATION TEACHERS			9	69					4	31	13	4	31	9	69
GUIDANCE COUNSELORS			2	67					1	33	3	1	33	2	67
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			4	50			1	13	3	38	8	1	13	7	88
CLERICAL/SECRETARIES			1	20			1	20	3	60	5			5	100
CUSTODIANS/SERVICE WORKERS			3	30			1	10	6	60	10	4	40	6	60
NON-TEACHING ASSISTANTS			6	75					2	25	8	4	50	4	50
FOOD SERVICE WORKERS			6	100							6	2	33	4	67
OTHER			3	50			1	17	2	33	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			57	45			9	7	61	48	128	61	48	67	52
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 74

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 59.8
TOTAL ADMITS: 273
TOTAL DISMISSALS: 261

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 61.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
63	900

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL
MISSION EXCELLENCE
CITIES-IN-SCHOOLS
D.R.I.V.E.
B.E.S.T.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	35	27	26	21	26	35
8	38	28	29	22	36	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	324	55	191	53	197	59	171	52
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

POTTER-THOMAS

539

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 6TH & INDIANA STS
PHILADELPHIA PA 19133
PHONE: 229-6208
SCHOOL CONSTRUCTION DATE: 1969
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,122
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MRS. FELICITA MELENDEZ
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	52			6	12			45	87	1	2									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	163			20	12			141	87	2	1				84	52	13	16		
1	197			37	19			158	80	2	1	41	21	1	128	65	25	11		
2	189			43	23			143	76	3	2	15	8	3	96	51	17	11		
3	136			25	18			109	80	2	1	12	9	4	95	70	12	8		
4	148			23	16			123	83	2	1	6	4	11	72	49	13	10		
5	91			17	19			74	81			6	7	6	85	93	11	8		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	44			5	11			39	89					1	29	66	34	29		
UG/OTHER																				
TOTAL	1,020			176	17			832	82	12	1	80	8	26	589	58	125	12		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL							1	100			1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			10	20	2	4	24	49	12	24	49	7	14	42	86
SPECIAL EDUCATION TEACHERS			1	17			2	33	2	33	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	9			8	73	2	18	11			11	100
CLERICAL/SECRETARIES			1	50			1	50			2			2	100
CUSTODIANS/SERVICE WORKERS			2	40			2	40			5	4	80	1	20
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	50			1	50			2			2	100
OTHER			2	67			1	33			3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	23	2	2	40	48	19	23	83	13	16	70	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 63

POTTER-THOMAS 539 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.8
TOTAL ADMITS: 233
TOTAL DISMISSALS: 266

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 68.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	24	38	27		
1	35	32	37	53		
2	35	31	32	16		
3	37	22	46	29		
4	30	25	39	34	30	30
5	32	38	27	26	28	56
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RICHMOND

540

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: ANN & BELGRADE
PHILADELPHIA PA 19134
PHONE: 739-3403
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 558
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. EILEEN G. DWELL
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
HI TMR SED LD RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	60									60	100						5	8		
1	64			7	11			1	2	56	88	11	17	1			50	45		
2	66			14	21	2	3	2	3	48	73	10	15	3			2	3		
3	73			28	38			2	3	43	59	2	3	2			6	9		
4	66			14	21			1	2	51	77	6	9	3			9	16		
5	75			30	40			2	3	43	57	9	12	9			9	11		
6	56			27	48			1	2	28	50	1	2	11			6	9		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	99			13	13			8	8	78	79			13			2	2		
UG/OTHER																				
TOTAL	559			133	24	2		17	3	407	73	39	7	42			89	15		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	26					17	74	23	3	13	20	87
SPECIAL EDUCATION TEACHERS			4	36					7	64	11	1	9	10	91
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	55					5	45	11			11	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	33					2	67	3	2	67	1	33
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			6	75					1	13	8	1	13	7	88
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			23	38					37	61	61	8	13	53	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 69

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 84
TOTAL DISMISSALS: 100

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 41.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	200

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
TRANSITION PROGRAM
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	39	56	43		
1	45	47	57	64		
2	60	67	71	54		
3	47	36	49	36		
4	50	46	53	48	76	51
5	46	42	47	41	32	51
6	52	51	50	48	67	73
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ISAAC A. SHEPPARD

541

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HOWARD & CAMBRIA STS
PHILADELPHIA PA 19133

PHONE: 739-2945

SCHOOL CONSTRUCTION DATE: 1902

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 567

GRADE ORGANIZATION: K - 04

PRINCIPAL: MRS. JOAN H. POOLOS

SCHOOL APPOINTMENT DATE: 1971

PRINCIPAL APPOINTMENT DATE: 1966

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MC RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	60			3	5			55	92	2	3				1	2	13	23		
1	164			7	4			148	90	9	5	24	15	1	53	32	18	11		
2	124			4	3	1	1	116	94	3	2	9	7	5	31	25	19	13		
3	126			9	7	1	1	108	86	8	6	5	4	3	11	9	27	21		
4	89			7	8	1	1	77	87	4	4	4	4	8	11	12	4	5		
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER															1					
TOTAL	563			30	5	3	1	504	90	26	5	42	7	17	108	19	81	14		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	35			1	4	16	62	26	5	19	21	81
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	33			2	33	2	33	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			1	50			1	50			2			2	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS			1	50					1	50	2	1	50	1	50
ASSISTANT TEACHERS			3	75					1	25	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			6	67					3	33	9			9	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			28	44			4	6	31	49	63	9	14	54	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 14 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 81
CATEGORICALLY FUNDED- 19
AT MAXIMUM- 81

ISAAC A. SHEPPARD

541 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.6
TOTAL ADMITS: 95
TOTAL DISMISSALS: 159

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 82.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
E.S.O.L.
BILINGUAL
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	23	15	22	21	▨	▨
1	40	39	33	43	▨	▨
2	43	42	49	24	▨	▨
3	37	31	34	21	▨	▨
4	53	53	53	62	49	46
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SPRING GARDEN

556

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 12TH & MELON STS
PHILADELPHIA PA 19123
PHONE: 763-4133
SCHOOL CONSTRUCTION DATE: 1931
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 522
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. MICHAEL KOLAKOWSKI
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	52			48	92			4	8											
1	98			92	94			6	6			30	31	1			1	1		
2	77			70	91			7	9			10	13	8			1	1		
3	67			62	93			5	7			7	10	5						
4	68			61	90			7	10			2	3	8						
5	52			51	98			1	2			3	6	9						
6	45			44	98	1	2							6			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	459			428	93	1		30	7			52	11	37			3	1		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	55					9	41	22			22	100
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	67					12	31	39	2	5	37	95
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- 63

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.6
TOTAL ADMITS: 91
TOTAL DISMISSALS: 109

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 87.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	21	19	17		
1	62	81	57	69		
2	51	43	46	28		
3	62	50	49	38		
4	47	42	47	49	55	42
5	50	51	44	41	38	56
6	37	44	29	28	33	26
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN B. STETSON JR. HIGH

512

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: B & ALLEGHENY AVE
PHILADELPHIA PA 19134

PHONE: 634-0357

SCHOOL CONSTRUCTION DATE: 1917

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,190

GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. HERBERT M. JUNG

SCHOOL APPOINTMENT DATE: 1972

PRINCIPAL APPOINTMENT DATE: 1972

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD EMR RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	482	1		57	12	2		318	66	104	22	65	13	112	20	4	50	10	1	
8	516			69	13	5	1	341	66	101	20	68	13	117	12	2	52	11	1	
9	236	1		40	17	5	2	154	65	36	15	17	7	115	20	8	54	13	12	3
10																	1	100	1	100
11																				
12																				
SPECIAL	113			17	15			69	61	27	24			78	3	3	10	6	1	1
UG/OTHER																				
TOTAL	1,347	2		183	14	12	1	882	65	268	20	150	11	422	55	4	167	11	16	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL					1	100					1	1	100		
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			31	42			1	1	40	55	73	35	48	38	52
SPECIAL EDUCATION TEACHERS			9	69					4	31	13	1	8	12	92
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	71			2	29			7	2	29	5	71
CLERICAL/SECRETARIES			1	14			1	14	5	71	7			7	100
CUSTODIANS/SERVICE WORKERS			3	25					9	75	12	2	17	10	83
NON-TEACHING ASSISTANTS			4	44					4	44	9	3	33	6	67
FOOD SERVICE WORKERS			6	86					1	14	7	1	14	6	86
OTHER			2	40			2	40	1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			61	44	1	1	6	4	70	50	140	48	34	92	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	9
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	11
RATE OF ABSENCE (1985-86):	
INSTRUCTIONAL STAFF-	7 %
TOTAL STAFF-	8 %
PERCENTAGE OF INSTRUCTIONAL STAFF:	
ON OPERATING BUDGET-	92
CATEGORICALLY FUNDED-	8
AT MAXIMUM-	59

JOHN B. STETSON JR. HIGH 512 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.1
TOTAL ADMITS: 171
TOTAL DISMISSALS: 288

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
93	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
ALTERNATIVE PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	35	30	32	26	32	45
8	38	30	37	30	36	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	578	71	235	56	279	67	245	59
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STODDART-FLEISHER JR. HIGH

514

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 13TH & GREEN
PHILADELPHIA PA 19123
PHONE: 351-7375
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 873
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. JAMES CARRINGTON (ACT.)
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	196			141	72	3	2	49	25	3	2	31	16	49	13	7	5	3		
8	210			148	70	3	1	57	27	2	1	34	16	49	5	2	8	4		
9	140	1	1	106	76			32	23	1	1	14	10	27	13	9	11	8	4	3
10																				
11																				
12																				
SPECIAL	95			82	86			12	13	1	1			3			11	14	1	1
UG/OTHER																				
TOTAL	641	1		477	74	6	1	150	23	7	1	79	12	128	31	5	35	6	5	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			22	69			1	3	9	28	32	16	50	16	50
SPECIAL EDUCATION TEACHERS			4	44					5	56	9	4	44	5	56
GUIDANCE COUNSELORS			1	50					1	50	2	1	50	1	50
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			2	50			2	50			4			4	100
CLERICAL/SECRETARIES			1	33					2	67	3			3	100
CUSTODIANS/SERVICE WORKERS			15	100							15	5	33	10	67
NON-TEACHING ASSISTANTS			7	88					1	13	8	6	75	2	25
FOOD SERVICE WORKERS			6	100							6	1	17	5	83
OTHER			2	67			1	33			3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			62	72			4	5	20	23	86	36	42	50	58
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 64

STODDART-FLEISHER JR. HIGH 514 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 71.9
TOTAL ADMITS: 127
TOTAL DISMISSALS: 116

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 82.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
95	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	27	25	26	21	26	25
8	27	19	25	20	24	28

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	221	72	110	60	100	54	105	57
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WANAMAKER JR. HIGH

513

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 11TH & COLUMBIA AVE
PHILADELPHIA PA 19122

PHONE: 763-0312

SCHOOL CONSTRUCTION DATE: 1959

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,261

GRADE ORGANIZATION: 07 - 09 UG

PRINCIPAL: MR. GEORGE YOUNG

SCHOOL APPOINTMENT DATE: 1980

PRINCIPAL APPOINTMENT DATE: 1980

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD TMR SPI EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	244			205	84	1		36	15	2	1	43	18	59			23	9	1	
8	269			232	86			37	14			61	23	62			10	4	2	1
9	140			128	91			11	8	1	1	21	15	41			13	9	8	5
10																				
11																				
12																				
SPECIAL	149			113	76			31	21	5	3			39			13	11		
UG/OTHER																				
TOTAL	802			678	85	1		115	14	8	1	125	16	201			59	8	11	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			30	71					11	26	42	18	43	24	57
SPECIAL EDUCATION TEACHERS			4	29					10	71	14	4	29	10	71
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			9	90					1	10	10			10	100
CLERICAL/SECRETARIES			3	60					2	40	5			5	100
CUSTODIANS/SERVICE WORKERS			12	75			1	6	3	19	16	6	38	10	63
NON-TEACHING ASSISTANTS			5	83					1	17	6	5	83	1	17
FOOD SERVICE WORKERS			7	100							7	1	14	6	86
OTHER			10	91			1	9			11	1	9	10	91
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			82	71			2	2	31	27	116	37	32	79	68
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 72

JOHN WANAMAKER JR. HIGH 513 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.9
TOTAL ADMITS: 143
TOTAL DISMISSALS: 147

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 71.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
38	17

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	31	27	37	33	44	40
8	27	19	29	23	42	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	114	38	70	37	102	62	76	46
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WELSH

542

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 4TH & YORK STS
PHILADELPHIA PA 19133
PHONE: 739-7381
SCHOOL CONSTRUCTION DATE: 1966
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 795
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. MARTIN SHINEFELD
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD SED

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	95			17	18			78	82						2	2	10	83		
1	143			33	23			109	76	1	1	21	15		51	36	23	18		
2	113			33	29			79	70	1	1	14	12	1	34	30	7	9		
3	92			29	32			62	67	1	1	9	10		13	14	6	6		
4	84			21	25			63	75			7	8	1	14	17	7	11		
5	97			18	19			78	80	1	1	13	13	3	45	46	16	12		
6	147			24	16	1	1	121	82	1	1	13	9	2	33	22	9	8		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	68			11	16			57	84					2	17	25	7	12		
UG/OTHER															2					
TOTAL	839			186	22	1		647	77	5	1	77	9	9	211	25	85	12		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			16	39			3	7	22	54	41	12	29	29	71
SPECIAL EDUCATION TEACHERS			1	13					7	88	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	25			11	69	1	6	16	1	6	15	94
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	25			1	25	2	50	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	35			15	19	36	46	79	20	25	59	75
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 56

JOHN WELSH

542 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.1
TOTAL ADMITS: 170
TOTAL DISMISSALS: 237

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	28

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
E.S.O.L.
BILINGUAL
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	23	16	22	19		
1	26	20	26	39		
2	43	31	35	16		
3	28	21	31	20		
4	23	17	28	20	30	24
5	29	26	27	22	76	40
6	33	37	29	26	37	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCES E. WILLARD

544

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: EMERALD & ORLEANS
PHILADELPHIA PA 19134
PHONE: 739-6812
SCHOOL CONSTRUCTION DATE: 1907
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 519
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. DANTE J. LOMBARDI
SCHOOL APPOINTMENT DATE: 1970
PRINCIPAL APPOINTMENT DATE: 1962
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR SED

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	19			1	5	1	5			17	89									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	106			8	8	8	8	4	4	86	81				5	5	16	18		
1	126			13	10	3	2	5	4	105	83	27	21	6	8	6	2	2		
2	105			12	11	6	6	2	2	85	81	9	9	9	1	1	1	2		
3	63			2	3	2	3	3	5	56	89	6	10	18	6	10	1	1		
4	81			10	12	6	7			65	80	2	2	7	1	1	4	8		
5	36			1	3	1	3	3	8	31	86	3	8	6	3	8	2	5		
6	32			6	19	1	3	4	13	21	66	2	6	6	4	13	3	7		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL														2						
UG/OTHER																				
TOTAL	568			53	9	28	5	21	4	466	82	49	9	54	28	5	29	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	35					17	65	26	3	12	23	88
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1	1	100		
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	37					26	63	41	6	15	35	85
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 87
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 71

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.4
TOTAL ADMITS: 122
TOTAL DISMISSALS: 64

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 52.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
7	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
KINDERGARTEN AIDES
E.S.O.L.
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	46	56	41		
1	40	38	45	56		
2	51	59	46	23		
3	52	44	43	28		
4	57	57	50	48	55	42
5	46	50	53	49	33	39
6	41	47	41	35	42	32
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

6

MR. LIONEL LAUER,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
EDUCATION SERVICES BUILDING
EAST FALLS SCHOOL
MERRICK RD & CRESWELL ST 19129
849-3222

CENTRAL HIGH

601

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: OGONTZ & OLNEY AVES
PHILADELPHIA PA 19141

PHONE: 224-6015

SCHOOL CONSTRUCTION DATE: 1939

HOURS OF OPERATION: 8:27 A.M.- 2:30 P.M.

CAPACITY: 2,005

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. SHELDON PAVEL

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1984

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	534	1		187	35	106	20	18	3	222	42	34	6	13	23	4	45	7		
10	577			215	37	93	16	12	2	257	45	3	1	2	7	1	22	4	1	
11	531	1		222	42	66	12	17	3	225	42			12			13	4		
12	311			123	40	36	12	13	4	139	45	2	1	6			5	2		
SPECIAL																				
UG/OTHER																				
TOTAL	1,953	2		747	38	301	15	60	3	843	43	39	2	33	30	2	85	5	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			22	21	1	1			80	78	103	64	62	39	38
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS									4	100	4	1	25	3	75
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES															
CLERICAL/SECRETARIES			2	40					3	60	5			5	100
CUSTODIANS/SERVICE WORKERS			17	89					2	11	19	6	32	13	68
NON-TEACHING ASSISTANTS			5	100							5	3	60	2	40
FOOD SERVICE WORKERS			13	100							13	1	8	12	92
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			61	39	1	1			94	60	156	78	50	78	50
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 17

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 85

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.2
TOTAL ADMITS: 35
TOTAL DISMISSALS: 112

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 10.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	552	90	450	74	543	89	546	91
10	543	96	600	85	520	94	196	94
11	313	88	318	81	281	81	358	95
12	269	99	178	79	192	87	252	98
ADVANCED PLACEMENT	18	100	36	92	118	100	17	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	218	455	429	431
MATH	218	525	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
211	1	85	16	4	105

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
195	7		8	5		5

COOK-WISSAHICKON

641

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RIGHTER & SALAIGNAC
PHILADELPHIA PA 19128
PHONE: 483-9200
SCHOOL CONSTRUCTION DATE: 1969
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 618
GRADE ORGANIZATION: K - 06

PRINCIPAL: MISS RITA SPELKOMAN
SCHOOL APPOINTMENT DATE: 1972
PRINCIPAL APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR MG LI RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	78			25	32					53	68						23	28		
1	79			32	41			2	3	45	57	4	5				25	26		
2	63			26	41			1	2	36	57	4	6				7	8		
3	73	1	1	35	48			2	3	35	48			3			4	7		
4	54			23	43	1	2	1	2	29	54	4	7	2			1	2		
5	44			21	48			1	2	22	50	3	7	1			4	7		
6	38			13	34					25	66			1			1	2		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42			30	71			2	5	10	24			3			7	13		
UG/OTHER																				
TOTAL	471	1		205	44	1		9	2	255	54	15	3	10			72	14		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	35					15	65	23	4	17	19	83
SPECIAL EDUCATION TEACHERS			4	40					6	60	10	2	20	8	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			7	64					4	36	11			11	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			2	29					5	71	7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			29	48					32	52	61	9	15	52	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS:	1	RATE OF ABSENCE (1985-86):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	4	INSTRUCTIONAL STAFF-	4 %	ON OPERATING BUDGET-	94
		TOTAL STAFF-	8 %	CATEGORICALLY FUNDED-	6
				AT MAXIMUM-	86

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.2
TOTAL ADMITS: 69
TOTAL DISMISSALS: 55

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 50.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	170

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	22	47	33		
1	62	71	61	67		
2	60	62	59	35		
3	37	28	37	23		
4	67	68	66	71	71	68
5	58	59	53	49	61	61
6	52	60	60	55	62	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA B. DAY

620

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: CRITTENDEN & JOHNSON STS
PHILADELPHIA PA 19138
PHONE: 924-1396
SCHOOL CONSTRUCTION DATE: 1953
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 423
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MRS. ROSALIND M. WEISSMAN
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED RR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	68			67	99					1	1									
1	78			73	94			1	1	4	5	7	9	1			5	6		
2	84			82	98			1	1	1	1	6	7	2			7	10		
3	70			70	100							6	9	4			3	4		
4	79			77	97			1	1	1	1	1	1	3			11	20		
5	48			47	98			1	2			1	2	7			3	5		
6																	1	100		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	23			22	96					1	4			4			1	9		
UG/OTHER																				
TOTAL	450			438	97			4	1	8	2	21	5	21			31	9		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	47					9	53	17	2	12	15	88
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			2	100							2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			2	100							2			2	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1	1	100		
TOTAL FULL-TIME STAFF			16	57					12	43	28	4	14	24	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 70

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 182
TOTAL DISMISSALS: 167

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 31.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	4

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	32	52	30		
1	40	31	41	50		
2	51	47	46	28		
3	37	24	43	29		
4	43	46	47	48	49	46
5	58	54	56	49	61	84
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

410

JAMES DOBSON

645

SCHOOL DATA

ADDRESS: UMBRIA & HERMITAGE
PHILADELPHIA PA 19127
PHONE: 482-2018
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 333
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. WILLIAM J. MCCLAIN
SCHOOL APPOINTMENT DATE: 1971
PRINCIPAL APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	23									23	100						5	17		
1	29			7	24					22	76	3	10	1			11	34		
2	22			8	36	2	9			12	55	2	9	1			3	8		
3	39			17	44	1	3			21	54	1	3	1			4	18		
4	21			8	38					13	62			2						
5	28			9	32	2	7			17	61	4	14				4	15		
6	32			15	47			1	3	16	50	4	13	11			2	5		
7	41			20	49					21	51	7	17	16			2	5		
8	34			17	50	1	3			16	47	1	3	7			1	4		
9																				
10																				
11																				
12																				
SPECIAL	43			30	70					13	30			11			3	7		
UG/OTHER																				
TOTAL	312			131	42	6	2	1		174	56	22	7	50			35	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	29					12	71	17	5	29	12	71
SPECIAL EDUCATION TEACHERS			4	67					2	33	6			6	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			1	50					1	50	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	67					2	33	6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	44					22	56	39	9	23	30	77
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 68

JAMES DOBSON 645 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.3
TOTAL ADMITS: 53
TOTAL DISMISSALS: 44

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
15	130

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	32	56	43		
1	56	56	45	55		
2	43	46	49	29		
3	48	44	34	21		
4	57	60	47	47	49	62
5	50	48	44	39	66	56
6	30	37	29	24	33	32
7	55	46	42	39	44	40
8	64	60	56	55	60	71

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANKLIN S. EDMONDS

621

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SEDGWICK & THOURON
PHILADELPHIA PA 19150

PHONE: 548-7480

SCHOOL CONSTRUCTION DATE: 1949

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 767

GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. BRENDA FISHMAN

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1984

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD SED TMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	51			50	98			1	2								10	15		
1	93			92	99					1	1	10	11	1			7	7		
2	104			103	99	1	1					6	6	1			11	9		
3	92			92	100							4	4	3			12	11		
4	114			113	99	1	1					7	6	9			8	7		
5	119			118	99			1	1			12	10	11			10	8		
6	117			117	100							1	1	7			4	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	50			46	92			1	2	3	6			5			3	6		
UG/OTHER																				
TOTAL	740			731	99	2		3		4	1	40	5	37			65	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	46					15	54	28	3	11	25	89
SPECIAL EDUCATION TEACHERS			3	43					4	57	7	1	14	6	86
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			4	100							4			4	100
CLERICAL/SECRETARIES			2	100							2			2	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	3	50	3	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3	1	33	2	67
SOCIAL SERVICE									1	100	1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			41	61					26	39	67	9	13	58	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 77

FRANKLIN S. EDMONDS 621 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.2
TOTAL ADMITS: 120
TOTAL DISMISSALS: 142

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	37

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	27	26	19		
1	62	70	53	80		
2	35	20	39	23		
3	52	39	53	40		
4	53	54	59	62	55	68
5	50	51	56	50	49	65
6	67	88	53	48	62	68
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELEANOR C. EMLEN

622

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: CHEN & UPSAL PHILADELPHIA PA 19119	**PRINCIPAL:** MRS. DOLORES SEIBERLICH		
	SCHOOL APPOINTMENT DATE: 1987	**EARLY CHILDHOOD PROGRAM(S):**	
PHONE: 843-1044	**PRINCIPAL APPOINTMENT DATE:** 1963		
SCHOOL CONSTRUCTION DATE: 1926	**SCHOOL CLASSIFICATION:** 4	**ANNEXES:**	
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.	**DESEGREGATION STATUS:** NOT DESEGREGATED		
CAPACITY: 896			
GRADE ORGANIZATION: K - 05	**SPECIAL EDUCATION PROGRAM(S):** EMR TMR LD MG		

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	94			91	97	2	2			1	1						13	15		
1	125			124	99			1	1			8	6				6	5		
2	148			147	99			1	1			7	5	11			12	9		
3	131			130	99					1	1	8	6	12			6	5		
4	122			120	98	1	1	1	1			2	2	12			2	2		
5	99			96	97	1	1	2	2			6	6	9			6	7		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	73			70	96			1	1	2	3			11			2	3		
UG/OTHER																				
TOTAL	792			778	98	4	1	6	1	4	1	31	4	55			47	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			23	72					9	28	32	3	9	29	91
SPECIAL EDUCATION TEACHERS			1	13					7	88	8	2	25	6	75
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	100							4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			43	69					19	31	62	8	13	54	87
TOTAL PART-TIME STAFF			1	50					1	50	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 72

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.3
TOTAL ADMITS: 110
TOTAL DISMISSALS: 157

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 48.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	50

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	29	34	25		
1	51	62	53	61		
2	35	23	46	29		
3	42	28	43	29		
4	53	53	50	48	44	46
5	54	57	50	43	38	56
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN H. FITLER ACADEMICS PLUS

623

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SEYMOUR & KNOX STS
PHILADELPHIA PA 19144
PHONE: 843-0326
SCHOOL CONSTRUCTION DATE: 1898
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 528
GRADE ORGANIZATION: 01 - 08

PRINCIPAL: MR. WILLIAM R. CRUMLEY, JR.
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1	53			37	70					16	30	5	9	1			2	3		
2	63			44	70	1	2			18	29	1	2				4	6		
3	58			42	72					16	28	2	3	2			1	2		
4	57			36	63					21	37	4	7				6	10		
5	50			35	70	1	2	1	2	13	26	1	2	3			2	3		
6	64			39	61			2	3	23	36	1	2	3			8	11		
7	62			33	53	1	2	1	2	27	44	1	2	8			2	3		
8	62			38	61	1	2	3	5	20	32			4			3	5		
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	469			304	65	4	1	7	1	154	33	15	3	21			28	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	52					10	48	21	2	10	19	90
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	100							2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	55					14	45	31	5	16	26	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 92

EDWIN H. FITLER ACADEMICS PLUS 623 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 94.7
TOTAL ADMITS: 31
TOTAL DISMISSALS: 30

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	358

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1	45	45	57	67		
2	51	55	65	48		
3	81	73	70	63		
4	67	70	66	70	65	68
5	62	60	65	58	71	65
6	73	76	73	89	72	68
7	82	84	78	72	72	70
8	91	93	81	74	86	71

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERT FULTON

624

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HAINES EAST OF GERMANTOWN
PHILADELPHIA PA 19144

PHONE: 843-2776

SCHOOL CONSTRUCTION DATE: 1937

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 582

GRADE ORGANIZATION: PK - 05

PRINCIPAL: MR. MARVIN L. KAPLAN

SCHOOL APPOINTMENT DATE: 1981

PRINCIPAL APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	%	BLACK NO.	%	ASIAN NO.	%	HISPANIC NO.	%	WHITE NO.	%	RETAINED IN GRADE FOR 1986-87 NO.	%	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	%	1985-86 WITHDRAWALS ALL NO.	%	DROPOUTS NO.	%
INFANT																				
TODDLER																				
PRE-K	53			53	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	5			5	100															
SCH-AGE: NON-PUB.																				
K	59			58	98					1	2						1	2		
1	76			75	99					1	1	30	39	3			1	1		
2	87			84	97			2	2	1	1	12	14	7			2	4		
3	59			59	100							11	19	6						
4	54			52	96			2	4			4	7	7			1	2		
5	42			40	95	1	2	1	2			5	12	8			1	2		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	33			33	100									6			1	4		
UG/OTHER																				
TOTAL	468			459	98	1		5	1	3	1	62	15	37			7	2		

STAFF DATA

	AMERICAN INDIAN NO.	%	BLACK NO.	%	ASIAN NO.	%	HISPANIC NO.	%	WHITE NO.	%	TOTAL NUMBER	MALE NO.	%	FEMALE NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	58					8	42	19	2	11	17	89
SPECIAL EDUCATION TEACHERS			1	20					4	80	5			5	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			4	100							4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	100							2			2	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	80					1	20	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			32	63					19	37	51	5	10	46	90
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 86
CATEGORICALLY FUNDED- 14
AT MAXIMUM- 62

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS: 75
TOTAL DISMISSALS: 64

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 65.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	18

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	54	47	33		
1	30	39	26	52		
2	23	44	25	31		
3	47	40	53	35		
4	47	43	44	39	49	46
5	39	38	44	38	38	33
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GERMANTOWN HIGH

602

SCHOOL DATA

ADDRESS: GERMANTOWN & HIGH STS
PHILADELPHIA PA 19144

PHONE: 848-0606

SCHOOL CONSTRUCTION DATE: 1915

HOURS OF OPERATION: 7:47 A.M.- 1:55 P.M.

CAPACITY: 3,296

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. WILLIAM C. WILLIAMS

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1974

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EHR SED LD TMR SPI MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
LANKENAU MOTIVATION PROGRAM 201 SPRING LANE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	799			784	98	1		3		11	1	228	29	350			144	14	72	7
10	675			663	98	2		3		7	1	80	12	265			107	13	68	8
11	660			646	98	1		6	1	7	1	12	2	146			69	12	37	7
12	608			597	98	2		5	1	4	1	7	1	150			87	13	70	11
SPECIAL	2			2	100									3			1	7		
UG/OTHER																				
TOTAL	2,744			2,692	98	6		17	1	29	1	327	12	914			408	13	247	8

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			2	67					1	33	3	1	33	2	67
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			54	43					73	57	127	59	46	68	54
SPECIAL EDUCATION TEACHERS			10	32					21	68	31	10	32	21	68
GUIDANCE COUNSELORS			3	50					3	50	6	1	17	5	83
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			12	100							12	1	8	11	92
CLERICAL/SECRETARIES			8	89					1	11	9			9	100
CUSTODIANS/SERVICE WORKERS			20	95					1	5	21	17	81	4	19
NON-TEACHING ASSISTANTS			10	100							10	7	70	3	30
FOOD SERVICE WORKERS			10	100							10	7	70	3	30
OTHER			5	83					1	17	6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			126	55					102	45	228	98	43	130	57
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 76

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.6
TOTAL ADMITS: 287
TOTAL DISMISSALS: 559

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 33.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
289	700

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

MOTIVATION PROGRAM
HIGH SCHOOL TUTORIAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	171
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	118
INDUSTRIAL ARTS	219
TRADE AND INDUSTRIAL EDUCATION	142

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	425	57	297	40	341	46	339	47
10	427	64	359	54	422	66	250	70
11	257	66	253	67	174	76	353	79
12	460	78	206	72	197	88	458	82
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	160	327	429	431
MATH	160	334	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
453		443	1		9

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
42	55	44	48	59	9	33

GIRLS HIGH

605

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BROAD & OLNEY AVE
PHILADELPHIA PA 19141
PHONE: 927-4500
SCHOOL CONSTRUCTION DATE: 1958
HOURS OF OPERATION: 7:47 A.M.- 2:37 P.M.
CAPACITY: 1,905
GRADE ORGANIZATION: 09 - 12
PK

PRINCIPAL: MRS. MARION L. STEET
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	13			10	77	2	15			1	8									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	410	1		189	46	58	14	24	6	138	34	2			11	3	20	5		
10	338			172	51	54	16	14	4	98	29	1		6	4	1	30	7	1	
11	365			190	52	51	14	16	4	108	30			10	2	1	25	6	3	1
12	347	1		189	54	42	12	9	3	106	31	2	1	2	1		3	1		
SPECIAL																				
UG/OTHER																				
TOTAL	1,473	2		750	51	207	14	63	4	451	31	5		18	18	1	78	5	4	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	18			2	3	59	78	76	32	42	44	58
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS			2	50					2	50	4			4	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			16	94					1	6	17	11	65	6	35
NON-TEACHING ASSISTANTS			4	100							4	3	75	1	25
FOOD SERVICE WORKERS			13	100							13	1	8	12	92
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			52	41			2	2	72	57	127	49	39	78	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 86

GIRLS HIGH

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 92.6
TOTAL ADMITS: 54
TOTAL DISMISSALS: 114

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 11.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	1
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	308	94	276	84	308	94	291	89
10	440	94	451	91	412	90	42	93
11	369	96	379	88	330	91	373	98
12	274	99	250	97	215	99	331	98
ADVANCED PLACEMENT	57	100	25	100	40	100	38	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	245	444	429	431
MATH	245	462	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
257		148	27	6	76

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
237	9		5	11		

CHARLES W. HENRY

625

SCHOOL DATA

ADDRESS: CARPENTER LA & GREENE ST
PHILADELPHIA PA 19119
PHONE: 843-2912
SCHOOL CONSTRUCTION DATE: 1908
HOURS OF OPERATION: 8:30 A.M.- 2:30 P.M.
CAPACITY: 702
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. FREDERICK J. DONATUCCI
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	86			36	42	1	1			49	57									
1	98			53	54	1	1	2	2	42	43	5	5	3			18	17		
2	97			52	54	2	2			43	44	4	4	5			11	15		
3	65			34	52			1	2	30	46	1	2	4			5	8		
4	72			51	71			1	1	20	28	1	1	5			3	8		
5	48			32	67					16	33	4	8	6			4	9		
6	42			27	64	1	2	5	12	9	21	8	19	10			1	2		
7	51			40	78	1	2			10	20	5	10	14			5	13		
8	39			27	69					12	31	1	3	7			1	2		
9																				
10																				
11																				
12																				
SPECIAL	32			27	84					5	16			11			1	3		
UG/OTHER																				
TOTAL	630			379	60	6	1	9	1	236	37	29	5	65			49	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	47					18	53	34	4	12	30	88
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			37	62					23	38	60	7	12	53	88
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 83

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 61
TOTAL DISMISSALS: 85

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 22.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
32	162

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ALL-DAY KINDERGARTEN
INSTRUCTIONAL ENRICHMENT CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	69	77	74		
1	78	88	78	86		
2	70	76	74	80		
3	67	81	74	83		
4	53	51	66	67	60	68
5	54	54	65	59	61	65
6	45	46	63	65	53	63
7	70	70	75	71	72	74
8	64	60	67	60	72	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH E. HILL

646

SCHOOL DATA

ADDRESS: TULPEHOCKEN & CRITTENDEN STS
PHILADELPHIA PA 19138
PHONE: 548-4010
SCHOOL CONSTRUCTION DATE: 1981
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 160
GRADE ORGANIZATION: 06 - 08
PK

PRINCIPAL: MR. EDWARD MCHUGH
SCHOOL APPOINTMENT DATE: 1972
PRINCIPAL APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI

EARLY CHILDHOOD PROGRAM(S):
GET SET
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	32			31	97			1	3											
CHILD CARE KGN.																				
SCH-AGE: PUB.	16			16	100															
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	27			27	100							3	11	6						
7	48			45	94			3	6					1			3	6		
8	53			52	98					1	2	4	8	6						
9																				
10																				
11																				
12																				
SPECIAL	55			47	85	1	2	1	2	6	11						5	6	1	1
UG/OTHER																				
TOTAL	231			218	94	1		5	2	7	3	7	4	13			8	4	1	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	43					4	57	7	2	29	5	71
SPECIAL EDUCATION TEACHERS			6	43					8	57	14	3	21	11	79
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			12	92					1	8	13			13	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			16	100							16	1	6	15	94
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			3	75					1	25	4			4	100
SOCIAL SERVICE															
AIDES			4	80					1	20	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			53	75					18	25	71	10	14	61	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 75

JOSEPH E. HILL

646 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.8
TOTAL ADMITS: 7
TOTAL DISMISSALS: 25

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	87

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

FREEDMAN SCHOOL OF HUMANITIES
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	67	68	57	50	52	52
7	82	81	56	54	58	40
8	67	64	56	52	54	71

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY H. HOUSTON

626

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: ALLEN & RURAL LANES
PHILADELPHIA PA 19119
PHONE: 247-5081
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 756
GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. THOMAS M. SEXTON
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
. NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	80	1	1	45	56					34	43									
1	103			70	68			1	1	32	31	10	10				16	16		
2	89			65	73					24	27	7	8				11	15		
3	85			58	68	1	1			26	31	4	5				5	7		
4	84			66	79			1	1	17	20	2	2	1			5	8		
5	70			56	80	1	1			13	19	5	7	3			4	6		
6	63			57	90					6	10	2	3	2			7	11		
7	66			55	83	1	2	1	2	9	14	6	9	11			6	9		
8	57			50	88	1	2			6	11	2	4	7			3	4		
9																				
10																				
11																				
12																				
SPECIAL	23			19	83					4	17			1			3	12		
UG/OTHER																				
TOTAL	720	1		541	75	4	1	3		171	24	38	5	25			60	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			15	44					19	56	34	9	26	25	74
SPECIAL EDUCATION TEACHERS			5	83					1	17	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			6	100							6			6	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			4	100							4			4	100
OTHER			3	75					1	25	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	62					25	38	65	15	23	50	77
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 77

HENRY H. HOUSTON 626 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 90.5
TOTAL ADMITS: 104
TOTAL DISMISSALS: 145

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 22.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
12	46

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
EXTENDED DAY PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	54	69	57		
1	62	73	66	73		
2	43	44	62	41		
3	52	40	59	41		
4	60	59	63	69	65	68
5	46	44	53	51	49	39
6	52	55	53	50	62	58
7	58	61	62	60	77	74
8	61	52	65	58	77	71

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN S. JENKS

627

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: GERMANTOWN & SOUTHAMPTON AVE
PHILADELPHIA PA 19118
PHONE: 247-5630
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 624
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. PATRICK A. GILLAN
SCHOOL APPOINTMENT DATE: 1974
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD THR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61			19	31			2	3	40	66									
1	67			34	51			1	1	32	48	1	1	1			6	8		
2	70			27	39			1	1	42	60	7	10				5	6		
3	70	1	1	41	59			2	3	26	37						3	4		
4	68			34	50	2	3			32	47	1	1	3			3	4		
5	65			35	54					30	46	3	5	7			3	5		
6	60	1	2	35	58					24	40			3			2	4		
7	61			24	39	1	2	1	2	35	57			8			8	12		
8	64			33	52			2	3	29	45			17			4	5		
9																				
10																				
11																				
12																				
SPECIAL	43			32	74					11	26			2			3	8		
UG/OTHER																				
TOTAL	629	2		314	50	3		9	1	301	48	12	2	41			37	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	32					20	65	31	10	32	21	68
SPECIAL EDUCATION TEACHERS			3	38					5	63	8			8	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS											1			1	100
TEACHER AIDES			7	100							7			7	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	50					2	50	4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			6	100							6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	48					31	49	63	14	22	49	78
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 90

JOHN S. JENKS

627 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 94.1
TOTAL ADMITS: 29
TOTAL DISMISSALS: 19

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 8.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
23	433

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ACADEMY FOR ACADEMIC EXCELLENCE
INSTRUCTIONAL ENRICHMENT CENTER
TRANSITIONAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	72	81	75		
1	88	92	86	91		
2	95	96	85	72		
3	85	73	74	83		
4	80	85	82	87	85	83
5	80	80	75	72	71	84
6	80	80	67	83	82	77
7	72	78	71	69	72	78
8	73	86	79	74	77	78

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN B. KELLY

647

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: PULASKI AVE & HANSBERRY ST
PHILADELPHIA PA 19144

PHONE: 438-8247

SCHOOL CONSTRUCTION DATE: 1970

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,155

GRADE ORGANIZATION: PK - 04

PRINCIPAL: MR. WILLIAM C. SEIBERLICH

SCHOOL APPOINTMENT DATE: 1968

PRINCIPAL APPOINTMENT DATE: 1963

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD MG RR

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	51			51	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	178			176	99			1	1	1	1						17	10		
1	224			219	98	2	1	1		2	1	34	15	4			13	6		
2	193			184	95	1	1	2	1	6	3	24	12	17			14	7		
3	192			183	95	1	1	2	1	6	3	10	5	22			6	3		
4	151			142	94			4	3	5	3	4	3	12			6	4		
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	19			19	100									1			1	4		
UG/OTHER																				
TOTAL	1,008			974	97	4		10	1	20	2	72	8	56			57	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	43					21	57	37	5	14	32	86
SPECIAL EDUCATION TEACHERS			2	40					3	60	5	1	20	4	80
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			7	78					2	22	9			9	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	3	43	4	57
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			7	100							7	1	14	6	86
OTHER			2	100							2			2	100
HEAD TEACHER			1	100							1			1	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			47	60					31	40	78	12	15	66	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 170
TOTAL DISMISSALS: 190

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	63

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	26	47	31		
1	45	47	45	58		
2	43	42	49	28		
3	37	33	31	27		
4	47	48	56	61	49	51
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MARTIN L. KING, JR., SR. HIGH

606

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: STENTON & HAINES AVES
PHILADELPHIA PA 19138
PHONE: 927-7200
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:20 A.M.- 2:23 P.M.
CAPACITY: 2,648
GRADE ORGANIZATION: 09 - 12 UG

PRINCIPAL: MR. LOUIS E. DEVICARIS
SCHOOL APPOINTMENT DATE: 1971
PRINCIPAL APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 7
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD TMR SED SPI MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	719			711	99	2		5	1	1		166	23	69			145	17	65	8
10	482			474	98			4	1	4	1	51	11	87			99	18	54	10
11	473			468	99	2		2		1		25	5	72			65	14	50	10
12	366			362	99			3	1	1		3	1	55			38	9	31	8
SPECIAL	1			1	100									1						
UG/OTHER																				
TOTAL	2,041			2,016	99	4		14	1	7		245	12	284			347	15	200	9

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	50					1	50	2	2	100		
VICE-PRINCIPAL			1	25					3	75	4	3	75	1	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			38	40			1	1	57	59	96	46	48	50	52
SPECIAL EDUCATION TEACHERS			8	38					13	62	21	9	43	12	57
GUIDANCE COUNSELORS			1	20					4	80	5	1	20	4	80
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			5	63					3	38	8			8	100
CUSTODIANS/SERVICE WORKERS			15	100							15	9	60	6	40
NON-TEACHING ASSISTANTS			9	100							9	6	67	3	33
FOOD SERVICE WORKERS			9	100							9	6	67	3	33
OTHER			5	83					1	17	6	1	17	5	83
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			86	51			1	1	83	49	170	77	45	93	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

435

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 74

MARTIN L. KING, JR., SR. HIGH 606 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 79.6
TOTAL ADMITS: 294
TOTAL DISMISSALS: 531

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 30.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
762	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMIES PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	127
INDUSTRIAL ARTS	88
TRADE AND INDUSTRIAL EDUCATION	59

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	521	62	295	44	278	43	313	50
10	314	67	248	55	248	63	141	63
11	274	72	147	55	92	54	226	71
12	474	86	196	73	91	80	366	82
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	108	315	429	431
MATH	108	343	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
330		328		2	

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
101	83	25	50	61	1	26

JOHN L. KINSEY

628

SCHOOL DATA

ADDRESS: 65TH & LINEKILN PIKE
PHILADELPHIA PA 19138

PHONE: 424-6363

SCHOOL CONSTRUCTION DATE: 1916

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 780

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. ELLEN DENOFA

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1985

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	31			31	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	13			13	100															
SCH-AGE: NON-PUB.																				
K	86			85	99			1	1								6	10		
1	79			78	99			1	1			6	8	3			8	11		
2	77			75	97			1	1	1	1	10	13	5			4	6		
3	55			54	98			1	2			4	7	11			4	6		
4	73			73	100							1	1	15			3	4		
5	55			54	98					1	2	2	4	10			5	6		
6	78			75	96			3	4					11			2	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	61			60	98	1	2							8			3	6		
UG/OTHER																				
TOTAL	608			598	98	1		7	1	2		23	4	63			35	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			12	52					11	48	23	3	13	20	87
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	2	25	6	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	80					1	20	5			5	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE															
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			38	63					22	37	60	7	12	53	88
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 89
CATEGORICALLY FUNDED- 11
AT MAXIMUM- [illegible]

JOHN L. KINSEY

628 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.4
TOTAL ADMITS: 120
TOTAL DISMISSALS: 106

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 45.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
17	45

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	63	56	40		
1	40	31	41	55		
2	43	40	42	22		
3	57	48	43	29		
4	40	39	42	38	44	42
5	42	43	36	31	44	39
6	45	46	41	28	42	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MORRIS E. LEEDS MIDDLE SCHOOL

610

SCHOOL DATA

ADDRESS: MT PLEASANT & WOOLSTON STS
PHILADELPHIA PA 19150
PHONE: 248-1160
SCHOOL CONSTRUCTION DATE: 1955
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,235
GRADE ORGANIZATION: 07 - 08 UG

PRINCIPAL: MR. ALBERT S. SESSION
SCHOOL APPOINTMENT DATE: 1972
PRINCIPAL APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KDN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6														3			1	13		
7	233			231	99			2	1			14	6	112			8	4		
8	204			202	99			1		1		16	8	97			13	6		
9																				
10																				
11																				
12																				
SPECIAL	58			58	100									30						
UG/OTHER																				
TOTAL	495			491	99			3	1	1		30	6	242			22	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	72					7	28	25	8	32	17	68
SPECIAL EDUCATION TEACHERS			1	14					6	86	7	2	29	5	71
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES	1	33	2	67							3			3	100
CUSTODIANS/SERVICE WORKERS			10	100							10	5	50	5	50
NON-TEACHING ASSISTANTS			4	100							4			4	100
FOOD SERVICE WORKERS			6	86					1	14	7	1	14	6	86
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF	1	1	51	76					15	22	67	18	27	49	73
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 67

MORRIS E. LEEDS MIDDLE SCHOOL 610 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.0
TOTAL ADMITS: 62
TOTAL DISMISSALS: 79

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
28	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	11	14	24	24	9	26
7	49	46	48	44	77	51
8	41	28	45	38	42	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM LEVERING

629

SCHOOL DATA

ADDRESS: RIDGE AVE & GERHARD
PHILADELPHIA PA 19128
PHONE: 483-2521
SCHOOL CONSTRUCTION DATE: 1894
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 621
GRADE ORGANIZATION: PK - 08

PRINCIPAL: MR. JAMES E. WASHINGTON
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1973
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	25			9	36					16	64									
CHILD CARE KGN.																				
SCH-AGE: PUB.	14			2	14					12	86									
SCH-AGE: NON-PUB.																				
K	56			7	13					49	88						24	62		
1	29			16	55					13	45	1	3				19	42		
2	26			10	38					16	62	1	4				4	12		
3	25			13	52					12	48	2	8	3			4	13		
4	29			13	45					16	55	1	3	2			5	14		
5	26			10	38					16	62	1	4	4			2	5		
6	37			17	46			1	3	19	51	1	3	4			5	14		
7	96			46	48	1	1	2	2	47	49	10	10	23			9	11		
8	74			41	55			1	1	32	43	13	18	11			6	6		
9																				
10																				
11																				
12																				
SPECIAL	62			25	40					37	60			12			1	2		
UG/OTHER																				
TOTAL	499			209	42	1		4	1	285	57	30	7	59			79	16		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	50					10	50	20	3	15	17	85
SPECIAL EDUCATION TEACHERS			2	25					6	75	8			8	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	50					2	50	4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	67					2	33	6			6	100
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL-TIME STAFF			33	58					24	42	57	6	11	51	89
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 81

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.4
TOTAL ADMITS: 69
TOTAL DISMISSALS: 60

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 33.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
63	148

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	78	38	26		
1	62	87	66	85		
2	51	61	52	34		
3	67	61	56	45		
4	67	70	66	67	76	68
5	58	57	50	44	66	65
6	52	55	63	57	67	63
7	55	52	53	51	51	40
8	58	52	53	49	42	34

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ADA H. LEWIS MIDDLE SCHOOL

616

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: TULPEHOCKEN & ARDLEIGH
PHILADELPHIA PA 19138
PHONE: 224-5484
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,455
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MRS. DOROTHY S. RUSH
SCHOOL APPOINTMENT DATE: 1957
PRINCIPAL APPOINTMENT DATE: 1984
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	277			275	99			2	1			12	4	42			7	2		
7	360			357	99			2	1	1		26	7	133			22	6		
8	348	1		345	99			2	1			26	7	92			14	4		
9																				
10																				
11																				
12																				
SPECIAL	110			109	99			1	1					32						
UG/OTHER																				
TOTAL	1,095	1		1,086	99			7	1	1		64	6	299			43	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			36	60					24	40	60	16	27	44	73
SPECIAL EDUCATION TEACHERS			4	36					7	64	11	2	18	9	82
GUIDANCE COUNSELORS			3	100							3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			2	40					3	60	5			5	100
CUSTODIANS/SERVICE WORKERS			13	93					1	7	14	6	43	8	57
NON-TEACHING ASSISTANTS			5	100							5	1	20	4	80
FOOD SERVICE WORKERS			13	93					1	7	14	1	7	13	93
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			86	69					38	31	124	29	23	95	77
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 77

ADA H. LEWIS MIDDLE SCHOOL 616 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.1
TOTAL ADMITS: 124
TOTAL DISMISSALS: 104

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	18

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	45	47	47	40	47	63
7	58	59	53	50	58	61
8	58	46	50	43	66	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNA L. LINGELBACH

644

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: WAYNE AVE & JOHNSON ST
PHILADELPHIA PA 19144

PHONE: 844-5707

SCHOOL CONSTRUCTION DATE: 1956

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 480

GRADE ORGANIZATION: PK - 05

PRINCIPAL: MR. ALLEN SMALLWOOD

SCHOOL APPOINTMENT DATE: 1971

PRINCIPAL APPOINTMENT DATE: 1971

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			50	91			2	4	3	5									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	50			49	98			1	2								2	4		
1	88			84	95					4	5	12	14	1			1	2		
2	73			70	96			2	3	1	1	6	8	3			1	2		
3	64			63	98					1	2	6	9	3			2	4		
4	51			47	92			3	6	1	2	2	4	1			1	2		
5	43			39	91			1	2	3	7	3	7	2			2	5		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	16			16	100									6						
UG/OTHER																				
TOTAL	440			418	95			9	2	13	3	29	8	16			9	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	53					8	47	17			17	100
SPECIAL EDUCATION TEACHERS			1	33					2	67	3			3	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			29	67					14	33	43	3	7	40	93
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 72

ANNA L. LINGELBACH

644 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 83.5
TOTAL ADMITS: 114
TOTAL DISMISSALS: 99

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 62.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
41	47

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	57	69	45		
1	45	57	45	58		
2	43	35	42	19		
3	57	46	59	49		
4	37	32	44	45	44	46
5	46	45	56	51	49	56
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES LOGAN

630

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 17TH & LINDLEY AVE
PHILADELPHIA PA 19141

PHONE: 455-0400

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 830

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. DELORES GROSS

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1978

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD LI

EARLY CHILDHOOD PROGRAM(S):
HEAD START

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			54	98			1	2											
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	92			89	97	3	3										4	4		
1	114			110	96	3	3	1	1			13	11	8			6	5		
2	101			100	99	1	1					10	10	14			7	7		
3	78			75	96	3	4					5	6	10			5	8		
4	87			86	99			1	1			17	20	19			6	5		
5	93			91	98			2	2			15	16	14			4	4		
6	67			65	97	1	1	1	1			3	4	12			1	1		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	41			39	95	1	2			1	2			5						
UG/OTHER																				
TOTAL	728			709	97	12	2	6	1	1		63	9	82			33	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			18	60					12	40	30	4	13	26	87
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	1	14	6	86
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			7	78					2	22	9			9	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	80					1	20	5	1	20	4	80
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	50							2	1	50	1	50
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			46	69					20	30	67	10	15	57	85
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 60

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.2
TOTAL ADMITS: 124
TOTAL DISMISSALS: 120

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 80.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	25

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	38	43	28		
1	51	50	41	51		
2	51	60	52	28		
3	57	49	56	40		
4	43	41	44	40	44	42
5	35	32	38	32	33	33
6	33	33	35	28	42	32
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN F. MCCLOSKEY

631

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: GOWEN AVE & PICKERING ST
PHILADELPHIA PA 19150

PHONE: 248-0878

SCHOOL CONSTRUCTION DATE: 1956

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 558

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. GERALD E. KLEIN

SCHOOL APPOINTMENT DATE: 1972

PRINCIPAL APPOINTMENT DATE: 1967

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	54			54	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	53			53	100												4	7		
1	57			56	98			1	2			6	11				8	12		
2	50			50	100							6	12				4	6		
3	59			59	100							2	3	4			10	16		
4	51			51	100							1	2	1			3	5		
5	63			62	98					1	2	12	19	4			6	11		
6	43			43	100							3	7	1			4	7		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	29			29	100									3			3	9		
UG/OTHER																				
TOTAL	459			457	100			1		1		30	7	13			42	9		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	47					9	53	17	2	12	15	88
SPECIAL EDUCATION TEACHERS			2	40					3	60	5	2	40	3	60
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER			1	100							1	1	100		
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			30	68					14	32	44	9	20	35	80
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 12
AT MAXIMUM- 77

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.5
TOTAL ADMITS: 61
TOTAL DISMISSALS: 51

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	77	47	41		
1	72	88	66	75		
2	28	19	49	29		
3	37	23	49	33		
4	43	42	53	53	44	56
5	46	48	50	41	49	65
6	70	72	63	60	67	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS MIFFLIN

632

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: MIDVALE AVE & CONRAD ST
PHILADELPHIA PA 19129

PHONE: 843-1133

SCHOOL CONSTRUCTION DATE: 1937

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 702

GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. RICHARD SLUSARSKI

SCHOOL APPOINTMENT DATE: 1985

PRINCIPAL APPOINTMENT DATE: 1978

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED LI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
SED CLASSES EAST. PA PSYCHIATRIC INST 3200 HENRY AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	34	1	3	29	85			2	6	2	6						7	22		
1	65	2	3	51	78			2	3	10	15	11	17				7	11		
2	57			46	81			1	2	10	18	18	32	12			1	2		
3	52			43	83					9	17	1	2	9			3	5		
4	31			30	97					1	3						1	3		
5	43			35	81					8	19	9	21	3			3	8		
6	29			25	86					4	14	6	21	5			3	9		
7	32			27	84			2	6	3	9	3	9	8			1	4		
8	25			20	80			3	12	2	8			3			1	3		
9																				
10																				
11																				
12																				
SPECIAL	95			64	67	2	2	4	4	25	26			11			21	21		
UG/OTHER																				
TOTAL	463	3	1	370	80	2		14	3	74	16	48	10	51			48	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			13	50					13	50	26	6	23	20	77
SPECIAL EDUCATION TEACHERS			5	50					5	50	10			10	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			8	100							8			8	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			5	100							5	4	80	1	20
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			6	86					1	14	7	1	14	6	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			39	62					24	38	63	13	21	50	79
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 59

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.7
TOTAL ADMITS: 158
TOTAL DISMISSALS: 144

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 79.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
23	264

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	29	52	32		
1	40	39	45	54		
2	35	24	35	18		
3	42	34	31	21		
4	43	46	39	37	39	42
5	29	28	38	32	44	39
6	21	30	28	24	37	20
7	55	54	42	43	44	56
8	55	48	53	51	42	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCIS P. PASTORIUS

633

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: CHELTEN AVE & SPRAGUE ST
PHILADELPHIA PA 19138
PHONE: 843-2424
SCHOOL CONSTRUCTION DATE: 1967
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,055
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MRS. NANCY A. REID
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED RR

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1			1	100															
PRE-K	26			25	96					1	4									
CHILD CARE KGN.																				
SCH-AGE: PUB.	48			48	100															
SCH-AGE: NON-PUB.																				
K	131			130	99			1	1								7	6		
1	172			171	99			1	1			15	9	5			14	8		
2	180			180	100							38	21	8			7	4		
3	150			149	99			1	1			19	13	9			4	3		
4	143			143	100							18	13	7			7	5		
5	123	1	1	122	99							19	15	12			1	1		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	12			12	100															
UG/OTHER																				
TOTAL	986	1		981	99			3		1		109	12	41			40	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			19	54					16	46	35	2	6	33	94
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER			1	100							1			1	100
TEACHERS			1	50					1	50	2			2	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			55	74					19	26	74	6	8	68	92
TOTAL PART-TIME STAFF			1	33					2	67	3			3	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 10 %

453

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 84

FRANCIS P. PASTORIUS 633 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.6
TOTAL ADMITS: 145
TOTAL DISMISSALS: 144

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	1

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	40	47	31	▨	▨
1	45	47	33	46	▨	▨
2	51	61	52	31	▨	▨
3	52	38	49	36	▨	▨
4	57	58	53	50	65	51
5	42	48	50	43	66	74
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH PENNELL

634

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: OGONTZ & NEDRO AVES
PHILADELPHIA PA 19141
PHONE: 424-5777
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 639
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. DONALD NITTENBERG
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
GET SET
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	88			88	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.	14			14	100															
SCH-AGE: NON-PUB.																				
K	84			84	100												4	6		
1	97			97	100							8	8	13			8	9		
2	75			75	100							4	5	8			5	7		
3	83			83	100							7	8	19			3	4		
4	77			77	100							2	3	17			3	5		
5	62			62	100							7	11	25			6	9		
6	65			65	100							1	2	22			4	8		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	36			35	97					1	3			21			2	8		
UG/OTHER																				
TOTAL	681			680	100					1		29	5	125			35	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	58					10	42	24	3	13	21	88
SPECIAL EDUCATION TEACHERS									4	100	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			4	100							4	1	25	3	75
SOCIAL SERVICE			1	100							1			1	100
AIDES			6	75					1	13	8			8	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL-TIME STAFF			39	66					19	32	59	8	14	51	86
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 82
CATEGORICALLY FUNDED- 18
AT MAXIMUM- 65

JOSEPH PENNELL

634 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 112
TOTAL DISMISSALS: 101

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
PRIORITY ONE
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	77	77	69		
1	51	51	49	61		
2	51	61	42	21		
3	42	35	37	25		
4	37	31	30	25	34	46
5	42	43	47	39	38	46
6	48	47	47	39	37	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL W. PENNYPACKER

635

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: WASHINGTON LN & THOURON ST
PHILADELPHIA PA 19138
PHONE: 424-8787
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 809
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. DANIEL T. MALONE
SCHOOL APPOINTMENT DATE: 1971
PRINCIPAL APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	17			17	100															
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	91			90	99					1	1						3	5		
1	132			130	98			2	2			29	22				11	8		
2	103			101	98			2	2			12	12				5	4		
3	110			110	100							15	14	2			7	6		
4	96			95	99			1	1			9	9	3			4	4		
5	105			104	99			1	1			4	4	2			4	4		
6	79			79	100							1	1				1	1		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	19			19	100															
UG/OTHER																				
TOTAL	752			745	99			6	1	1		70	10	7			35	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	50					15	50	30	3	10	27	90
SPECIAL EDUCATION TEACHERS			2	67					1	33	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			4	80							5			5	100
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	60					16	37	43	5	12	38	88
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 81

SAMUEL W. PENNYPACKER 635 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.8
TOTAL ADMITS: 114
TOTAL DISMISSALS: 121

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 33.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	15

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	44	56	52		
1	62	69	61	73		
2	43	44	62	41		
3	52	40	49	35		
4	43	39	47	45	55	51
5	46	47	56	52	49	77
6	80	62	50	46	57	83
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

CLARENCE E. PICKETT MIDDLE SCH

615

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: WAYNE AND CHELTEN AVE
PHILADELPHIA PA 19144

PHONE: 844-2100

SCHOOL CONSTRUCTION DATE: 1970

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,135

GRADE ORGANIZATION: 05 - 08

PRINCIPAL: MRS. FRANCENIA L. EMERY

SCHOOL APPOINTMENT DATE: 1973

PRINCIPAL APPOINTMENT DATE: 1973

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	162	1	1	155	96			3	2	3	2	24	15	17			3	3		
6	174			170	98			3	2	1	1	9	5	37			5	3		
7	245			237	97			6	2	2	1	18	7	98			11	4		
8	275			268	97	1		5	2	1		13	5	73			11	4		
9																				
10																				
11																				
12																				
SPECIAL	139			135	97			2	1	2	1			44			2	2		
UG/OTHER																				
TOTAL	995	1		965	97	1		19	2	9	1	64	6	269			32	3		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			39	68					18	32	57	22	39	35	61
SPECIAL EDUCATION TEACHERS			6	40					9	60	15	2	13	13	87
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			8	100							8			8	100
CLERICAL/SECRETARIES			1	25					3	75	4			4	100
CUSTODIANS/SERVICE WORKERS			15	88					1	6	17	7	41	10	59
NON-TEACHING ASSISTANTS			5	100							5	4	80	1	20
FOOD SERVICE WORKERS			8	100							8	1	13	7	88
OTHER			5	100							5	1	20	4	80
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			88	72					34	28	123	39	32	84	68
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 58

CLARENCE E. PICKETT MIDDLE SCH 615 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 83.1
TOTAL ADMITS: 185
TOTAL DISMISSALS: 184

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 54.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
87	13

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5	32	32	36	28	38	33
6	48	49	41	38	33	45
7	42	36	42	37	44	40
8	45	34	45	39	36	39

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

A. PHILIP RANDOLPH SKILLS CTR.

609

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HENRY & ROBERTS AVES
PHILADELPHIA PA 19129
PHONE: 227-7600
SCHOOL CONSTRUCTION DATE: 1975
HOURS OF OPERATION: 8:25 A.M.- 2:28 P.M.
CAPACITY: 788
GRADE ORGANIZATION: 10$_{VT}$- 12

PRINCIPAL: MR. MORRIS H. REID
SCHOOL APPOINTMENT DATE: 1974
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	32					32	68	47	35	74	12	26
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	2	50	2	50
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES			2	50					2	50	4			4	100
CUSTODIANS/SERVICE WORKERS			5	100							5	1	20	4	80
NON-TEACHING ASSISTANTS			5	100							5	2	40	3	60
FOOD SERVICE WORKERS			2	67					1	33	3	1	33	2	67
OTHER			9	82			1	9	1	9	11	2	18	9	82
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42	49			1	1	42	49	85	47	55	38	45
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 77

A. PHILIP RANDOLPH SKILLS CTR. 609 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

STUDENT RECEIVING CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROXBOROUGH HIGH

603

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RIDGE AVE & FOUNTAIN ST
PHILADELPHIA PA 19128

PHONE: 483-0521

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 7:38 A.M.- 2:33 P.M.

CAPACITY: 1,816

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. ANTHONY V. GIAMPETRO

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1966

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG TMR RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
NORTHERN HOME FOR CHILDREN 5301 RIDGE AVE

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	437	3	1	237	54	6	1	2		189	43	95	22	88			98	16	47	8
10	323	2	1	169	52	2	1			150	46	24	7	45			45	12	26	7
11	317	4	1	154	49	4	1	1		154	49	19	6	23			46	14	34	10
12	256	2	1	102	40	2	1	2	1	148	58	3	1	14			20	6	16	5
SPECIAL														1			1	50		
UG/OTHER																				
TOTAL	1,333	11	1	662	50	14	1	5		641	48	141	11	171			210	13	123	8

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2	1	50	1	50
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			14	22					49	78	63	36	57	27	43
SPECIAL EDUCATION TEACHERS			11	46					13	54	24	8	33	16	67
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			6	75					2	25	8			8	100
CLERICAL/SECRETARIES			1	17					5	83	6			6	100
CUSTODIANS/SERVICE WORKERS			8	89					1	11	9	7	78	2	22
NON-TEACHING ASSISTANTS			5	100							5	3	60	2	40
FOOD SERVICE WORKERS			5	63					3	38	8	1	13	7	88
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			51	38					82	62	133	60	45	73	55
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 82.5
TOTAL ADMITS: 172
TOTAL DISMISSALS: 290

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 30.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
430	41

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

RESIDENTIAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	186
DISTRIBUTIVE EDUCATION	24
HEALTH OCCUPATIONS	
HOME ECONOMICS	70
INDUSTRIAL ARTS	176
TRADE AND INDUSTRIAL EDUCATION	82

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	211	60	198	57	226	65	240	72
10	206	77	177	68	176	69	81	73
11	188	80	104	75	88	70	184	83
12	248	91	66	84	46	81	233	88
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	63	373	429	431
MATH	63	395	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
252	2	87		2	161

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
51	31	14	20	111		25

WALTER B. SAUL VOC-TECH

604

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 7100 HENRY AVE
PHILADELPHIA PA 19128
PHONE: 483-3200
SCHOOL CONSTRUCTION DATE: 1958
HOURS OF OPERATION: 8:45 A.M.- 2:55 P.M.
CAPACITY: 889
GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. T. SOUFFLAS (ACT.)
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87																					
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS				
																	ALL		DROPOUTS		
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	184			73	40	1	1	2	1	108	59	9	5	18			10	5		
10	158	1	1	63	40			4	3	90	57	5	3	31			5	3	2	1
11	164			82	50			4	2	78	48			14			3	2		
12	140	1	1	66	47	2	1	1	1	70	50			5			4	3	4	3
SPECIAL																				
UG/OTHER																				
TOTAL	646	2		284	44	3		11	2	346	54	14	2	68			22	3	6	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	21					33	79	42	30	71	12	29
SPECIAL EDUCATION TEACHERS									1	100	1	1	100		
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES															
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			3	50					3	50	6	2	33	4	67
NON-TEACHING ASSISTANTS			3	100							3	1	33	2	67
FOOD SERVICE WORKERS			3	33					6	67	9	4	44	5	56
OTHER			1	50					1	50	2	1	50	1	50
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	26					54	74	73	41	56	32	44
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 71

WALTER B. SAUL VOC-TECH 604 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.8
TOTAL ADMITS: 5
TOTAL DISMISSALS: 26

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 12.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	671
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K.						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	168	86	146	75	185	96	44	71
10	175	91	152	81	87	95	156	84
11	138	95	95	86	95	99	63	81
12	119	98	34	97	92	97	89	98
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	75	373	429	431
MATH	75	387	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
115		44			71

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
58	15	6	7	19		

SHAWMONT

638

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SHAWMONT AVE & EVA ST
PHILADELPHIA PA 19128

PHONE: 482-0820

SCHOOL CONSTRUCTION DATE: 1929

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 792

GRADE ORGANIZATION: PK - 08

PRINCIPAL: DR. MAX WALD

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1968

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD EMR SED MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20									20	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	53			3	6	4	8			46	87						39	53		
1	70			14	20	7	10	2	3	47	67	3	4	1	1	1	8	14		
2	64			29	45	3	5	1	2	31	48	2	3	8	1	2	8	12		
3	64			28	44	3	5			33	52	7	11	5	3	5	6	7		
4	82	2	2	38	46	2	2	1	1	39	48	2	2	10	2	2	8	10		
5	72			26	36	8	11	1	1	37	51	4	6	5	6	8	3	3		
6	88			46	52	4	5			38	43	3	3	12			2	2		
7	124	1	1	61	49	7	6			55	44	9	7	21	4	3	14	11		
8	113	1	1	59	52	5	4	1	1	47	42	9	8	8	5	4	6	6		
9																				
10																				
11																				
12																				
SPECIAL	46	1	2	20	43					25	54			8			3	6		
UG/OTHER																				
TOTAL	796	5	1	324	41	43	5	6	1	418	53	39	5	78	22	3	97	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			11	26			2	5	28	67	42	12	29	30	71
SPECIAL EDUCATION TEACHERS			5	71					2	29	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									6	100	6	1	17	5	83
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			4	57					3	43	7	1	14	6	86
OTHER			10	100							10	1	10	9	90
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			31	38			2	2	48	59	82	17	21	65	79
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 76

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.1
TOTAL ADMITS: 69
TOTAL DISMISSALS: 72

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
35	640

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

MUSIC ENRICHMENT
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	63	65	53		
1	78	91	82	92		
2	60	87	68	49		
3	67	53	63	50		
4	74	78	69	77	76	78
5	77	74	72	87	84	89
6	76	76	73	71	72	81
7	81	81	71	86	81	92
8	75	68	73	66	77	75

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWARD T. STEEL

639

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: WAYNE AVE & BRISTOL
PHILADELPHIA PA 19140
PHONE: 457-7170
SCHOOL CONSTRUCTION DATE: 1972
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 954
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. OSCAR H. HANKINSON
SCHOOL APPOINTMENT DATE: 1980
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL		DROPOUTS	
																	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	104			103	99			1	1								5	5		
1	162			159	98			2	1	1	1	34	21	16			2	1		
2	166			164	99	1	1			1	1	16	10	24			8	6		
3	141			139	99			2	1			16	11	36			1	1		
4	139			137	99			2	1			5	4	22			4	3		
5	115			114	99			1	1			11	10	27			4	3		
6	85	1	1	84	99							1	1	17			8	8		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	18			18	100									5						
UG/OTHER																				
TOTAL	930	1		918	99	1		8	1	2		83	9	147			32	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			22	58	1	3			15	39	38	1	3	37	97
SPECIAL EDUCATION TEACHERS									2	100	2			2	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			8	100							8			8	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			46	71	1	2			18	28	65	5	8	60	92
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 73

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.8
TOTAL ADMITS: 142
TOTAL DISMISSALS: 163

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 56.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	4

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	21	38	26		
1	35	34	41	51		
2	35	26	49	29		
3	42	31	48	32		
4	32	25	39	30	39	34
5	46	48	47	41	55	61
6	45	47	44	41	42	58
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPHINE D. WIDENER MEMORIAL

640

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BROAD & OLNEY AVE
PHILADELPHIA PA 19141

PHONE: 329-0900

SCHOOL CONSTRUCTION DATE: 1953

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 488

GRADE ORGANIZATION: SP - ED

PRINCIPAL: DR. JOSEPH LEVIN

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1953

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
PH

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	321	1		154	48	4	1	44	14	118	37			7	20	6	18	5	6	2
UG/OTHER															1					
TOTAL	321	1		154	48	4	1	44	14	118	37			7	21	7	18	5	6	2

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			5	71					2	29	7	2	29	5	71
SPECIAL EDUCATION TEACHERS			12	26					34	74	46	11	24	35	76
GUIDANCE COUNSELORS									2	100	2			2	100
LIBRARIANS															
TEACHER AIDES			8	73					3	27	11			11	100
CLERICAL/SECRETARIES									3	100	3			3	100
CUSTODIANS/SERVICE WORKERS			13	87					1	7	15	8	53	7	47
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			6	86					1	14	7	1	14	6	86
OTHER			62	91					6	9	68	2	3	66	97
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			106	65					55	34	162	26	16	136	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 13 %
TOTAL STAFF- 13 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 70

JOSEPHINE D. WIDENER MEMORIAL 640 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 84.2
TOTAL ADMITS: 17
TOTAL DISMISSALS: 21

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	363

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	37	65	51		
1	56	56	45	60		
2	43	37	42	26		
3	42	27	37	35		
4	25	33	47	43	39	42
5	32	25	50	45	44	46
6	18	17	44	52	37	52
7	67	70	80	71	65	45
8	31	25	67	62	54	84

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
20		11			9

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN WISTER

643

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: WAKEFIELD & BRINGHURST ST
PHILADELPHIA PA 19144
PHONE: 844-5756
SCHOOL CONSTRUCTION DATE: 1956
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 663
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. BARBARA A. DALY
SCHOOL APPOINTMENT DATE: 1975
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	83			80	96	1	1			2	2						7	9		
1	132			130	98					2	2	20	15	1			8	7		
2	97			97	100							10	10	4			1	1		
3	115			112	97			1	1	2	2	5	4	5			6	7		
4	71			71	100							9	13	4			3	4		
5	69			69	100							13	19	5			5	5		
6	57			55	96					2	4			4			2	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	26			25	96			1	4					1			1	3		
UG/OTHER																				
TOTAL	650			639	98	1		2		8	1	57	9	24			33	5		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			16	57					12	43	28	5	18	23	82
SPECIAL EDUCATION TEACHERS			1	20					4	80	5	3	60	2	40
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			7	88					1	13	8			8	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	1	17	5	83
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			5	83					1	17	6	1	17	5	83
OTHER			2	100							2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	69					18	31	58	11	19	47	81
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 71

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.7
TOTAL ADMITS: 144
TOTAL DISMISSALS: 162

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	7

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	44	69	49		
1	40	43	49	55		
2	70	78	62	44		
3	48	37	46	32		
4	57	53	47	47	60	56
5	46	48	50	42	44	51
6	56	58	57	55	57	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

7

DR. LORETTA E. SCUDERI,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
ALLEN M. STEARNE SCHOOL
HEDGE & UNITY STREETS 19124
535-0414

CLARA BARTON

720

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: B & WYOMING AVE
PHILADELPHIA PA 19120

PHONE: 455-1820

SCHOOL CONSTRUCTION DATE: 1925

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 951

GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. WILLIAM J. WINGEL

SCHOOL APPOINTMENT DATE: 1968

PRINCIPAL APPOINTMENT DATE: 1965

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	113			9	8	10	9	22	19	72	64						15	14		
1	100			3	3	16	16	18	18	63	63	13	13	2	4	4	38	31		
2	93			10	11	7	8	16	17	60	65	5	5		4	4	7	10		
3	56			4	7	6	11	9	16	37	66	7	13	1	5	9	6	10		
4	50			4	8	6	12	18	36	22	44	5	10	2	2	4	3	6		
5	64			7	11	7	11	13	20	37	58	7	11	4	3	5	7	10		
6	98			10	10	8	8	26	27	54	55	8	8	14	2	2				
7	132			28	21	17	13	34	26	53	40	19	14	29	4	3	11	9		
8	114			23	20	9	8	25	22	57	50	10	9	17	4	4	8	9		
9																				
10																				
11																				
12																				
SPECIAL	78			29	37			17	22	32	41			27	5	6	5	5		
UG/OTHER																				
TOTAL	898			127	14	86	10	198	22	487	54	74	8	96	33	4	100	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			11	30					26	70	37	12	32	25	68
SPECIAL EDUCATION TEACHERS			5	50					5	50	10	1	10	9	90
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	71					2	29	7			7	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			1	20			1	20	3	60	5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER			6	100							6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			33	45			1	1	39	53	73	17	23	56	77
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 66

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.3
TOTAL ADMITS: 111
TOTAL DISMISSALS: 137

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 23.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
78	132

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

INSTRUCTIONAL ENRICHMENT CENTER
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	32	52	38		
1	51	53	53	62		
2	70	85	65	44		
3	67	61	53	40		
4	37	30	44	46	49	37
5	54	57	56	51	44	61
6	52	51	41	35	42	45
7	58	58	50	47	44	45
8	58	46	56	50	60	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MARY M. BETHUNE

751

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: OLD YORK RD & ONTARIO ST
PHILADELPHIA PA 19140

PHONE: 228-5544

SCHOOL CONSTRUCTION DATE: 1970

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,126

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MS. DAHLIA Y. JOHNSON

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1974

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	17			15	88			2	12											
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	121			105	87	1	1	15	12						1	1	12	11		
1	151			132	87	1	1	15	10	3	2	29	19	1	16	11	8	5		
2	164	1	1	137	84	3	2	22	13	1	1	14	9	6	8	5	11	8		
3	131			119	91			11	8	1	1	7	5	5	7	5	11	8		
4	128			104	81	5	4	19	15			9	7	10	4	3	6	5		
5	109			96	88			13	12			5	5	10	4	4	4	3		
6	99			83	84	2	2	14	14					6	2	2	6	6		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	35			25	71			10	29					6	2	6				
UG/OTHER																				
TOTAL	955	1		816	85	12	1	121	13	5	1	64	7	44	44	5	58	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			23	56					18	44	41	7	17	34	83
SPECIAL EDUCATION TEACHERS									4	100	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			9	90							10	1	10	9	90
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	1	14	6	86
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			48	66					24	33	73	12	16	61	84
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 64

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.3
TOTAL ADMITS: 196
TOTAL DISMISSALS: 225

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 63.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	21

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
BENCHMARK
PROJECT SUCCESS
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	25	19	18		
1	21	20	23	36		
2	28	19	35	18		
3	32	26	37	23		
4	47	43	42	39	34	37
5	39	36	36	28	23	39
6	37	46	41	37	37	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

479

GEN. DAVID B. BIRNEY

721

SCHOOL DATA

ADDRESS: 9TH & LINDLEY AVE
PHILADELPHIA PA 19141
PHONE: 455-1220
SCHOOL CONSTRUCTION DATE: 1913
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,269
GRADE ORGANIZATION: K - 04 UG

PRINCIPAL: DR. ARNOLD S. OBLON
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
MG RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	242			176	73	49	20	14	6	3	1				47	19	18	8		
1	336			248	74	71	21	15	4	2	1	46	14	20	12	4	21	8		
2	222			168	76	47	21	7	3			27	12	17	6	3	15	7		
3	160			136	85	18	11	5	3	1	1	20	13	21	3	2	8	5		
4	131			110	84	16	12	5	4			1	1	24	3	2	6	5		
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	5					5	100							3	138	760	18	12		
TOTAL	1,096			838	76	206	19	46	4	6	1	94	9	85	209	19	86	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1			1	100
CLASSROOM TEACHERS (REGULAR)			17	34	1	2			31	62	50	6	12	44	88
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS															
TEACHER AIDES							1	100			1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	3	50	3	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			2	40					1	20	5	2	40	3	60
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			30	42	1	1	1	1	37	51	72	13	18	59	82
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 81

GEN. DAVID B. BIRNEY 721 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.0
TOTAL ADMITS: 207
TOTAL DISMISSALS: 280

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
KINDERGARTEN AIDES
E.S.O.L.
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	22	38	28		
1	39	32	41	50		
2	35	26	39	21		
3	52	39	49	38		
4	53	48	47	48	55	46
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BRIDESBURG

747

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RICHMOND & JENKS STS
PHILADELPHIA PA 19137

PHONE: 533-1545

SCHOOL CONSTRUCTION DATE: 1958

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 282

GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. HENRY BARSKY

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1974

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
LD MG LI RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/BILINGUAL PROGRAMS NO.	ESOL/BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	62	1	2							61	98						29	49		
1	47			1	2			1	2	45	96	8	17	1			37	47		
2	47			6	13			2	4	39	83	8	17	5			9	20		
3	42			2	5			4	10	36	86	2	5	5			1	3		
4	39			3	8			5	13	31	79	1	3				2	6		
5	24			6	25			3	13	15	63	2	8	3			1	3		
6	32			2	6			2	6	28	88	3	9	4			3	9		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	31			5	16					26	84			9			1	3		
UG/OTHER																				
TOTAL	324	1		25	8			17	5	281	87	24	7	27			83	24		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	31					9	69	13	3	23	10	77
SPECIAL EDUCATION TEACHERS			1	25					3	75	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS															
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			3	100							3	1	33	2	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			8	27					22	73	30	6	20	24	80
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 85
CATEGORICALLY FUNDED- 15
AT MAXIMUM- 55

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.7
TOTAL ADMITS: 32
TOTAL DISMISSALS: 28

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	60

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	39	65	48		
1	45	51	57	69		
2	60	60	56	29		
3	42	26	46	29		
4	47	48	44	46	55	51
5	32	24	41	34	44	39
6	45	47	47	38	52	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

LAURA CARNELL

722

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: FRONTENAC AND DEVERAUX ST
PHILADELPHIA PA 19111

PHONE: 535-3199

SCHOOL CONSTRUCTION DATE: 1931

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 756

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. QUINTIN F. ROBINSON

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1962

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	22									22	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	91			2	2	4	4	2	2	83	91						37	44		
1	72			2	3	3	4	2	3	65	90	14	19				97	54		
2	89			16	18	7	8	12	13	54	61	8	9				12	15		
3	88			22	25	7	8	8	9	51	58	2	2				4	5		
4	96			30	31	8	8	5	5	53	55	3	3	2			2	3		
5	81			35	43	4	5	5	6	37	46	2	2	5			8	7		
6	110			38	35	3	3	6	5	63	57			4			5	5		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	103			25	24	2	2	4	4	72	70			7			4	4		
UG/OTHER																				
TOTAL	752			170	23	38	5	44	6	500	66	29	4	18			169	21		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			7	24					22	76	29	5	17	24	83
SPECIAL EDUCATION TEACHERS			5	42					7	58	12			12	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	38					5	63	8	4	50	4	50
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			5	71					1	14	7	1	14	6	86
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	34					42	65	65	11	17	54	83
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 71

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.8
TOTAL ADMITS: 121
TOTAL DISMISSALS: 108

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 23.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
15	261

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	38	56	43		
1	56	67	53	63		
2	60	61	49	29		
3	67	59	49	38		
4	57	54	56	62	55	51
5	54	54	56	50	61	61
6	56	60	53	51	68	73
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ROBERTO CLEMENTE MIDDLE SCHOOL

773

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 5TH & LUZERNE
PHILADELPHIA PA 19140
PHONE: 226-4653
SCHOOL CONSTRUCTION DATE:
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 05 - 08

PRINCIPAL: DR. MARTIN S. COHEN
SCHOOL APPOINTMENT DATE: 1975
PRINCIPAL APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5	202			64	32	3	1	129	64	6	3	19	9	77	23	11	14	7		
6	322			124	39	5	2	186	58	7	2	15	5	93	38	12	41	13		
7	299			97	32	8	3	190	64	4	1	14	5	89	21	7	34	10	1	
8	312			101	32	5	2	201	64	5	2	11	4	56	37	12	22	7	1	
9																				
10																				
11																				
12																				
SPECIAL	50			13	26			37	74					22	2	4	4	9		
UG/OTHER																				
TOTAL	1,185			399	34	21	2	743	63	22	2	59	5	337	121	10	115	9	2	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			31	44			3	4	35	49	71	32	45	39	55
SPECIAL EDUCATION TEACHERS			5	63					3	38	8	1	13	7	88
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			4	50			3	38	1	13	8	1	13	7	88
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			8	62			3	23	2	15	13	4	31	9	69
NON-TEACHING ASSISTANTS			4	80			1	20			5	2	40	3	60
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	33			2	33	2	33	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			58	47			12	10	51	41	123	43	35	80	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS:	6	RATE OF ABSENCE (1985-86):		PERCENTAGE OF INSTRUCTIONAL STAFF:	
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR:	8	INSTRUCTIONAL STAFF-	5 %	ON OPERATING BUDGET-	95
		TOTAL STAFF-	5 %	CATEGORICALLY FUNDED-	5
				AT MAXIMUM-	60

ROBERTO CLEMENTE MIDDLE SCHOOL 773 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 83.2
TOTAL ADMITS: 256
TOTAL DISMISSALS: 225

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
11	70

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
BILINGUAL
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5	38	37	36	28	33	39
6	33	37	29	28	42	58
7	45	38	37	32	44	51
8	38	25	37	31	48	45

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAY COOKE JR. HIGH

710

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: OLD YORK RD. & LOUDEN ST.
PHILADELPHIA PA 19141
PHONE: 455-1973
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,080
GRADE ORGANIZATION: 07 - 09
UG

PRINCIPAL: DR. LAWYER H. CHAPMAN
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	365			329	90	18	5	16	4	2	1	90	25	185	24	7	31	8		
8	336			290	86	21	6	22	7	3	1	61	18	130	19	6	28	9	4	1
9	257			207	81	21	8	24	9	5	2	53	21	107	12	5	19	6	3	1
10																	1	100	1	100
11																				
12																				
SPECIAL	84			76	90			8	10					43	2	2	8	10		
UG/OTHER	46					41	89	5	11					6	50	109	9	19		
TOTAL	1,088			902	83	101	9	75	7	10	1	204	19	471	107	10	96	8	8	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			34	49			1	1	33	47	70	29	41	41	59
SPECIAL EDUCATION TEACHERS			6	75					1	13	8	2	25	6	75
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			7	78					1	11	9			9	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS			8	89							9	5	56	4	44
FOOD SERVICE WORKERS			7	88					1	13	8	1	13	7	88
OTHER			1	33			1	33	1	33	3	1	33	2	67
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK/FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL-TIME STAFF			70	56			2	2	47	38	124	44	35	80	65
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 65

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 74.9
TOTAL ADMITS: 258
TOTAL DISMISSALS: 282

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 47.0

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
87	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
PRIORITY ONE
REPLICATING SUCCESS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K					▨	▨
1					▨	▨
2					▨	▨
3					▨	▨
4						
5						
6						
7	38	33	30	24	32	40
8	45	34	34	28	42	45

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	352	59	186	50	245	66	200	54
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM CRAMP

723

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HOWARD & ONTARIO STS
PHILADELPHIA PA 19140
PHONE: 423-3750
SCHOOL CONSTRUCTION DATE: 1970
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 902
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. GAETON ZORZI
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
RR

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	30			5	17	2	7	13	43	10	33									
CHILD CARE KGN.																				
SCH-AGE: PUB.	38			2	5	1	3	19	50	16	42									
SCH-AGE: NON-PUB.	15			1	7			6	40	8	53									
K	115	1	1	10	9			63	55	41	36				2	2	31	26		
1	202	4	2	11	5	1		141	70	45	22	36	18	2	31	15	25	15		
2	96	1	1	5	5	3	3	62	65	25	26	2	2	4	25	26	11	9		
3	75			2	3			49	65	24	32	1	1	6	21	28	10	9		
4	92			6	7	1	1	65	71	20	22	13	14	4	18	20	5	4		
5	81			1	1			59	73	21	26	6	7	15	20	25	6	6		
6	81			5	6			57	70	19	23	1	1	5	8	10	9	10		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL															1					
UG/OTHER																				
TOTAL	825	6	1	48	6	8	1	534	65	229	28	59	8	36	126	17	97	12		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			14	35			1	3	23	58	40	5	13	35	88
SPECIAL EDUCATION TEACHERS									2	100	2			2	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES							2	50	2	50	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			3	43					4	57	7	3	43	4	57
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2	1	50	1	50
OTHER			1	50			1	50			2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS			1	50					1	50	2			2	100
SOCIAL SERVICE															
AIDES			1	33					2	67	3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	50					1	50	2			2	100
TOTAL FULL-TIME STAFF			26	35			4	5	42	57	74	12	16	62	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 12 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 59

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.8
TOTAL ADMITS: 95
TOTAL DISMISSALS: 159

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 51.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	3

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
E.S.O.L.
BILINGUAL
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	25	30	29		
1	35	29	33	47		
2	28	21	23	11		
3	37	23	28	17		
4	35	34	30	23	26	27
5	26	25	30	24	44	51
6	30	27	29	27	33	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS CREIGHTON

724

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: TABOR RD & FOULKROD
PHILADELPHIA PA 19120
PHONE: 545-2790
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 597
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. EUGENE GEER
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	64			10	16			4	6	50	78						12	19		
1	74			14	19	7	9	13	18	40	54	14	19	1			29	26		
2	73			29	40	6	8	11	15	27	37	10	14				7	10		
3	63			24	38	5	8	6	10	28	44	5	8	1			5	8		
4	56			17	30	6	11	5	9	28	50	6	11	1			5	9		
5	54			20	37	4	7	5	9	25	46	5	9	1			3	4		
6	70			38	54	7	10	2	3	23	33	7	10	1			5	7		
7	72			26	36	6	8	6	8	34	47	1	1	4			7	10		
8	68			27	40	15	22	5	7	21	31	3	4	7			2	3		
9																				
10																				
11																				
12																				
SPECIAL	63			21	33			10	16	32	51			8			1	2		
UG/OTHER																				
TOTAL	657			226	34	56	9	67	10	308	47	51	8	24			76	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	32					19	68	28	4	14	24	86
SPECIAL EDUCATION TEACHERS			5	71					2	29	7	1	14	6	86
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			1	17			1	17	3	50	6	2	33	4	67
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			4	100							4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	45			1	2	29	52	56	10	18	46	82
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 9 %

492

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 71

THOMAS CREIGHTON 724 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.8
TOTAL ADMITS: 105
TOTAL DISMISSALS: 99

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
29	318

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
MIDDLE YEARS ALTERNANTIVE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	23	16	38	37		
1	40	36	49	57		
2	43	39	46	25		
3	67	62	59	42		
4	50	51	53	56	60	56
5	17	68	20	52	28	27
6	56	60	41	36	52	73
7	67	67	56	51	65	61
8	64	58	47	43	60	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY EDMUNDS

725

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: LARGE & DYRE
PHILADELPHIA PA 19124

PHONE: 535-3956

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 810

GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. FREDERICK J. ZORN

SCHOOL APPOINTMENT DATE: 1972

PRINCIPAL APPOINTMENT DATE: 1971

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO	BLACK %	ASIAN NO	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL %	1985-86 WITHDRAWALS ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	116			7	6	6	5	1	1	102	88						53	40		
1	84			8	10	2	2			74	88	2	2	1			108	55		
2	93			12	13	3	3	1	1	77	83	5	5				9	9		
3	96			14	15	7	7	1	1	74	77	4	4				3	3		
4	94			17	18	2	2			75	80	4	4	3			4	6		
5	79			25	32	4	5	2	3	48	61	1	1	7			6	6		
6	96			32	33	4	4	1	1	59	61	3	3	6			1	1		
7	92			14	15	2	2	1	1	75	82	3	3	9			3	4		
8	66			9	14	2	3	3	5	52	79	1	2	8			1	1		
9																				
10																				
11																				
12																				
SPECIAL	21									21	100			1			2	8		
UG/OTHER																				
TOTAL	837			138	16	32	4	10	1	657	78	23	3	35			190	20		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			10	29					24	71	34	7	21	27	79
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	40					3	60	5	2	40	3	60
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			4	80					1	20	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	36					34	64	53	11	21	42	79
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 73

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.2
TOTAL ADMITS: 51
TOTAL DISMISSALS: 85

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 13.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
10	100

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	63	65	61		
1	62	78	61	73		
2	60	73	65	46		
3	67	63	53	37		
4	64	67	63	69	71	56
5	66	65	59	51	61	65
6	73	78	63	61	67	63
7	70	70	56	51	51	56
8	80	75	65	59	66	71

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ELLWOOD

726

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 13TH & OAKLANE
PHILADELPHIA PA 19126

PHONE: 424-2303

SCHOOL CONSTRUCTION DATE: 1957

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 497

GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. HARRIS LEWIN

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	98			46	47			3	3	49	50									
1	81	1	1	62	77	1	1	1	1	16	20	5	6	3			12	14		
2	79			70	89			1	1	8	10	2	3	3			9	13		
3	76	2	3	64	84	1	1	3	4	6	8	4	5	5			7	11		
4	66			57	86	1	2			8	12			1			5	10		
5	67	1	1	59	88			3	4	4	6	2	3	2			6	11		
6	61			56	92			1	2	4	7	1	2	3			6	8		
7	62			60	97					2	3			12			1	2		
8	56			49	88	1	2	1	2	5	9	3	5	20			6	9		
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	646	4	1	523	81	4	1	13	2	102	16	17	3	49			52	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	48					16	52	31	4	13	27	87
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	60					2	40	5			5	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	53					21	47	45	7	16	38	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 9

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

496

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 82

ELLWOOD 726 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.8
TOTAL ADMITS: 71
TOTAL DISMISSALS: 109

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 32.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
12	8

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ALL-DAY KINDERGARTEN
EXTENDED DAY PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	74	77	58		
1	62	74	57	67		
2	70	73	59	39		
3	52	37	56	41		
4	50	51	59	62	60	58
5	91	47	56	49	55	51
6	56	58	57	47	47	45
7	67	65	62	59	65	51
8	70	64	53	49	82	56

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE– 4 YEAR	COLLEGE– 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SAMUEL S. FELS JR. HIGH

712

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: DEVEREAUX & LANGDON
PHILADELPHIA PA 19111
PHONE: 533-9987
SCHOOL CONSTRUCTION DATE: 1954
HOURS OF OPERATION: 8:45 A.M.- 2:46 P.M.
CAPACITY: 1,359
GRADE ORGANIZATION: 07 - 09
UG

PRINCIPAL: DR. EDMUND J. FORTE
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED LD EMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	326			110	34	10	3	26	8	180	55	15	5	64			35	8		
8	426			175	41	21	5	18	4	212	50	22	5	85			24	6		
9	282			104	37	9	3	7	2	162	57	14	5	37			17	5	1	
10																				
11																				
12																				
SPECIAL	162	3	2	60	37			9	6	90	56			27			1	1		
UG/OTHER																				
TOTAL	1,196	3		449	38	40	3	60	5	644	54	51	4	213			77	6	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			17	29					41	71	58	36	62	22	38
SPECIAL EDUCATION TEACHERS			9	60					6	40	15	2	13	13	87
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	33					4	67	6	1	17	5	83
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			6	60					4	40	10	8	80	2	20
NON-TEACHING ASSISTANTS									5	100	5	4	80	1	20
FOOD SERVICE WORKERS			4	40					6	60	10	2	20	8	80
OTHER			2	40					3	60	5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			40	34					79	66	119	55	46	64	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

498

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 78

SAMUEL S. FELS JR. HIGH 712 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.4
TOTAL ADMITS: 105
TOTAL DISMISSALS: 125

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 21.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
603	26

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	70	74	62	58	65	61
8	64	60	62	55	66	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	223	53	295	73	324	86	300	80
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FELTONVILLE

731

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RISING SUN & ROCKLAND
PHILADELPHIA PA 19120
PHONE: 455-1780
SCHOOL CONSTRUCTION DATE: 1908
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 348
GRADE ORGANIZATION: K - 05

PRINCIPAL: MS. JOYCE G. KAIL
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
. NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	64	1	2	3	5	2	3	13	20	45	70						5	8		
1	71			6	8	8	11	16	23	41	58	8	11				23	28		
2	51	1	2	2	4	4	8	12	24	32	63	6	12	3			7	11		
3	48			5	10	3	6	6	13	34	71	1	2				8	17		
4	38			2	5	4	11	8	21	24	63	5	13	1			4	12		
5	23					3	13	1	4	19	83	1	4				3	7		
6														2			1	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	295	2	1	18	6	24	8	56	19	195	66	21	7	6			51	14		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	40					9	60	15	3	20	12	80
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES															
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	100							1	1	100		
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			9	41					13	59	22	5	23	17	77
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 82

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 20
TOTAL DISMISSALS: 62

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 27.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	5

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	37	60	48		
1	45	47	49	59		
2	70	63	56	35		
3	57	40	56	41		
4	64	68	59	57	71	73
5	58	54	62	53	66	77
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS FINLETTER

727

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: FRONT & GODFREY AVE
PHILADELPHIA PA 19120
PHONE: 424-8234
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 658
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. LEONARD SUSSMAN
SCHOOL APPOINTMENT DATE: 1978
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	91			24	26	5	5	6	7	56	62						23	25		
1	71			36	51	8	11	1	1	26	37	8	11	4	5	7	10	11		
2	75			43	57	10	13	5	7	17	23			1	2	3	6	10		
3	63			32	51	7	11	3	5	21	33	4	6	4	1	2	4	7		
4	55			34	62	4	7	4	7	13	24	5	9	3	3	5	7	9		
5	71			42	59	9	13	3	4	17	24	2	3	8	6	8	4	6		
6	50			27	54	6	12	3	6	14	28	1	2	3	8	16	4	8		
7	68			35	51	13	19	4	6	16	24	2	3	4	3	4	3	6		
8	49			24	49	6	12	4	8	15	31	1	2	6	4	8	5	7		
9																				
10																				
11																				
12																				
SPECIAL	61			41	67	1	2	5	8	14	23			28			6	9		
UG/OTHER															1					
TOTAL	654			338	52	69	11	38	6	209	32	23	4	61	33	5	72	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			8	28					20	69	29	6	21	23	79
SPECIAL EDUCATION TEACHERS			4	57					3	43	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			3	60			1	20	1	20	5	1	20	4	80
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			4	67	1	17			1	17	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			20	36	1	2	1	2	32	58	55	9	16	46	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 67

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.9
TOTAL ADMITS: 101
TOTAL DISMISSALS: 97

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 38.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
35	47

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
E.S.O.L.
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	33	56	40		
1	51	62	49	60		
2	43	46	46	24		
3	67	53	49	34		
4	57	53	50	56	55	56
5	54	51	56	50	55	70
6	52	56	60	55	42	58
7	64	63	59	57	65	65
8	70	64	67	61	72	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANKFORD HIGH

701

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: OXFORD & WAKELING AVES
PHILADELPHIA PA 19124

PHONE: 535-2880

SCHOOL CONSTRUCTION DATE: 1916

HOURS OF OPERATION: 8:05 A.M.- 2:56 P.M.

CAPACITY: 2,103

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. JAMES R. PETERS

SCHOOL APPOINTMENT DATE: 1974

PRINCIPAL APPOINTMENT DATE: 1974

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD TMR SPI MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	473			177	37	6	1	31	7	259	55	101	21	148			65	18	22	6
10	744	1		253	34	6	1	39	5	445	60	102	14	320			195	19	129	13
11	653	2		216	33	5	1	48	7	382	58	18	3	191			104	15	82	12
12	533	4	1	185	35	4	1	28	5	312	59	4	1	90			84	16	75	14
SPECIAL														1						
UG/OTHER																				
TOTAL	2,403	7		831	35	21	1	146	6	1,398	58	225	9	750			448	17	308	12

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2			2	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			18	17	1	1			84	82	103	67	65	36	35
SPECIAL EDUCATION TEACHERS			11	38					18	62	29	6	21	23	79
GUIDANCE COUNSELORS									6	100	6	2	33	4	67
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			5	56					4	44	9	1	11	8	89
CLERICAL/SECRETARIES									7	88	8			8	100
CUSTODIANS/SERVICE WORKERS			7	39					11	61	18	6	33	12	67
NON-TEACHING ASSISTANTS			6	67					3	33	9	5	56	4	44
FOOD SERVICE WORKERS			5	63					3	38	8	2	25	6	75
OTHER			3	60					2	40	5	1	20	4	80
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			57	29	1	1			140	70	199	91	46	108	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 77.6
TOTAL ADMITS: 205
TOTAL DISMISSALS: 546

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 22.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
727	35

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

R.O.T.C.
NAVAL DEPOT PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	261
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	238
INDUSTRIAL ARTS	328
TRADE AND INDUSTRIAL EDUCATION	124

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	157	56	145	54	145	55	133	61
10	494	65	463	63	437	64	69	40
11	407	73	267	72	129	64	398	73
12	466	90	191	89	101	81	430	89
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	127	351	429	431
MATH	127	390	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
369	1	107	2	20	239

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
65	36	17	49	262	17	52

BENJAMIN FRANKLIN

728

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RISING SUN & CHELTENHAM AVES
PHILADELPHIA PA 19120
PHONE: 745-1727
SCHOOL CONSTRUCTION DATE: 1916
HOURS OF OPERATION: 8:00 A.M.- 2:06 P.M.
CAPACITY: 543
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RICHARD H. BECKER
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
PRE-SCHOOL CHILD DEVELOPMENT
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	1									1	100									
PRE-K	40			2	5					38	95									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	65			6	9			1	2	58	89						42	49		
1	60			22	37	1	2	1	2	36	60	6	10	1			94	64		
2	51			30	59			1	2	20	39	1	2	1			5	8		
3	59			24	41	2	3	1	2	32	54	7	12	1			3	5		
4	63			41	65					22	35	1	2	2			6	10		
5	52			23	44	1	2	2	4	26	50	7	13	3						
6	52			29	56	3	6	1	2	19	37	3	6	1			6	13		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	53			26	49			4	8	23	43			10			1	2		
UG/OTHER																				
TOTAL	496			203	41	7	1	11	2	275	55	25	5	19			157	28		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	35					13	65	20	3	15	17	85
SPECIAL EDUCATION TEACHERS			2	40					3	60	5			5	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS							1	33	2	67	3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	67					2	33	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	40			1	3	23	58	40	7	18	33	83
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 74

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.7
TOTAL ADMITS: 71
TOTAL DISMISSALS: 44

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
12	52

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	70	56	45		
1	62	67	66	78		
2	51	56	59	38		
3	67	61	70	58		
4	53	51	53	54	55	62
5	77	77	69	60	55	77
6	73	79	60	66	62	63
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

507

WARREN G. HARDING JR. HIGH

711

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: TORRESDALE & WAKELING AVES
PHILADELPHIA PA 19124
PHONE: 535-6677
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,098
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. MICHAEL D. ROSENBERG
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SPI TMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	235			88	37	8	3	26	11	113	48	26	11	81	17	7	27	12		
8	253	2	1	87	34	10	4	18	7	136	54	48	19	127	5	2	34	11	6	2
9	232			79	34	1		24	10	128	55	39	17	125	10	4	21	7	2	1
10																				
11																				
12																				
SPECIAL	167	1	1	76	46			27	16	63	38			66	5	3	6	4		
UG/OTHER																				
TOTAL	887	3		330	37	19	2	95	11	440	50	113	13	399	37	4	88	9	8	1

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			11	29			1	3	26	68	38	21	55	17	45
SPECIAL EDUCATION TEACHERS			12	60					8	40	20	3	15	17	85
GUIDANCE COUNSELORS									2	100	2			2	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	30			1	10	6	60	10	2	20	8	80
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			5	83					1	17	6	2	33	4	67
NON-TEACHING ASSISTANTS			4	57					3	43	7	2	29	5	71
FOOD SERVICE WORKERS			4	50					4	50	8	2	25	6	75
OTHER			2	50					2	50	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			42	41			2	2	59	57	103	35	34	68	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 69

WARREN G. HARDING JR. HIGH 711 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 77.2
TOTAL ADMITS: 153
TOTAL DISMISSALS: 177

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 35.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
238	0

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	45	36	37	32	38	45
8	45	32	39	29	42	75

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	353	58	164	50	208	67	196	63
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANCIS HOPKINSON

730

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: L & LUZERNE
PHILADELPHIA PA 19124
PHONE: 535-1824
SCHOOL CONSTRUCTION DATE: 1927
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 762
GRADE ORGANIZATION: K - 09

PRINCIPAL: DR. WILLIAM L. GARBERINA, SR.
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	63							2	3	61	97						36	49		
1	53			4	8	2	4	3	6	44	83	3	6				1	3		
2	36			6	17			5	14	25	69	2	6	2			3	8		
3	43			9	21			1	2	33	77			2			2	5		
4	47			22	47			1	2	24	51	1	2	7			2	6		
5	70			21	30	2	3	11	16	36	51	6	9	4			4	5		
6	98			43	44	3	3	6	6	46	47			14			6	8		
7	124			62	50	2	2	11	9	49	40	20	16	23			8	7	1	1
8	126			59	47	4	3	11	9	52	41	11	9	18			11	8	2	1
9	1					1	100					2	200	11			6	7		
10																				
11																				
12																				
SPECIAL	63			9	14	1	2	10	16	43	68			6			7	8		
UG/OTHER																				
TOTAL	724			235	32	15	2	61	8	413	57	45	6	87			86	11	3	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	30					21	70	30	6	20	24	80
SPECIAL EDUCATION TEACHERS			5	56					4	44	9	1	11	8	89
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			1	20					4	80	5	1	20	4	80
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	20					4	80	5	2	40	3	60
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	33					2	67	3			3	100
OTHER			6	86					1	14	7	2	29	5	71
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	37					41	63	65	16	25	49	75
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 71

FRANCIS HOPKINSON 730 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.6
TOTAL ADMITS: 132
TOTAL DISMISSALS: 104

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 28.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
172	278

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	20	43	29		
1	67	72	66	72		
2	60	69	52	30		
3	57	42	43	25		
4	50	54	50	50	49	51
5	35	37	36	29	33	33
6	37	44	35	30	33	38
7	42	35	39	33	44	30
8	45	40	39	33	81	45

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	109	85	92	72	104	81	92	72
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JULIA W. HOWE

732

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 13TH & GRANGE ST
PHILADELPHIA PA 19141

PHONE: 424-6072

SCHOOL CONSTRUCTION DATE: 1914

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 627

GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. WILLIAM LEE

SCHOOL APPOINTMENT DATE: 1983

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	54			49	91	1	2	4	7						2	4	3	8		
1	88			83	94	1	1	4	5			11	13	3	1	1	3	4		
2	74			70	95			4	5			6	8	2	2	3	5	9		
3	78			73	94	2	3	3	4			3	4	6			2	3		
4	75			72	96			3	4					4	1	1	6	10		
5	59			56	95	1	2	2	3			2	3	13	1	2	3	4		
6	51			42	82	1	2	8	16			1	2	10	1	2	3	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	13			12	92			1	8					2						
UG/OTHER																				
TOTAL	492			457	93	6	1	29	6			23	5	40	8	2	25	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	36			1	4	15	60	25	8	32	17	68
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS															
TEACHER AIDES			1	100							1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	33					2	67	3	3	100		
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			3	100							3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	45			1	3	20	53	38	12	32	26	68
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 86

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.0
TOTAL ADMITS: 108
TOTAL DISMISSALS: 102

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 55.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
PRIORITY ONE
REPLICATING SUCCESS
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	45	60	37		
1	40	35	41	50		
2	43	50	65	52		
3	47	38	31	20		
4	40	31	57	54	49	51
5	46	53	41	35	44	56
6	60	62	50	48	47	58
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HENRY W. LAWTON

733

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BENNER & JACKSON
PHILADELPHIA PA 19135
PHONE: 333-1711
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 588
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. JOAN A. MILLER
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	107					1	1	2	2	104	97						69	37		
1	84			14	17	2	2	2	2	66	79	7	8				5	6		
2	72			21	29	1	1	1	1	49	68	6	8				3	4		
3	92			36	39	1	1	1	1	54	59	3	3				4	5		
4	84			28	33	1	1	2	2	53	63	4	5				4	6		
5	63			15	24	1	2	2	3	45	71	1	2				7	10		
6	67			15	22	3	4			49	73			1			2	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	15			3	20			2	13	10	67						1	5		
UG/OTHER																				
TOTAL	584			132	23	10	2	12	2	430	74	21	4	1			95	15		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	22					18	78	23	6	26	17	74
SPECIAL EDUCATION TEACHERS			3	100							3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS					1	33			2	67	3	1	33	2	67
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	33	1	2			28	65	43	8	19	35	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 90

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.7
TOTAL ADMITS: 46
TOTAL DISMISSALS: 67

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	268

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	46	69	50		
1	72	81	74	80		
2	70	79	74	52		
3	81	71	74	58		
4	74	82	72	77	80	78
5	84	83	75	71	87	94
6	11	92	16	74	25	15
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES R. LOWELL

735

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 5TH & NEDRO AVE
PHILADELPHIA PA 19120

PHONE: 424-5454

SCHOOL CONSTRUCTION DATE: 1914

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 738

GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. SHIRLEY Z. SHERMAN

SCHOOL APPOINTMENT DATE: 1970

PRINCIPAL APPOINTMENT DATE: 1969

SCHOOL CLASSIFICATION: 5

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	138			12	9	22	16	11	8	93	67				3	2	7	4		
1	131			16	12	36	27	15	11	64	49	14	11	3	21	16	15	12		
2	79			21	27	21	27	7	9	30	38	8	10	2	18	23	3	3		
3	94			23	24	25	27	12	13	34	36	7	7	6	15	16	3	4		
4	75			18	24	20	27	12	16	25	33	5	7	6	6	8	7	9		
5	102			25	25	25	25	14	14	38	37	1	1	9	9	9	2	3		
6	48			11	23	16	33.	3	6	18	38	4	8	7	14	29	1	1		
7	75			21	28	18	24	8	11	28	37	4	5	8	13	17				
8	88			29	33	21	24	10	11	28	32	3	3	8	11	13	3	4		
9																				
10																				
11																				
12																				
SPECIAL	37			15	41	1	3	2	5	19	51			16	1	3	1	2		
UG/OTHER															1					
TOTAL	867			191	22	205	24	94	11	377	43	46	5	65	112	13	42	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			13	33					26	67	39	7	18	32	82
SPECIAL EDUCATION TEACHERS			5	71					2	29	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			3	75					1	25	4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	44					35	56	63	10	16	53	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 76

JAMES R. LOWELL

735 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 132
TOTAL DISMISSALS: 124

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 19.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
24	77

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	44	65	50		
1	51	56	53	62		
2	60	66	59	37		
3	67	61	63	47		
4	67	77	66	71	71	62
5	70	70	65	61	71	74
6	86	91	77	71	82	86
7	72	72	65	63	65	61
8	70	64	65	56	77	81

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN MARSHALL

736

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SELLERS & GRISCOM
PHILADELPHIA PA 19124

PHONE: 535-4995

SCHOOL CONSTRUCTION DATE: 1910

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 366

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. JOSEPH J. HERON

SCHOOL APPOINTMENT DATE: 1978

PRINCIPAL APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
TMR LD SPI SED

EARLY CHILDHOOD PROGRAM(S):
GET SET

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	ALL %	DROPOUTS NO.	DROPOUTS %
INFANT																				
TODDLER																				
PRE-K	37			23	62					14	38									
CHILD CARE KGN.																				
SCH-AGE: PUB.	6			4	67			1	17	1	17									
SCH-AGE: NON-PUB.																				
K	67			16	24	2	3			49	73						19	23		
1	42			10	24	3	7	2	5	27	64	1	2	12			6	12		
2	33			8	24	2	6	1	3	22	67	1	3	11			7	21		
3	29	2	7	7	24					20	69	2	7	11			3	7		
4	27			6	22	4	15	1	4	16	59	2	7	5			2	7		
5	24			7	29	1	4			16	67	2	8	5			3	13		
6	18			3	17	1	6	1	6	13	72			5			6	25		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	84			22	26	3	4	14	17	45	54			16			4	5		
UG/OTHER																				
TOTAL	367	2	1	106	29	16	4	20	5	223	61	8	2	65			50	14		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	25					9	75	12	2	17	10	83
SPECIAL EDUCATION TEACHERS			4	40					6	60	10	1	10	9	90
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			4	40					6	60	10			10	100
CLERICAL/SECRETARIES			1	100							1			1	100
CUSTODIANS/SERVICE WORKERS			1	50					1	50	2	1	50	1	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			4	80					1	20	5	1	20	4	80
HEAD TEACHER							1	100			1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	67					1	33	3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			3	60					2	40	5			5	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL-TIME STAFF			26	51			1	2	24	47	51	9	18	42	82
TOTAL PART-TIME STAFF									4	100	4			4	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 56

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.8
TOTAL ADMITS: 47
TOTAL DISMISSALS: 65

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 42.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	44

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	32	56	35		
1	30	24	49	63		
2	51	55	39	23		
3	62	54	43	32		
4	47	43	44	49	39	34
5	46	44	50	45	44	33
6	62	63	78	59	76	56
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALEXANDER MCCLURE

738

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 6TH & HUNTING PARK AVE
PHILADELPHIA PA 19140
PHONE: 455-1450
SCHOOL CONSTRUCTION DATE: 1911
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 954
GRADE ORGANIZATION: K - 04

PRINCIPAL: DR. JOSE E. LEBRON
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL
SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	172			64	37	2	1	104	60	2	1				38	22	14	11		
1	195	1	1	72	37	2	1	111	57	9	5	46	24	14	65	33	19	8		
2	234			83	35	2	1	146	62	3	1	16	7	16	37	16	22	10		
3	187			65	35	2	1	117	63	3	2	19	10	32	23	12	22	10		
4	188			60	32	2	1	123	65	3	2	10	5	22	16	9	16	10		
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	22			7	32			14	64	1	5			6	1	5				
UG/OTHER															11					
TOTAL	998	1		351	35	10	1	615	62	21	2	91	9	90	191	19	93	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL							1	100			1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			16	36	1	2	7	16	21	47	45	4	9	41	91
SPECIAL EDUCATION TEACHERS			1	50					1	50	2	1	50	1	50
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	33			2	67			3			3	100
CLERICAL/SECRETARIES							2	100			2			2	100
CUSTODIANS/SERVICE WORKERS			2	50					2	50	4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			24	38	1	2	12	19	26	41	63	10	16	53	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 53

ALEXANDER MCCLURE

738 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.8
TOTAL ADMITS: 188
TOTAL DISMISSALS: 196

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 53.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	27

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
E.S.O.L.
BILINGUAL
PRIORITY ONE
REPLICATING SUCCESS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	26	38	23		
1	35	29	30	46		
2	43	44	42	24		
3	47	39	37	24		
4	28	20	30	22	28	24
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANDREW J. MORRISON

739

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 3RD & DUNCANNON AVE
PHILADELPHIA PA 19120

PHONE: 455-1192

SCHOOL CONSTRUCTION DATE: 1924

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 669

GRADE ORGANIZATION: K - 08

PRINCIPAL: DR. ELLEN LINKY

SCHOOL APPOINTMENT DATE: 1979

PRINCIPAL APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	100			14	14	24	24	48	48	14	14				2	2	5	5		
1	140			34	24	28	20	55	39	23	16	18	13		20	14	25	15		
2	115			20	17	17	15	42	37	36	31	10	9		11	10	8	8		
3	71			14	20	14	20	26	37	17	24	5	7		3	4	1	1		
4	86			14	16	14	16	28	33	30	35	7	8	1	7	8	9	9		
5	80			16	20	14	18	24	30	26	33	1	1		3	4	4	5		
6	52			4	8	4	8	15	29	29	56	4	8		6	12	2	3		
7	46			7	15	9	20	12	26	18	39	3	7	5	4	9	5	7		
8	37	1	3	2	5	7	19	11	30	16	43			3	3	8	7	11		
9																				
10																				
11																				
12																				
SPECIAL	13			2	15			11	85						6	46				
UG/OTHER																				
TOTAL	740	1		127	17	131	18	272	37	209	28	48	6	9	65	9	66	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			12	35					22	65	34	8	24	26	76
SPECIAL EDUCATION TEACHERS			2	100							2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	67					1	33	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER															
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			19	38					31	62	50	12	24	38	76
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 75

ANDREW J. MORRISON

739 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.3
TOTAL ADMITS: 86
TOTAL DISMISSALS: 150

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 27.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	11

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	41	52	32		
1	62	74	66	75		
2	70	74	59	31		
3	67	56	59	43		
4	67	73	63	70	65	73
5	62	65	62	58	71	61
6	82	84	70	68	77	97
7	70	87	59	54	58	84
8	80	73	70	64	86	87

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OLNEY

740

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: TABOR RD & WATER ST
PHILADELPHIA PA 19120

PHONE: 455-1797

SCHOOL CONSTRUCTION DATE: 1901

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 552

GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. EUGENE GRUBER

SCHOOL APPOINTMENT DATE: 1975

PRINCIPAL APPOINTMENT DATE: 1969

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	61			2	3	8	13	11	18	40	66				4	7	25	42		
1	61			8	13	11	18	7	11	35	57	10	16	4	9	15	25	30		
2	65			16	25	9	14	10	15	30	46	6	9	4	3	5	8	13		
3	60			19	32	4	7	16	27	21	35	4	7		3	5				
4	65			19	29	7	11	10	15	29	45			4	3	5	8	17		
5	49			10	20	5	10	13	27	21	43	6	12	1	6	12	6	10		
6	73			15	21	10	14	12	16	36	49	5	7	9	4	5	4	6		
7	67			20	30	10	15	12	18	25	37	6	9	10	8	12	1	2		
8	54			13	24	9	17	12	22	20	37	3	6	6	2	4	3	4		
9																				
10																				
11																				
12																				
SPECIAL	32			7	22	1	3	10	31	14	44			10						
UG/OTHER															1					
TOTAL	587			129	22	74	13	113	19	271	46	40	7	48	43	7	80	13		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	21					18	75	24	2	8	22	92
SPECIAL EDUCATION TEACHERS			3	60					2	40	5			5	100
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			2	67					1	33	3	1	33	2	67
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									3	100	3	2	67	1	33
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	33					27	64	42	8	19	34	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 88
CATEGORICALLY FUNDED- 13
AT MAXIMUM- 75

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.5
TOTAL ADMITS: 81
TOTAL DISMISSALS: 83

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 30.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
47	132

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	36	22	38	28		
1	45	51	49	54		
2	60	70	65	46		
3	52	53	53	41		
4	60	63	53	54	55	51
5	42	33	44	35	49	46
6	56	56	50	45	47	52
7	64	61	50	45	51	61
8	58	50	53	49	72	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

OLNEY HIGH

702

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: FRONT & DUNCANNON AVE
PHILADELPHIA PA 19120

PHONE: 329-1770

SCHOOL CONSTRUCTION DATE: 1931

HOURS OF OPERATION: 8:00 A.M.- 2:03 P.M.

CAPACITY: 3,401

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: MR. JOSEPH T. DOYLE

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1962

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL

SPECIAL EDUCATION PROGRAM(S):
EMR LD SED HI TMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:
WYOMING BUILDING B & WYOMING AVE
GRADE 9, C.L.E.C.

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,042	2		442	42	88	8	348	33	162	16	224	21	181	52	5	188	17	63	6
10	1,036	3		614	59	73	7	230	22	116	11	187	18	154	65	6	394	23	290	17
11	970	1		592	61	54	6	220	23	103	11	62	6	114	48	5	252	23	206	19
12	728	2		407	56	67	9	153	21	99	14	9	1	39	13	2	163	18	146	16
SPECIAL	2			1	50			1	50					1						
UG/OTHER															24					
TOTAL	3,778	8		2,056	54	282	7	952	25	480	13	482	13	489	202	5	997	21	705	15

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									2	100	2	1	50	1	50
VICE-PRINCIPAL			1	25					3	75	4	3	75	1	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)	1	1	32	20			1	1	130	79	164	110	67	54	33
SPECIAL EDUCATION TEACHERS			21	53					19	48	40	14	35	26	65
GUIDANCE COUNSELORS			5	50					5	50	10	2	20	8	80
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			10	91					1	9	11			11	100
CLERICAL/SECRETARIES			2	14					12	86	14			14	100
CUSTODIANS/SERVICE WORKERS			14	61			2	9	6	26	23	10	43	13	57
NON-TEACHING ASSISTANTS			11	85					2	15	13	6	46	7	54
FOOD SERVICE WORKERS			1	25					3	75	4			4	100
OTHER			6	50			1	8	5	42	12	4	33	8	67
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF	1		104	35			4	1	188	63	298	150	50	148	50
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 80

OLNEY HIGH

702 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 72.8
TOTAL ADMITS: 733
TOTAL DISMISSALS: 1,188

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 36.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
65	60

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.
C.L.E.C.
HIGH SCHOOL TUTORIAL PROGRAM
ACADEMIES PROGRAM
NAVAL DEPOT PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	247
DISTRIBUTIVE EDUCATION	23
HEALTH OCCUPATIONS	12
HOME ECONOMICS	253
INDUSTRIAL ARTS	509
TRADE AND INDUSTRIAL EDUCATION	171

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	574	56	326	39	367	46	335	44
10	761	63	603	52	597	61	357	51
11	675	70	396	58	252	71	508	62
12	773	89	345	81	153	87	436	77
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	159	302	429	431
MATH	159	355	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
632		351	50	136	95

527

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
202	120	58	31	97	30	51

PRINCE HALL

749

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: GRATZ & GODFREY AVE
PHILADELPHIA PA 19141
PHONE: 927-7024
SCHOOL CONSTRUCTION DATE: 1973
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 847
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. MARTHA C. YOUNG
SCHOOL APPOINTMENT DATE: 1972
PRINCIPAL APPOINTMENT DATE: 1971
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	22			15	68					7	32									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	67			66	99					1	1						3	6		
1	126			122	97					4	3	18	14	1			8	6		
2	139	1	1	133	96			2	1	3	2	6	4	5			4	3		
3	125			125	100							7	6	1			5	4		
4	110			106	96					4	4	5	5	6			2	2		
5	109			104	95			2	2	3	3	10	9	4			7	6		
6	105			105	100									4						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	55			45	82			3	5	7	13			12			3	4		
UG/OTHER																				
TOTAL	858	1		821	96			7	1	29	3	46	6	33			32	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			18	58					13	42	31	3	10	28	90
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	1	13	7	88
GUIDANCE COUNSELORS			1	100							1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			10	100							10			10	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			7	100							7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			2	100							2			2	100
OTHER			1	100							1			1	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			46	71					19	29	65	7	11	58	89
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 67

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.1
TOTAL ADMITS: 165
TOTAL DISMISSALS: 166

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 35.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
5	60

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	69	73	46		
1	45	42	53	62		
2	60	70	62	41		
3	52	37	59	44		
4	43	39	50	54	49	46
5	35	32	44	38	49	51
6	56	58	60	55	57	63
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLIAM ROWEN

753

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 19TH & HAINES ST
PHILADELPHIA PA 19126

PHONE: 549-7900

SCHOOL CONSTRUCTION DATE: 1938

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 753

GRADE ORGANIZATION: K - 05

PRINCIPAL: MR. STEVEN DASH

SCHOOL APPOINTMENT DATE: 1983

PRINCIPAL APPOINTMENT DATE: 1974

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD EHR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	87			86	99			1	1								9	9		
1	129			127	98			1	1	1	1	10	8				14	12		
2	116			115	99					1	1	1	1	1			9	8		
3	119			119	100							7	6	20			5	4		
4	111			107	96			4	4			8	7	9			6	5		
5	95			93	98					2	2	5	5	12			6	5		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	32			24	75			4	13	4	13			6			2	5		
UG/OTHER																				
TOTAL	689			671	97			10	1	8	1	31	4	48			51	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			15	48					16	52	31	7	23	24	77
SPECIAL EDUCATION TEACHERS			1	17					5	83	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			3	100							3			3	100
CLERICAL/SECRETARIES			1	50					1	50	2			2	100
CUSTODIANS/SERVICE WORKERS			3	100							3	1	33	2	67
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			28	53					25	47	53	9	17	44	83
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.0
TOTAL ADMITS: 134
TOTAL DISMISSALS: 142

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 40.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
18	44

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
TRANSITION PROGRAM
PRIORITY ONE
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	43	65	48		
1	45	44	49	57		
2	43	40	59	41		
3	37	30	46	31		
4	50	49	59	59	49	56
5	58	59	50	42	71	74
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

PHILIP H. SHERIDAN

741

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: G & ONTARIO
PHILADELPHIA PA 19134
PHONE: 739-3911
SCHOOL CONSTRUCTION DATE: 1900
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 501
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. MARSHALL B. GORODETZER
SCHOOL APPOINTMENT DATE: 1978
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD EMR

EARLY CHILDHOOD PROGRAM(S):
HEAD START
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	34							1	3	33	97									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	124			4	3					120	97						44	44		
1	101	1	1	1	1			2	2	97	96	13	13				13	14		
2	83	2	2	3	4			4	5	74	89	13	16	3			6	7		
3	68			1	1	1	1	5	7	61	90	2	3	3			2	4		
4	58			2	3			7	12	49	84	2	3	1			3	5		
5	49			2	4			5	10	42	86	3	6	5			5	9		
6	43							7	16	36	84	2	5				4	11		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	78			13	17			12	15	53	68			2			4	5		
UG/OTHER																				
TOTAL	638	3		26	4	1		43	7	565	89	35	6	14			81	14		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			5	20					20	80	25	4	16	21	84
SPECIAL EDUCATION TEACHERS			4	57					3	43	7			7	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	33					2	67	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER									2	100	2			2	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES									2	100	2			2	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			11	22					39	78	50	7	14	43	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 92
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 51

PHILIP H. SHERIDAN

741 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.9
TOTAL ADMITS: 115
TOTAL DISMISSALS: 89

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 33.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	99

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	43	47	35		
1	51	55	53	66		
2	43	35	33	18		
3	52	40	34	24		
4	53	52	44	44	55	51
5	46	43	41	36	61	46
6	41	44	37	32	42	38
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FRANKLIN SMEDLEY

742

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BRIDGE & MULBERRY
PHILADELPHIA PA 19124
PHONE: 535-1132
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 489
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. ELAINE CHERNICOFF
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1983
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED RR

EARLY CHILDHOOD PROGRAM(S):
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	70			24	34			1	1	45	64						46	46		
1	79			40	51	1	1	4	5	34	43	17	22	6			12	15		
2	82			44	54			4	5	34	41	5	6	5			4	6		
3	62			32	52			2	3	28	45	4	6	7			8	14		
4	59			27	46			2	3	30	51	2	3	14			2	4		
5	44			24	55			1	2	19	43	1	2	11			3	8		
6	42			20	48			4	10	18	43	1	2	9			2	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	42			14	33			6	14	22	52			6			2	5	1	3
UG/OTHER																				
TOTAL	480			225	47	1		24	5	230	48	30	6	58			79	16	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	17					19	83	23	3	13	20	87
SPECIAL EDUCATION TEACHERS			6	100							6			6	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			1	13			1	13	6	75	8			8	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			2	67					1	33	3	1	33	2	67
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS			1	100							1			1	100
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	33			1	2	30	65	46	6	13	40	87
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 84
CATEGORICALLY FUNDED- 16
AT MAXIMUM- 71

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS: 87
TOTAL DISMISSALS: 49

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 46.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	39

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
TRANSITION PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	26	47	33		
1	45	46	53	61		
2	60	69	56	36		
3	57	42	56	42		
4	47	45	47	45	49	46
5	54	51	53	45	66	51
6	60	60	53	52	42	77
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALLEN M. STEARNE

729

SCHOOL DATA

ADDRESS: HEDGE & UNITY
PHILADELPHIA PA 19124
PHONE: 535-2418
SCHOOL CONSTRUCTION DATE: 1967
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 432
GRADE ORGANIZATION: K - 06

PRINCIPAL: MS. GEMMA C. GEIGERT
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1986
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR LD SED TMR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	60			28	47	1	2	10	17	21	35				1	2	5	8		
1	84	1	1	41	49	2	2	18	21	22	26	6	7	4	4	5	4	6		
2	63			35	56	1	2	14	22	13	21	11	17	9	8	13	4	5		
3	70			37	53	2	3	15	21	16	23	9	13	10	4	6	1	2		
4	50			20	40	6	12	11	22	13	26	6	12	9	3	6	5	10		
5	50			29	58	2	4	5	10	14	28	8	16	6	7	14	3	8		
6	43			26	60	5	12	6	14	6	14	2	5	3	4	9	1	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	43			21	49			5	12	17	40			7			4	10		
UG/OTHER																				
TOTAL	463	1		237	51	19	4	84	18	122	26	42	9	48	31	7	27	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	37					12	63	19	5	26	14	74
SPECIAL EDUCATION TEACHERS			2	50					2	50	4			4	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			5	83					1	17	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			4	80					1	20	5	1	20	4	80
NON-TEACHING ASSISTANTS											1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	49					21	49	43	7	16	36	84
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 4

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 60

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 69
TOTAL DISMISSALS: 63

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 46.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
3	70

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PRIMARY SKILLS
E.S.O.L.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	42	27	47	32		
1	40	46	37	50		
2	60	72	49	25		
3	47	35	37	21		
4	47	42	47	47	34	34
5	50	51	50	42	49	51
6	60	62	50	45	52	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JAMES J. SULLIVAN

743

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HARBISON AVE & SANGER
PHILADELPHIA PA 19124
PHONE: 535-0582
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 639
GRADE ORGANIZATION: PK - 06
UG

PRINCIPAL: MR. HERMAN BELL
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1974
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
THR LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.	1									1	100									
SCH-AGE: NON-PUB.	1									1	100									
K	114			2	2			2	2	110	96						94	62		
1	75	1	1	9	12			1	1	64	85	12	16				37	45		
2	56	3	5	7	13			9	16	37	66	8	14	2	2	4	16	21		
3	81	1	1	12	15	2	2	22	27	44	54	4	5	1	5	6	4	5		
4	74			12	16	2	3	10	14	50	68			2	5	7	5	8		
5	89			18	20	24	27	11	12	36	40			3	26	29	4	5		
6	73			13	18	30	41	5	7	25	34			3	12	16	5	6		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	71			23	32	2	3	12	17	34	48				2	3	3	5		
UG/OTHER															5		2	13		
TOTAL	635	5	1	96	15	60	9	72	11	402	63	24	4	11	57	9	170	24		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			6	25					18	75	24	6	25	18	75
SPECIAL EDUCATION TEACHERS			3	38					5	63	8	4	50	4	50
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									5	100	5			5	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			7	88					1	13	8			8	100
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS							1	33	2	67	3	1	33	2	67
SOCIAL SERVICE															
AIDES			3	100							3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	50					1	50	2			2	100
TOTAL FULL-TIME STAFF			22	32			1	1	45	66	68	16	24	52	76
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 87

JAMES J. SULLIVAN

743 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.0
TOTAL ADMITS: 69
TOTAL DISMISSALS: 87

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.4

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
11	347

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	30	56	35		
1	62	71	61	68		
2	43	46	52	32		
3	62	53	53	37		
4	64	69	59	65	55	51
5	54	54	53	46	55	74
6	52	51	47	46	42	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BAYARD TAYLOR

744

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RANDOLPH & ERIE AVE
PHILADELPHIA PA 19140

PHONE: 225-7824

SCHOOL CONSTRUCTION DATE: 1908

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 861

GRADE ORGANIZATION: K - 05

PRINCIPAL: DR. MARTIN EILBERG

SCHOOL APPOINTMENT DATE: 1971

PRINCIPAL APPOINTMENT DATE: 1971

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
NOT DESEG: MULTI-CULTURAL

SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	118			15	13	3	3	99	84	1	1				62	53	14	13		
1	182			30	16	3	2	144	79	5	3	42	23		93	51	25	12		
2	152			33	22			117	77	2	1	8	5	7	54	36	11	8		
3	119			22	18	2	2	91	76	4	3	11	9	7	45	38	16	11		
4	118			27	23	2	2	89	75			11	9	10	32	27	15	12		
5	83			22	27	2	2	58	70	1	1	6	7	4	26	31	13	12		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	24							24	100					3	16	67	2	11		
UG/OTHER																				
TOTAL	796			149	19	12	2	622	78	13	2	78	10	31	328	41	96	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT							1	100			1			1	
CLASSROOM TEACHERS (REGULAR)			13	41			4	13	14	44	32	4	13	28	88
SPECIAL EDUCATION TEACHERS			1	33			2	67			3			3	100
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES			2	40			2	40	1	20	5			5	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			4	100							4	2	50	2	50
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			3	100							3			3	100
OTHER			2	67			1	33			3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	49			9	16	18	33	55	9	16	46	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 59

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.0
TOTAL ADMITS: 167
TOTAL DISMISSALS: 214

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 57.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	5

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.C.I.A. CHAPTER 1
PROJECT SUCCESS
E.S.O.L.
BILINGUAL
PRIORITY ONE

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	29	21	34	26	▨	▨
1	26	22	30	46	▨	▨
2	28	16	25	12	▨	▨
3	42	29	40	25	▨	▨
4	37	32	30	21	39	27
5	42	37	38	34	44	46
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEN. LOUIS WAGNER JR. HIGH

713

SCHOOL DATA

ADDRESS: 18TH & CHELTEN AVE
PHILADELPHIA PA 19126

PHONE: 549-5545

SCHOOL CONSTRUCTION DATE: 1928

HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.

CAPACITY: 1,082

GRADE ORGANIZATION: 06 - 09

PRINCIPAL: MRS. BEATRICE MICKEY

SCHOOL APPOINTMENT DATE: 1984

PRINCIPAL APPOINTMENT DATE: 1984

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	73			73	100							3	4	20			7	10		
7	238			237	100					1		21	9	75			14	6		
8	216			212	98			2	1	2	1	14	6	67			15	7	1	
9	154			152	99			2	1			15	10	40			14	6	2	1
10																				
11																				
12																				
SPECIAL	26			25	96			1	4					14			2	25		
UG/OTHER																				
TOTAL	707			699	99			5	1	3		53	7	216			52	7	3	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1			1	100
VICE-PRINCIPAL			1	33					2	67	3	3	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			23	70			1	3	9	27	33	16	48	17	52
SPECIAL EDUCATION TEACHERS			8	62					5	38	13	2	15	11	85
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			5	100							5			5	100
CLERICAL/SECRETARIES			4	100							4			4	100
CUSTODIANS/SERVICE WORKERS			7	100							7	1	14	6	86
NON-TEACHING ASSISTANTS			4	80					1	20	5	3	60	2	40
FOOD SERVICE WORKERS			4	57					3	43	7	1	14	6	86
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			57	72			1	1	21	27	79	24	30	55	70
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 56

GEN. LOUIS WAGNER JR. HIGH 713 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 82.1
TOTAL ADMITS: 137
TOTAL DISMISSALS: 169

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 40.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
73	4

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	27	30	24	21	37	32
7	35	33	37	31	38	56
8	38	28	39	29	36	50

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	182	76	154	70	149	68	141	64
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN H. WEBSTER

745

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: FRANKFORD & ONTARIO AVES
PHILADELPHIA PA 19134
PHONE: 535-5194
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 977
GRADE ORGANIZATION: PK - 06

PRINCIPAL: DR. BARBARA PORGES
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD EHR MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	24							2	8	22	92									
CHILD CARE KGN.	3			1	33					2	67									
SCH-AGE: PUB.	45			2	4			3	7	40	89									
SCH-AGE: NON-PUB.																				
K	124			2	2					122	98						92	53		
1	113	1	1	12	11	5	4	7	6	88	78	19	17	1	3	3	24	19		
2	108			20	19	8	7	9	8	71	66	15	14	3	5	5	13	13		
3	99			22	22	3	3	9	9	65	66	10	10	6	11	11	11	13		
4	100			17	17	10	10	14	14	59	59	15	15	7	10	10	8	9		
5	110			25	23	15	14	21	19	49	45	21	19	26	13	12	16	13		
6	105			27	26	17	16	15	14	46	44	3	3	10	9	9	10	13		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	67			14	21	2	3	18	27	33	49			8	1	1	4	6		
UG/OTHER																				
TOTAL	898	1		142	16	60	7	98	11	597	66	83	10	61	52	6	178	21		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			11	34			1	3	20	63	32	4	13	28	88
SPECIAL EDUCATION TEACHERS			3	50					3	50	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS			1	100							1			1	100
TEACHER AIDES			4	44			1	11	4	44	9			9	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			6	100							6	2	33	4	67
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			5	100							5			5	100
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS			2	67					1	33	3	2	67	1	33
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE															
AIDES			1	33					2	67	3			3	100
COOK/FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2			2	100
TOTAL FULL-TIME STAFF			39	49			2	3	38	48	79	10	13	69	87
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 7

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 10 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 66

JOHN H. WEBSTER

745 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.0
TOTAL ADMITS: 180
TOTAL DISMISSALS: 143

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 29.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
77	248

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

PRIMARY SKILLS
E.S.O.L.

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	55	52	38		
1	45	48	45	52		
2	51	55	46	23		
3	57	43	53	39		
4	47	43	50	54	49	46
5	42	39	38	32	44	56
6	41	46	41	34	42	45
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WILLAM H. ZIEGLER

746

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SAUL & COMLY
PHILADELPHIA PA 19149
PHONE: 743-4343
SCHOOL CONSTRUCTION DATE: 1957
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 282
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. OSWALD J. GIULII
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	26									26	100						20	71		
1	20			5	25	1	5	1	5	13	65	2	10				21	50		
2	25			7	28					18	72	1	4	2			1	5		
3	21			5	24			6	29	10	48	4	19	2			1	4		
4	26			6	23			7	27	13	50	1	4	4			3	9		
5	30			14	47			1	3	15	50	2	7	4			3	8		
6	41			15	37	3	7	8	20	15	37			2			4	11		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	17	1	6	8	47					8	47			5			1	5		
UG/OTHER																				
TOTAL	206	1		60	29	4	2	23	11	118	57	10	5	19			54	22		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	30					7	70	10	2	20	8	80
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	100							1	1	100		
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			8	42					11	58	19	5	26	14	74
TOTAL PART-TIME STAFF									3	100	3			3	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 79

WILLAM H. ZIEGLER

746 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.6
TOTAL ADMITS: 38
TOTAL DISMISSALS: 25

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	166

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	84	78	91	79		
1	67	77	66	72		
2	60	70	68	46		
3	72	54	56	39		
4	60	68	56	56	60	42
5	58	59	69	64	78	65
6	63	63	67	60	67	73
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DISTRICT

8

MR. ALBERT I. GLASSMAN,
DISTRICT SUPERINTENDENT

DISTRICT OFFICE
MAYFAIR SCHOOL
ST. VINCENT & BATTERSBY STREETS 19149
332-7400

ETHAN ALLEN

820

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: ROBBINS & BATTERSBY
PHILADELPHIA PA 19149
PHONE: 535-0445
SCHOOL CONSTRUCTION DATE: 1930
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 591
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. BRUCE S. BELL
SCHOOL APPOINTMENT DATE: 1975
PRINCIPAL APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED LD HI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	ALL NO.	%	DROPOUTS NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	57									57	100						45	58		
1	45			8	18	1	2			36	80	9	20	1			51	53		
2	38			12	32			1	3	25	66	3	8							
3	36			15	42			2	6	19	53	2	6	2			2	5		
4	44			15	34			1	2	28	64	6	14	2			3	7		
5	34			14	41			1	3	19	56	2	6	2			6	12		
6	52			21	40			2	4	29	56	12	23	9			4	7		
7	45			21	47					24	53	10	22	9			3	4		
8	48			15	31	2	4	2	4	29	60	8	17	9			3	4		
9																				
10																				
11																				
12																				
SPECIAL	38			9	24	1	3	3	8	25	66			1			9	17		
UG/OTHER																				
TOTAL	437			130	30	4	1	12	3	291	67	52	12	35			126	21		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL			1	100							1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	45					11	55	20	6	30	14	70
SPECIAL EDUCATION TEACHERS			1	13	1	13			6	75	8	1	13	7	88
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			2	33					4	67	6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			7	88					1	13	8	2	25	6	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			21	40	1	2			30	58	52	11	21	41	79
TOTAL PART-TIME STAFF			1	100							1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 90

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 88.4
TOTAL ADMITS: 68
TOTAL DISMISSALS: 75

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 26.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM
ACADEMIC RESOURCE CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	45	69	59		
1	45	50	57	67		
2	70	69	68	50		
3	72	58	56	37		
4	64	68	56	61	60	51
5	56	60	59	54	44	46
6	67	70	67	63	67	63
7	79	78	65	59	72	65
8	70	66	59	52	66	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALTERNATIVE PLACEMENT CENTER

845

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BYBERRY & WOODHAVEN RDS
PHILADELPHIA PA 19154
PHONE: 637-8388
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:30 A.M.- 1:00 P.M.
CAPACITY: 0
GRADE ORGANIZATION: 06 - 12

PRINCIPAL: MRS. KAREN C. BIVENS, V.P.
SCHOOL APPOINTMENT DATE:
PRINCIPAL APPOINTMENT DATE:
SCHOOL CLASSIFICATION:
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87																				
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL															
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			2	29					5	71	7	3	43	4	57
SPECIAL EDUCATION TEACHERS															
GUIDANCE COUNSELORS							1	50	1	50	2	2	100		
LIBRARIANS															
TEACHER AIDES									4	100	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS															
NON-TEACHING ASSISTANTS									2	100	2	1	50	1	50
FOOD SERVICE WORKERS									2	100	2	1	50	1	50
OTHER			1	100							1	1	100		
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			4	22			1	6	13	72	18	7	39	11	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 15 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 50

ALTERNATIVE PLACEMENT CENTER 845 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
90	31

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	24	17	22	22	12	9
8	15	13	19	12	4	14

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

C. C. A. BALDI MIDDLE SCHOOL

816

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: VERREE RD. S. OF ALBURGER
PHILADELPHIA PA 19115

PHONE: 676-7881

SCHOOL CONSTRUCTION DATE: 1974

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,402

GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. MAX L. EHRLICH

SCHOOL APPOINTMENT DATE: 1972

PRINCIPAL APPOINTMENT DATE: 1962

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD MG RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	144	1	1	11	8	9	6	1	1	122	85	5	3	11			11	7		
7	505	1		135	27	17	3	6	1	346	69	7	1	59			18	3		
8	523			132	25	17	3	9	2	365	70	9	2	64			19	3		
9																				
10																				
11																				
12																				
SPECIAL	55	1	2	6	11					48	87			4			4	8		
UG/OTHER																				
TOTAL	1,227	3		284	23	43	4	16	1	881	72	21	2	138			52	4		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									1	100	1	1	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			20	29					49	71	69	33	48	36	52
SPECIAL EDUCATION TEACHERS			7	88					1	13	8	1	13	7	88
GUIDANCE COUNSELORS									3	100	3	1	33	2	67
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			1	9					10	91	11	4	36	7	64
NON-TEACHING ASSISTANTS			2	40					3	60	5	3	60	2	40
FOOD SERVICE WORKERS			4	36					7	64	11	1	9	10	91
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	29					86	71	121	45	37	76	63
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 98
CATEGORICALLY FUNDED- 2
AT MAXIMUM- 84

C. C. A. BALDI MIDDLE SCHOOL 816 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.6
TOTAL ADMITS: 70
TOTAL DISMISSALS: 110

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1,247	25

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	79	82	70	64	72	77
7	77	86	65	82		78
8	77	75	67	61		70

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH H. BROWN

821

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: FRANKFORD AND STANWOOD
PHILADELPHIA PA 19136
PHONE: 624-5360
SCHOOL CONSTRUCTION DATE: 1937
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 454
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. RAYMOND OSTROWSKI
SCHOOL APPOINTMENT DATE: 1977
PRINCIPAL APPOINTMENT DATE: 1975
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21									21	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	64	1	2	4	6					59	92						17	28		
1	55			12	22			1	2	42	76	7	13				10	14		
2	60			11	18			3	5	46	77	4	7	1			6	10		
3	58			18	31	3	5	3	5	34	59	2	3	4			4	10		
4	52			26	50			1	2	25	48			2			1	3		
5	40			18	45	1	3	1	3	20	50	1	3	5			3	6		
6	50			23	46	1	2			26	52	6	12	10			6	10		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	28			5	18					23	82			4			2	6		
UG/OTHER																				
TOTAL	428	1		117	27	5	1	9	2	296	69	20	5	26			49	12		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	30					14	70	20	9	45	11	55
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS			2	100							2			2	100
FOOD SERVICE WORKERS									2	100	2			2	100
OTHER			4	100							4			4	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			16	36					28	64	44	12	27	32	73
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 10 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 7
AT MAXIMUM- 79

JOSEPH H. BROWN

821 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.9
TOTAL ADMITS: 86
TOTAL DISMISSALS: 49

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	231

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	44	60	48		
1	67	80	66	79		
2	51	51	52	26		
3	52	53	56	41		
4	40	38	50	52	44	51
5	48	43	37	52	37	61
6	56	56	57	50	42	58
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

WATSON COMLY

837

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BYBERRY & KELVIN RDS
PHILADELPHIA PA 19116
PHONE: 673-8377
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 795
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. RICHARD B. SHOHEN
SCHOOL APPOINTMENT DATE: 1980
PRINCIPAL APPOINTMENT DATE: 1978
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD THR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	60	1	2			2	3	1	2	56	93						33	39		
1	79	1	1	3	4	6	8			69	87	2	3	1			56	43		
2	75			3	4	2	3			70	93						20	25		
3	66	1	2	2	3	4	6			59	89	1	2				11	14		
4	76			3	4	2	3	1	1	70	92						7	10		
5	65			1	2	2	3			62	95			1			6	9		
6	63			4	6	2	3	2	3	55	87			6			3	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	39									39	100									
UG/OTHER																				
TOTAL	523	3	1	16	3	20	4	4	1	480	92	3	1	8			136	22		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	25					15	75	20	5	25	15	75
SPECIAL EDUCATION TEACHERS			3	60					2	40	5	2	40	3	60
GUIDANCE COUNSELORS			1	100							1	1	100		
LIBRARIANS															
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									5	100	5	3	60	2	40
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									3	100	3			3	100
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			10	25					30	75	40	12	30	28	70
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 85

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.5
TOTAL ADMITS: 50
TOTAL DISMISSALS: 39

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	321

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	75	77	72	▨	▨
1	83	90	78	80	▨	▨
2	79	90	74	80	▨	▨
3	88	87	78	89	▨	▨
4	74	77	72	79	71	73
5	77	77	69	65	66	77
6	16	87	80	76	14	20
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

KENNEDY G. CROSSAN

823

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BINGHAM & BLEIGH
PHILADELPHIA PA 19111
PHONE: 745-1018
SCHOOL CONSTRUCTION DATE: 1923
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 374
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. CARRIE S. RICE
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 1
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20									20	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	56			1	2					55	98						5	12		
1	45	1	2	15	33			2	4	27	60	2	4				38	52		
2	39			18	46	1	3			20	51						2	7		
3	31			20	65					11	35	6	19				3	5		
4	58			33	57			1	2	24	41						2	4		
5	55			28	51					27	49	7	13				4	10		
6	31			16	52	1	3			14	45	1	3				2	5		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL	335	1		131	39	2	1	3	1	198	59	16	5				56	16		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	31					11	69	16	3	19	13	81
SPECIAL EDUCATION TEACHERS									1	100	1			1	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									1	100	1	1	100		
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									2	100	2	2	100		
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			6	23					20	77	26	6	23	20	77
TOTAL PART-TIME STAFF									2	100	2	1	50	1	50

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 89

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.5
TOTAL ADMITS: 41
TOTAL DISMISSALS: 33

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 14.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
4	106

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	84	81	85	77		
1	92	96	90	94		
2	79	81	79	88		
3	72	55	74	65		
4	84	69	69	77	76	78
5	74	71	75	69	71	65
6	73	78	80	76	82	93
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

STEPHEN DECATUR

842

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: ACADEMY & TORREY RDS
PHILADELPHIA PA 19154

PHONE: 632-0212

SCHOOL CONSTRUCTION DATE: 1965

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,443

GRADE ORGANIZATION: K - 05

PRINCIPAL: MR. LEON A. MESSA

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1973

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	188	1	1	3	2					184	98						127	62		
1	85	1	1	6	7					78	92	3	4				154	67		
2	64			4	6					60	94	3	5				15	23		
3	52			4	8	1	2	1	2	46	88						6	8		
4	84			10	12	1	1	1	1	72	86						6	10		
5	35			1	3					34	97	1	3	6			8	9		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	48							1	2	47	98			4			4	7		
UG/OTHER																				
TOTAL	556	2		28	5	2		3	1	521	94	7	1	10			320	41		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	21					19	79	24	3	13	21	88
SPECIAL EDUCATION TEACHERS			3	50					2	33	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	14					6	86	7	2	29	5	71
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									3	100	3			3	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	24					37	74	50	6	12	44	88
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7
TOTAL STAFF- 9

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 81

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 99.5
TOTAL ADMITS: 67
TOTAL DISMISSALS: 110

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	7

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	44	69	52		
1	67	82	66	71		
2	60	68	65	42		
3	67	55	67	52		
4	77	85	72	80	85	91
5	74	70	69	65	84	70
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

HAMILTON DISSTON

824

SCHOOL DATA

ADDRESS: KNORR & COTTAGE
PHILADELPHIA PA 19135
PHONE: 624-4983
SCHOOL CONSTRUCTION DATE: 1924
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 756
GRADE ORGANIZATION: K - 08

PRINCIPAL: MR. JAMES J. ADAMS
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1968
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	118	1	1			2	2	1	1	114	97						72	66		
1	75			15	20	4	5	3	4	53	71	10	13	2			75	54		
2	63			12	19	2	3	3	5	46	73	3	5				2	3		
3	57	1	2	19	33	3	5	1	2	33	58	3	5				3	6		
4	54			18	33					36	67	1	2	1			2	5		
5	56			18	32	2	4	3	5	33	59	4	7	5			5	12		
6	62			28	45	1	2	6	10	27	44	2	3	9			3	5		
7	82			28	34					54	66	4	5	19			4	7		
8	35			12	34	1	3			22	63	3	9	18			1	2		
9																				
10																				
11																				
12																				
SPECIAL	63			10	16			1	2	52	83			21			8	10		
UG/OTHER																				
TOTAL	665	2		160	24	15	2	18	3	470	71	30	5	75			175	25		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	33			1	4	17	63	27	9	33	18	67
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	3	43	4	57
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			2	33					4	67	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	17					5	83	6	2	33	4	67
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			3	43					4	57	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			18	31			1	2	40	68	59	16	27	43	73
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 81

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.9
TOTAL ADMITS: 155
TOTAL DISMISSALS: 173

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 22.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	178

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

PRIMARY SKILLS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	34	60	45		
1	56	61	66	75		
2	51	60	62	36		
3	52	39	46	32		
4	53	49	56	65	65	46
5	50	53	56	49	55	56
6	45	47	44	39	37	58
7	58	52	56	54	58	70
8	61	48	62	60	77	81

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

LOUIS H. FARRELL

838

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: CASTOR & FOX CHASE RD
PHILADELPHIA PA 19152
PHONE: 742-8555
SCHOOL CONSTRUCTION DATE: 1959
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 819
GRADE ORGANIZATION: K - 06
UG

PRINCIPAL: DR. AARON LEVIN
SCHOOL APPOINTMENT DATE: 1977
PRINCIPAL APPOINTMENT DATE: 1964
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI THR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	33					2	6			31	94				1	3	12	100		
1	79			18	23	6	8	5	6	50	63	4	5		4	5	2	3		
2	128			41	32	14	11	7	5	66	52	5	4		2	2	5	6		
3	98			38	39	5	5	2	2	53	54				1	1	2	3		
4	109			48	44	9	8	4	4	48	44	1	1	4	5	5	3	5		
5	90			34	38	9	10	10	11	37	41	2	2	2	4	4	5	6		
6	100			36	36	7	7	8	8	49	49			3	6	6	6	7		
7																				
8																				
9															1					
10																				
11																				
12																				
SPECIAL	32			1	3			2	6	29	91						3	8		
UG/OTHER	33					23	70	6	18	4	12				24	73	5	22		
TOTAL	702			216	31	75	11	44	6	367	52	12	2	9	48	7	43	8		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			10	32					21	68	31	8	26	23	74
SPECIAL EDUCATION TEACHERS			2	29					5	71	7	1	14	6	86
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			2	20					8	80	10			10	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS									2	100	2			2	100
FOOD SERVICE WORKERS			1	20					4	80	5			5	100
OTHER			9	90					1	10	10	1	10	9	90
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	35					46	65	71	14	20	57	80
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 71

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.3
TOTAL ADMITS: 72
TOTAL DISMISSALS: 69

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
40	194

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
E.S.O.L.
TRANSITIONAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	43	65	37		
1	56	58	57	65		
2	51	46	59	35		
3	62	53	56	41		
4	50	48	50	53	60	56
5	58	57	56	51	66	46
6	73	70	60	57	67	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALOYSIUS L. FITZPATRICK

839

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: KNIGHTS RD & CHALFONT
PHILADELPHIA PA 19154
PHONE: 637-4774
SCHOOL CONSTRUCTION DATE: 1960
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,072
GRADE ORGANIZATION: PK - 05

PRINCIPAL: DR. FREDERICK R. RABINOWITZ
SCHOOL APPOINTMENT DATE: 1981
PRINCIPAL APPOINTMENT DATE: 1965
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	21					1	5			20	95									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	202			4	2	4	2			194	96						127	73		
1	65			6	9					59	91	6	9	4			194	72		
2	81			22	27	1	1			58	72	3	4	2			23	26		
3	66			16	24	2	3			48	73	2	3	5			9	12		
4	70			17	24	4	6	1	1	48	69			2			11	16		
5	69			19	28	1	1	1	1	48	70			2			9	10		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	55			3	5					52	95			2			2	5		
UG/OTHER																				
TOTAL	629			87	14	13	2	2		527	84	11	2	17			375	46		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			7	30					16	70	23	5	22	18	78
SPECIAL EDUCATION TEACHERS			2	33					4	67	6			6	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									6	100	6	2	33	4	67
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									3	100	3			3	100
OTHER			3	75							4			4	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	24					36	73	49	9	18	40	82
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 4 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 81

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.8
TOTAL ADMITS: 70
TOTAL DISMISSALS: 107

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 12.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	94

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	54	37	60	47		
1	62	69	66	70		
2	51	57	65	48		
3	77	52	67	54		
4	64	64	63	68	71	56
5	66	65	65	59	66	65
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

EDWIN FORREST

825

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: COTTAGE & BLEIGH
PHILADELPHIA PA 19136
PHONE: 624-4511
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 861
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ROBERT J. SCARCELLE
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1982
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
EMR LD

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	57			1	2					56	98									
CHILD CARE KGN.																				
SCH-AGE: PUB.	32							1	3	31	97									
SCH-AGE: NON-PUB.	11									11	100									
K	166									166	100						162	75		
1	76			16	21			1	1	59	78	11	14	1			14	17		
2	66			14	21	1	2	2	3	49	74	2	3	5			10	14		
3	73			22	30			1	1	50	68	3	4	2			5	7		
4	80			30	38	2	3			48	60	3	4	4			6	8		
5	81			22	27			3	4	56	69	3	4	3			5	7		
6	62			12	19	5	8	1	2	44	71			2			5	9		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	29			2	7			1	3	26	90			3			3	10		
UG/OTHER																				
TOTAL	733			119	16	8	1	10	1	596	81	22	3	20			210	31		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			5	20					20	80	25	9	36	16	64
SPECIAL EDUCATION TEACHERS			2	50			1	25	1	25	4	2	50	2	50
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			1	50					1	50	2			2	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	25					3	75	4	1	25	3	75
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	26			1	2	33	72	46	14	30	32	70
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0

EDWIN FORREST

825 (CONT'D)

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 90.8
TOTAL ADMITS: 71
TOTAL DISMISSALS: 93

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	85

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	63	73	57		
1	56	69	61	70		
2	60	62	62	39		
3	57	48	49	33		
4	57	52	53	56	60	51
5	50	45	50	44	66	61
6	67	72	60	55	77	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

FOX CHASE

826

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RHAWN & RIDGEWAY
PHILADELPHIA PA 19111

PHONE: 745-1178

SCHOOL CONSTRUCTION DATE: 1949

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 552

GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. SY FRIEND (AUX.)

SCHOOL APPOINTMENT DATE:

PRINCIPAL APPOINTMENT DATE:

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:

SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		1985-86 WITHDRAWALS DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER	12			1	8	2	17			9	75									
PRE-K	37			2	5	2	5	2	5	31	84									
CHILD CARE KGN.																				
SCH-AGE: PUB.	59			4	7	2	3	3	5	50	85									
SCH-AGE: NON-PUB.	13									13	100									
K	59			2	3	1	2	3	5	53	90						11	20		
1	68			10	15	1	1	1	1	56	82	5	7				25	37		
2	50	1	2	9	18	2	4	1	2	37	74	3	6	3			8	16		
3	46			16	35	1	2	1	2	28	61	1	2	5			1	2		
4	49			16	33			3	6	30	61	3	6	6			4	9		
5	44			14	32	2	5	2	5	26	59	1	2	11			3	7		
6	45			22	49	2	4	5	11	16	36			5			4	10		
7																				
8																	1	100		
9																				
10																				
11																				
12																				
SPECIAL	46			10	22			6	13	30	65			4			1	5		
UG/OTHER																				
TOTAL	528	1		106	20	15	3	27	5	379	72	13	3	34			58	16		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	20					12	80	15	4	27	11	73
SPECIAL EDUCATION TEACHERS			3	75					1	25	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES			2	50			1	25	1	25	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									3	100	3	1	33	2	67
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									5	100	5			5	100
OTHER			3	75					1	25	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			11	29			1	3	26	68	38	8	21	30	79
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 5 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 90
CATEGORICALLY FUNDED- 10
AT MAXIMUM- 90

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 91.2
TOTAL ADMITS: 18
TOTAL DISMISSALS: 24

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 14.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	138

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

INSTRUCTIONAL ENRICHMENT CENTER
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	63	69	59		
1	78	86	82	88		
2	79	86	79	88		
3	72	82	59	44		
4	74	78	69	80	76	68
5	74	77	65	62	71	51
6	60	60	63	60	72	68
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ANNE FRANK

(FORMERLY BUSTLETON)

840

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BOWLER & HOFF
PHILADELPHIA PA 19115
PHONE: 464-3262
SCHOOL CONSTRUCTION DATE: 1962
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 905
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MRS. BARBARA D. SHOHEN
SCHOOL APPOINTMENT DATE: 1986
PRINCIPAL APPOINTMENT DATE: 1981
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG RR

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20									20	100									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	59			3	5	6	10	1	2	49	83				2	3	27	44		
1	90			5	6	6	7	2	2	77	86	1	1	3	3	3	40	35		
2	85			8	9	9	11			68	80	1	1	2	2	2	13	14		
3	88			8	9	6	7	1	1	73	83			1	3	3	6	7		
4	96			13	14	6	6	1	1	76	79	1	1	3	2	2	7	7		
5	116	1	1	18	16	4	3			93	80	1	1	1	4	3	10	11		
6	96			9	9	6	6	2	2	79	82			2	3	3	5	5		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	47			6	13	3	6			38	81			11						
UG/OTHER																				
TOTAL	697	1		70	10	46	7	7	1	573	82	4	1	23	19	3	108	16		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	31					20	69	29	5	17	24	83
SPECIAL EDUCATION TEACHERS			2	29					5	71	7			7	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									4	100	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	29					5	71	7	3	43	4	57
NON-TEACHING ASSISTANTS									2	100	2	1	50	1	50
FOOD SERVICE WORKERS			1	25					3	75	4			4	100
OTHER									4	100	4			4	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	23					47	77	61	10	16	51	84
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 95
CATEGORICALLY FUNDED- 5
AT MAXIMUM- 85

ANNE FRANK

840 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.4
TOTAL ADMITS: 78
TOTAL DISMISSALS: 61

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 16.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
2	422

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	45	60	50		
1	78	68	78	82		
2	70	72	74	54		
3	67	61	67	52		
4	77	84	66	75	65	68
5	74	71	72	66	71	74
6	79	83	73	70	67	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOSEPH GREENBERG

843

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: ALICIA ST. & SHARON LN.
PHILADELPHIA PA 19115
PHONE: 676-3883
SCHOOL CONSTRUCTION DATE: 1965
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 876
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. ARTHUR ROMANELLI
SCHOOL APPOINTMENT DATE: 1970
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	29					2	7			27	93						4	15		
1	59			7	12	9	15			43	73	1	2				11	14		
2	73			13	18	6	8			54	74									
3	57			20	35	3	5			34	60	1	2	4			3	5		
4	56			14	25	7	13			35	63			3			3	6		
5	72			24	33	4	6			44	61	1	1	4			3	4		
6	77			27	35	7	9			43	56			2			2	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	45			9	20	1	2			35	78			3						
UG/OTHER																				
TOTAL	468			114	24	39	8			315	67	3	1	16			26	6		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	21					19	79	24	5	21	19	79
SPECIAL EDUCATION TEACHERS			2	50					2	50	4	1	25	3	75
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									2	100	2			2	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									6	100	6	1	17	5	83
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	33					2	67	3			3	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			10	22					35	78	45	9	20	36	80
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 9 %
TOTAL STAFF- 11 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 74

JOSEPH GREENBERG

843 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 94.2
TOTAL ADMITS: 24
TOTAL DISMISSALS: 30

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 9.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	387

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	84	82	85	78	▨	▨
1	88	90	86	90	▨	▨
2	79	91	85	73	▨	▨
3	81	81	78	86	▨	▨
4	83	90	79	87	76	83
5	84	85	72	69	84	81
6	89	92	77	74	72	81
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

JOHN HANCOCK

818

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: MORRELL ST & CROWN LANE
PHILADELPHIA PA 19114

PHONE: 637-6100

SCHOOL CONSTRUCTION DATE: 1968

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 699

GRADE ORGANIZATION: K - 05

PRINCIPAL: MRS. ROCHELLE Z. AGRIS

SCHOOL APPOINTMENT DATE: 1983

PRINCIPAL APPOINTMENT DATE: 1983

SCHOOL CLASSIFICATION: 2

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
EMR MG RR

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	81	1	1	1	1					79	98						55	56		
1	93			39	42	3	3			51	55	4	4				66	45		
2	93			44	47	3	3			46	49	6	6	1			12	11		
3	102	3	3	41	40	1	1	2	2	55	54	2	2	6			8	8		
4	91			42	46	1	1	2	2	46	51	2	2	5			8	9		
5	83			33	40	3	4			47	57			8			6	7		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	16			4	25					12	75						1	8		
UG/OTHER																				
TOTAL	559	4	1	204	36	11	2	4	1	336	60	14	3	20			156	24		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			4	15					22	81	27	8	30	19	70
SPECIAL EDUCATION TEACHERS			3	100							3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	20	1	20			3	60	5	3	60	2	40
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	25					3	75	4			4	100
OTHER			3	75					1	25	4	1	25	3	75
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	24	1	2			35	71	49	12	24	37	76
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 3 %
TOTAL STAFF- 4 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 72

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.4
TOTAL ADMITS: 62
TOTAL DISMISSALS: 56

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 21.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	224

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

INSTRUCTIONAL ENRICHMENT CENTER
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	75	70	77	71		
1	72	82	74	87		
2	70	75	71	53		
3	62	53	67	53		
4	67	70	66	76	71	68
5	66	65	69	64	66	74
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS HOLME

827

SCHOOL DATA

ADDRESS: ACADEMY & MILLITS RD
PHILADELPHIA PA 19114
PHONE: 332-0131
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 780
GRADE ORGANIZATION: PK - 05

PRINCIPAL: MR. HENRY M. CARROLL
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1969
SCHOOL CLASSIFICATION: 4
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG LI

EARLY CHILDHOOD PROGRAM(S):
HEAD START
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	55			7	13					48	87									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	160			8	5			2	1	150	94						6	3		
1	105			10	10			3	3	92	88	13	12	1			89	48		
2	98			11	11					87	89	10	10	6			9	11		
3	82			14	17			5	6	63	77	1	1	1			7	10		
4	70			12	17	1	1	5	7	52	74	1	1	4			11	16		
5	46			6	13					40	87	1	2	3			11	18		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	65			6	9	1	2	3	5	55	85			16			8	12		
UG/OTHER																				
TOTAL	681			74	11	2		18	3	587	86	26	4	31			141	20		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT									1	100	1	1	100		
CLASSROOM TEACHERS (REGULAR)			5	21					19	79	24	3	13	21	88
SPECIAL EDUCATION TEACHERS			6	67					3	33	9	2	22	7	78
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES									6	100	6			6	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									6	100	6	1	17	5	83
NON-TEACHING ASSISTANTS									1	100	1	1	100		
FOOD SERVICE WORKERS									4	100	4			4	100
OTHER			1	25					3	75	4			4	100
HEAD TEACHER									1	100	1	1	100		
TEACHERS									3	100	3			3	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES			1	33					2	67	3			3	100
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			13	20					53	80	66	10	15	56	85
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 93
CATEGORICALLY FUNDED- 8
AT MAXIMUM- 83

THOMAS HOLME

827 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.3
TOTAL ADMITS: 152
TOTAL DISMISSALS: 95

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 35.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	182

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	59	69	56		
1	62	73	66	73		
2	70	73	68	49		
3	62	50	63	49		
4	60	82	63	75	71	68
5	77	77	69	83	66	84
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

J. HARRY LABRUM MIDDLE SCHOOL

832

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: HANLEY & BROOKVIEW RDS
PHILADELPHIA PA 19154

PHONE: 532-1446

SCHOOL CONSTRUCTION DATE: 1974

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 417

GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. MYRON MOSTOVOY

SCHOOL APPOINTMENT DATE: 1973

PRINCIPAL APPOINTMENT DATE: 1970

SCHOOL CLASSIFICATION: 3

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	88			30	34	3	3	3	3	52	59	7	8	26			13	11		
7	92			34	37	3	3	1	1	54	59	5	5	21			12	9		
8	129			64	50			5	4	60	47	2	2	19			10	6		
9																				
10																				
11																				
12																				
SPECIAL	18									18	100			8			3	14		
UG/OTHER																				
TOTAL	327			128	39	6	2	9	3	184	56	14	4	74			38	9		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	100							1			1	100
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	38					13	62	21	7	33	14	67
SPECIAL EDUCATION TEACHERS			1	50					1	50	2			2	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									1	100	1			1	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			2	50					2	50	4	2	50	2	50
NON-TEACHING ASSISTANTS									2	100	2	2	100		
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			1	33					2	67	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	31					27	69	39	13	33	26	67
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 77

J. HARRY LABRUM MIDDLE SCHOOL 832 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 90.5
TOTAL ADMITS: 25
TOTAL DISMISSALS: 43

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
12	190

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA
1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	56	55	60	53	67	63
7	70	70	65	80	72	81
8	61	58	65	57	77	71

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ABRAHAM LINCOLN HIGH

801

SCHOOL DATA

ADDRESS: ROWLAND & RYAN AVES
PHILADELPHIA PA 19136

PHONE: 335-0550

SCHOOL CONSTRUCTION DATE: 1951

HOURS OF OPERATION: 7:15 A.M.- 2:08 P.M.

CAPACITY: 2,727

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. HARRY C. SILCOX

SCHOOL APPOINTMENT DATE: 1976

PRINCIPAL APPOINTMENT DATE: 1976

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
SED LD SPI EMR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	816	1		331	41	11	1	20	2	453	56	162	20	399			188	18	66	6
10	616	2		240	39	3		7	1	364	59	31	5	179			85	13	41	6
11	566			178	31	7	1	8	1	373	66	9	2	133			82	14	58	10
12	454			120	26	5	1	6	1	323	71	3	1	91			58	11	53	10
SPECIAL	1									1	100			1						
UG/OTHER																				
TOTAL	2,453	3		869	35	26	1	41	2	1,514	62	205	8	803			413	15	218	8

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			23	20					89	79	113	70	62	43	38
SPECIAL EDUCATION TEACHERS			10	32					21	68	31	11	35	20	65
GUIDANCE COUNSELORS									5	100	5	3	60	2	40
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			3	38					5	63	8			8	100
CLERICAL/SECRETARIES									7	100	7			7	100
CUSTODIANS/SERVICE WORKERS			1	5					21	95	22	9	41	13	59
NON-TEACHING ASSISTANTS									9	100	9	4	44	5	56
FOOD SERVICE WORKERS			1	8					12	92	13	1	8	12	92
OTHER			5	45					6	55	11	1	9	10	91
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			43	19					179	80	223	102	46	121	54
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 2
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 80

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 84.1
TOTAL ADMITS: 379
TOTAL DISMISSALS: 515

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
863	27

PROGRAM DATA'

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

R.O.T.C.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	62
BUSINESS EDUCATION	21
DISTRIBUTIVE EDUCATION	24
HEALTH OCCUPATIONS	
HOME ECONOMICS	206
INDUSTRIAL ARTS	461
TRADE AND INDUSTRIAL EDUCATION	60

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	519	64	503	62	429	58	501	61
10	472	79	479	78	353	65	67	68
11	385	81	213	82	175	72	373	80
12	475	90	147	89	114	81	436	92
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	117	401	429	431
MATH	117	420	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
416	1	106	6	6	297

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
90	47	30	16	109	64	30

WILLIAM H. LOESCHE

844

SCHOOL DATA

ADDRESS: TOMLINSON & BUSTLETON AVES
PHILADELPHIA PA 19116

PHONE: 677-5642

SCHOOL CONSTRUCTION DATE: 1967

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,284

GRADE ORGANIZATION: PK - 05

PRINCIPAL: DR. LEON HYMOVITZ

SCHOOL APPOINTMENT DATE: 1981

PRINCIPAL APPOINTMENT DATE: 1971

SCHOOL CLASSIFICATION: 4

DESEGREGATION STATUS:
NOT DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	42					4	10	1	2	37	88									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	90			2	2	5	6			83	92						33	33		
1	137			9	7	6	4	3	2	119	87	7	5	3			39	27		
2	126			15	12	3	2	1	1	107	85	3	2	1			16	13		
3	113			17	15	3	3	1	1	92	81	8	7	1			7	5		
4	122			15	12	9	7			98	80	1	1				12	11		
5	111	1	1	17	15	3	3	5	5	85	77						14	9		
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	16			1	6					15	94									
UG/OTHER																				
TOTAL	757	1		76	10	33	4	11	1	636	84	19	3	5			121	16		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1	1	100		
CLASSROOM TEACHERS (REGULAR)			9	26					25	74	34	3	9	31	91
SPECIAL EDUCATION TEACHERS			1	33					2	67	3	1	33	2	67
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									4	100	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									7	100	7	2	29	5	71
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									4	100	4			4	100
OTHER			4	67					2	33	6			6	100
HEAD TEACHER															
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	23					49	77	64	9	14	55	86
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 86

WILLIAM H. LOESCHE

844 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.3
TOTAL ADMITS: 114
TOTAL DISMISSALS: 80

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	182

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	47	69	51		
1	67	77	66	75		
2	70	88	76	80		
3	85	79	78	67		
4	77	82	72	80	80	73
5	84	83	72	70	71	87
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

MAYFAIR

830

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: PRINCETON & HAWTHORNE
PHILADELPHIA PA 19149

PHONE: 624-8286

SCHOOL CONSTRUCTION DATE: 1949

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 534

GRADE ORGANIZATION: K - 08

PRINCIPAL: MRS. FRANCES SCHWARTZ

SCHOOL APPOINTMENT DATE: 1986

PRINCIPAL APPOINTMENT DATE: 1966

SCHOOL CLASSIFICATION: 1

DESEGREGATION STATUS:
STABLY DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
TMR SED EMR LD BD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	90			2	2					88	98						50	75		
1	47	1	2	13	28					33	70	6	13				3	7		
2	46			16	35					30	65	2	4				8	20		
3	38			20	53	1	3			17	45	1	3	2			8	16		
4	50			23	46			1	2	26	52			1			4	11		
5	35			13	37			1	3	21	60	2	6				6	19		
6	28			15	54					13	46	1	4	1			1	2		
7	54			28	52	1	2	1	2	24	44	7	13	13			2	4		
8	51			29	57	1	2			21	41	3	6	15			3	6		
9																				
10																				
11																				
12																				
SPECIAL	15									15	100						2	10		
UG/OTHER																				
TOTAL	454	1		159	35	3	1	3	1	288	63	22	5	32			87	20		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	27					16	73	22	4	18	18	82
SPECIAL EDUCATION TEACHERS									3	100	3			3	100
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									8	100	8			8	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									5	100	5	2	40	3	60
NON-TEACHING ASSISTANTS			1	100							1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			5	71					2	29	7			7	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			12	25					36	75	48	7	15	41	85
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 7 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 81

MAYFAIR 830 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 91.5
TOTAL ADMITS: 32
TOTAL DISMISSALS: 28

PERCENTAGE OF PUPILS FROM
LOW INCOME FAMILIES: 16.9

1986-87
PUPILS RECEIVING SUBSIDIZED
TRANSPORTATION:

TOKENS	SCHOOL BUS
2	168

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

PRIMARY SKILLS
TRANSITION PROGRAM
ACADEMIC RESOURCE CENTER
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	70	54	69	48		
1	78	89	74	83		
2	60	71	68	45		
3	62	51	63	46		
4	60	63	63	68	60	56
5	68	65	75	72	76	77
6	70	70	67	64	72	58
7	64	61	78	59	58	78
8	61	50	65	59	66	78

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

AUSTIN MEEHAN MIDDLE SCHOOL

814

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: 3001 RYAN AVE
PHILADELPHIA PA 19152

PHONE: 338-8008

SCHOOL CONSTRUCTION DATE: 1973

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

CAPACITY: 1,583

GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. GABRIEL PASCUZZI

SCHOOL APPOINTMENT DATE: 1973

PRINCIPAL APPOINTMENT DATE: 1977

SCHOOL CLASSIFICATION: 6

DESEGREGATION STATUS:
DESEGREGATED

SPECIAL EDUCATION PROGRAM(S):
NC

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/ BILINGUAL PROGRAMS NO.	ESOL/ BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	100			39	39	1	1	2	2	58	58	6	6	41			13	11		
7	337	1		143	42	8	2	6	2	179	53	17	5	97			13	4		
8	328			140	43	6	2	5	2	177	54	22	7	93			11	3		
9																				
10																				
11																				
12																				
SPECIAL	118			27	23			5	4	86	73			33			8	9		
UG/OTHER	3									3	100									
TOTAL	886	1		349	39	15	2	18	2	503	57	45	5	264			45	5		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									2	100	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			13	24					41	76	54	24	44	30	56
SPECIAL EDUCATION TEACHERS			8	67					4	33	12	4	33	8	67
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									4	100	4			4	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			1	7					13	93	14	2	14	12	86
NON-TEACHING ASSISTANTS			1	25					3	75	4	2	50	2	50
FOOD SERVICE WORKERS			4	36					7	64	11	1	9	10	91
OTHER			8	89					1	11	9			9	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			35	30					83	70	118	36	31	82	69
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 5
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 97
CATEGORICALLY FUNDED- 3
AT MAXIMUM- 64

AUSTIN MEEHAN MIDDLE SCHOOL 814 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 87.7
TOTAL ADMITS: 92
TOTAL DISMISSALS: 76

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 24.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
209	380

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

MATH/SCIENCE MAGNET
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	52	55	53	45	57	68
7	67	87	62	57	65	70
8	19	60	14	55	15	18

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

J. HAMPTON MOORE

831

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: SUMMERDALE & LONGSHORE AVES
PHILADELPHIA PA 19111
PHONE: 342-4121
SCHOOL CONSTRUCTION DATE: 1952
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 675
GRADE ORGANIZATION: K - 06

PRINCIPAL: MR. DONALD LEPORE
SCHOOL APPOINTMENT DATE: 1977
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED EMR LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

GRADE	TOTAL NUMBER	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	RETAINED IN GRADE FOR 1986-87 NO.	RETAINED IN GRADE FOR 1986-87 %	NUMBER PUPILS SUSPENDED 1985-86	ESOL/BILINGUAL PROGRAMS NO.	ESOL/BILINGUAL PROGRAMS %	1985-86 WITHDRAWALS ALL NO.	1985-86 WITHDRAWALS ALL %	1985-86 WITHDRAWALS DROPOUTS NO.	1985-86 WITHDRAWALS DROPOUTS %
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	32									32	100						27	27		
1	98			28	29	1	1	2	2	67	68	12	12	2			29	24		
2	103	1	1	32	31	2	2	2	2	66	64	9	9	2			5	6		
3	109			46	42	1	1	4	4	58	53	2	2	3			5	6		
4	82			28	34			1	1	53	65	2	2	4			6	8		
5	76			26	34	2	3	3	4	45	59			11			3	4		
6	61	1	2	20	33	1	2	1	2	38	62	1	2	3			1	1		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	19			5	26			1	5	13	68						1	5		
UG/OTHER																				
TOTAL	580	2		185	32	7	1	14	2	372	64	26	4	25			77	12		

STAFF DATA

	AMERICAN INDIAN NO.	AMERICAN INDIAN %	BLACK NO.	BLACK %	ASIAN NO.	ASIAN %	HISPANIC NO.	HISPANIC %	WHITE NO.	WHITE %	TOTAL NUMBER	MALE NO.	MALE %	FEMALE NO.	FEMALE %
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	30					19	70	27	3	11	24	89
SPECIAL EDUCATION TEACHERS			2	67					1	33	3			3	100
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS			1	20					4	80	5	2	40	3	60
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER			5	83					1	17	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			17	33					34	67	51	7	14	44	86
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 91
CATEGORICALLY FUNDED- 9
AT MAXIMUM- 88

J. HAMPTON MOORE

831 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 93.4
TOTAL ADMITS: 33
TOTAL DISMISSALS: 55

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.5

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
1	258

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER
ACADEMICS PLUS
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	65	48	69	48		
1	78	83	78	81		
2	79	88	79	84		
3	81	73	74	84		
4	77	85	76	83	76	73
5	70	68	69	65	71	70
6	82	86	80	77	77	68
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

NORTHEAST HIGH

802

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: COTTMAN & ALGON AVES
PHILADELPHIA PA 19111

PHONE: 745-8087

SCHOOL CONSTRUCTION DATE: 1957

HOURS OF OPERATION: 8:05 A.M.- 2:08 P.M.

CAPACITY: 2,496

GRADE ORGANIZATION: 09 - 12
UG

PRINCIPAL: MR. FRANCIS J. HOBAN

SCHOOL APPOINTMENT DATE: 1982

PRINCIPAL APPOINTMENT DATE: 1981

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
EMR THR SED SPI MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	199	1	1	44	22	21	11	9	5	124	62	2	1	8			8	7	1	1
10	920			327	36	37	4	21	2	535	58	75	8	316	22	2	119	11	50	5
11	773			205	27	44	6	26	3	498	64	22	3	223	29	4	110	13	62	7
12	693	1		198	29	31	4	14	2	449	65			153	3		70	9	54	7
SPECIAL	1									1	100						1	100	1	100
UG/OTHER															1					
TOTAL	2,586	2		774	30	133	5	70	3	1,607	62	99	4	700	55	2	308	11	168	6

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)	1	1	27	20					108	79	136	83	61	53	39
SPECIAL EDUCATION TEACHERS			6	33					12	67	18	7	39	11	61
GUIDANCE COUNSELORS			2	33					4	67	6	4	67	2	33
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			2	25					6	75	8	1	13	7	88
CLERICAL/SECRETARIES			1	11					8	89	9			9	100
CUSTODIANS/SERVICE WORKERS			1	6					17	94	18	7	39	11	61
NON-TEACHING ASSISTANTS			5	63					3	38	8	2	25	6	75
FOOD SERVICE WORKERS			5	42					7	58	12	2	17	10	83
OTHER			2	33					4	67	6			6	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF	1		52	23					172	76	225	108	48	117	52
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 14

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 6 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 81

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 86.1
TOTAL ADMITS: 145
TOTAL DISMISSALS: 342

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 10.9

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
892	2

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.
STUDENT RECEIVING CENTER
HIGH SCHOOL TUTORIAL PROGRAM
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	209
DISTRIBUTIVE EDUCATION	14
HEALTH OCCUPATIONS	
HOME ECONOMICS	126
INDUSTRIAL ARTS	203
TRADE AND INDUSTRIAL EDUCATION	60

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	94	92	90	82	97	95	92	90
10	731	78	625	65	726	81	157	58
11	667	88	532	81	465	83	556	76
12	671	94	329	87	371	96	627	88
ADVANCED PLACEMENT	27	100						

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	351	407	429	431
MATH	351	441	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
628		162	19	15	432

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
272	101	51	31	138	1	

ROBERT B. POLLOCK

841

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: WELSH W. OF HOLME CIRCLE
PHILADELPHIA PA 19152
PHONE: 464-5665
SCHOOL CONSTRUCTION DATE: 1962
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,035
GRADE ORGANIZATION: K - 06

PRINCIPAL: MRS. ESTELLE P. FREEMAN
SCHOOL APPOINTMENT DATE: 1984
PRINCIPAL APPOINTMENT DATE: 1977
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	68	1	1			7	10			60	88						29	38		
1	73			4	5	10	14	2	3	57	78	4	5				53	43		
2	69			3	4	3	4	1	1	62	90	2	3	1			13	23		
3	46			7	15	1	2	1	2	37	80	2	4				4	6		
4	66	1	2	12	18	5	8	1	2	47	71	5	8	3			5	10		
5	52			15	29	2	4	1	2	34	65	2	4	6			4	8		
6	56			8	14	3	5	3	5	42	75	2	4				2	4		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	44			2	5			1	2	41	93			5			3	6		
UG/OTHER																				
TOTAL	474	2		51	11	31	7	10	2	380	80	17	4	15			113	22		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			5	23					17	77	22	3	14	19	86
SPECIAL EDUCATION TEACHERS			3	50					3	50	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1	1	100		
LIBRARIANS															
TEACHER AIDES									4	100	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			3	43					4	57	7	2	29	5	71
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			1	33					2	67	3			3	100
OTHER			1	25					3	75	4			4	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			14	29					34	71	48	8	17	40	83
TOTAL PART-TIME STAFF									2	100	2			2	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 0

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 77

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.2
TOTAL ADMITS: 52
TOTAL DISMISSALS: 33

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 22.6

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	137

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	80	72	77	66		
1	67	78	61	71		
2	79	85	74	58		
3	57	41	53	37		
4	67	69	69	73	71	68
5	62	59	65	61	66	51
6	48	49	53	47	52	52
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

RHAWNHURST

836

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: CASTOR & BORBECK
PHILADELPHIA PA 19152
PHONE: 342-4200
SCHOOL CONSTRUCTION DATE: 1949
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 429
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. ZELDAN B. WEISBEIN
SCHOOL APPOINTMENT DATE: 1983
PRINCIPAL APPOINTMENT DATE: 1972
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT-DESEG: TARGET
SPECIAL EDUCATION PROGRAM(S):
SED LD MG

EARLY CHILDHOOD PROGRAM(S):
CHILD CARE
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	28			3	11					25	89									
CHILD CARE KGN.	3			1	33					2	67									
SCH-AGE: PUB.	31			1	3					30	97									
SCH-AGE: NON-PUB.																				
K	61			3	5	2	3	2	3	54	89						15	33		
1	52			11	21			1	2	40	77						13	21		
2	49			18	37	2	4			29	59	1	2	5			2	4		
3	48			15	31			1	2	32	67			3			5	8		
4	56			25	45	1	2			30	54	2	4	2			4	9		
5	42			17	40	3	7	1	2	21	50	1	2	6			2	4		
6	48			18	38	1	2			29	60			6						
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	36			8	22					28	78			6			2	5		
UG/OTHER																				
TOTAL	454			120	26	9	2	5	1	320	70	4	1	28			43	10		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			6	35					11	65	17	3	18	14	82
SPECIAL EDUCATION TEACHERS			2	33					4	67	6	1	17	5	83
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			1	25					3	75	4			4	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									4	100	4	1	25	3	75
NON-TEACHING ASSISTANTS			1	100							1	1	100		
FOOD SERVICE WORKERS			3	75					1	25	4			4	100
OTHER			2	67					1	33	3			3	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			15	36					27	64	42	8	19	34	81
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 77

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.3
TOTAL ADMITS: 35
TOTAL DISMISSALS: 41

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 23.2

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	159

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN *
NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	48	29	56	37		
1	78	87	82	87		
2	51	57	56	35		
3	67	81	63	49		
4	60	84	59	61	71	56
5	54	56	59	55	61	65
6	70	73	63	60	82	63
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

BENJAMIN RUSH MIDDLE SCHOOL

815

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: KNIGHTS & FAIRDALE RDS
PHILADELPHIA PA 19154
PHONE: 637-2200
SCHOOL CONSTRUCTION DATE: 1968
HOURS OF OPERATION: 8:45 A.M.- 2:45 P.M.
CAPACITY: 1,504
GRADE ORGANIZATION: 06 - 08

PRINCIPAL: MR. EDWARD E. ITZENSON
SCHOOL APPOINTMENT DATE: 1972
PRINCIPAL APPOINTMENT DATE: 1960
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
LD SPI THR MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6	232			65	28	5	2	3	1	159	69	9	4	28			24	12		
7	250			115	46	6	2	3	1	126	50	13	5	105			9	3		
8	238	1		94	39	6	3	5	2	132	55	13	5	92			7	3		
9																				
10																				
11																				
12																				
SPECIAL	104			11	11	1	1	2	2	90	87			20			2	2		
UG/OTHER																				
TOTAL	824	1		285	35	18	2	13	2	507	62	35	4	245			42	5		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	2	100		
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			8	18					37	82	45	27	60	18	40
SPECIAL EDUCATION TEACHERS			8	62					5	38	13	2	15	11	85
GUIDANCE COUNSELORS									2	100	2	1	50	1	50
LIBRARIANS									1	100	1			1	100
TEACHER AIDES									6	100	6			6	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			1	8					12	92	13	2	15	11	85
NON-TEACHING ASSISTANTS									4	100	4			4	100
FOOD SERVICE WORKERS			1	14					6	86	7	1	14	6	86
OTHER			8	57					6	43	14	2	14	12	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			27	24					85	76	112	38	34	74	66
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 3
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 2

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 8 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 75

BENJAMIN RUSH MIDDLE SCHOOL 815 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.0
TOTAL ADMITS: 50
TOTAL DISMISSALS: 66

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 25.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
40	374

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	52	51	57	52	52	73
7	64	65	56	51	44	61
8	64	60	59	54	48	61

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

THOMAS SHALLCROSS

833

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BYBERRY & WOODHAVEN RDS
PHILADELPHIA PA 19154
PHONE: 637-8600
SCHOOL CONSTRUCTION DATE: 1929
HOURS OF OPERATION: 8:40 A.M.- 2:15 P.M.
CAPACITY: 200
GRADE ORGANIZATION: SP - ED
UG

PRINCIPAL: MRS. MARILYN MELTZER
SCHOOL APPOINTMENT DATE: 1980
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 2
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SPI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER	88			18	20			3	3	67	76			67			24	32	6	8
TOTAL	88			18	20			3	3	67	76			67			24	29	6	7

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			2	50					2	50	4	3	75	1	25
SPECIAL EDUCATION TEACHERS			2	25					6	75	8	4	50	4	50
GUIDANCE COUNSELORS			1	50					1	50	2			2	100
LIBRARIANS															
TEACHER AIDES									6	100	6			6	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS			1	17					5	83	6	4	67	2	33
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS									1	100	1			1	100
OTHER									1	100	1			1	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			6	24					19	76	25	11	44	14	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 87

THOMAS SHALLCROSS

833 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 73.7
TOTAL ADMITS: 63
TOTAL DISMISSALS: 29

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 18.8

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
76	23

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6	27	38	47	29	52	32
7	42	38	48	37	32	30
8	38	22	27	20	42	28

* NOTE: The figures in the data cells represent the local and national percentile ranks of the averaga score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
2					2

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

SOLOMON SOLIS-COHEN

834

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: TYSON & HORROCKS
PHILADELPHIA PA 19149
PHONE: 342-3000
SCHOOL CONSTRUCTION DATE: 1948
HOURS OF OPERATION: 8:45 A.M.- 3:15 P.M.
CAPACITY: 698
GRADE ORGANIZATION: K - 06

PRINCIPAL: DR. ALBERT K. SCHAAF
SCHOOL APPOINTMENT DATE: 1965
PRINCIPAL APPOINTMENT DATE: 1979
SCHOOL CLASSIFICATION: 5
DESEGREGATION STATUS:
STABLY DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
SED LD MG LI

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	57					1	2	4	7	52	91						1	2		
1	73			26	36					47	64	4	5	5			33	33		
2	82			40	49			1	1	41	50	3	4	2			4	5		
3	84			32	38	1	1	1	1	50	60	5	6	6			3	4		
4	82			38	46					44	54	2	2	5			2	3		
5	62			31	50			2	3	29	47			6			2	3		
6	71			35	49			4	6	32	45	1	1	6			1	1		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	138			28	20			1	1	109	79			19			2	1		
UG/OTHER																				
TOTAL	649			230	35	2		13	2	404	62	15	2	49			48	7		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT			1	100							1			1	100
CLASSROOM TEACHERS (REGULAR)			9	31					20	69	29	6	21	23	79
SPECIAL EDUCATION TEACHERS			5	29					12	71	17	6	35	11	65
GUIDANCE COUNSELORS									1	100	1			1	100
LIBRARIANS															
TEACHER AIDES			1	8					11	92	12			12	100
CLERICAL/SECRETARIES									2	100	2			2	100
CUSTODIANS/SERVICE WORKERS									6	100	6	3	50	3	50
NON-TEACHING ASSISTANTS									1	100	1			1	100
FOOD SERVICE WORKERS			1	50					1	50	2			2	100
OTHER			9	75					2	17	12			12	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			26	31					57	68	84	16	19	68	81
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 3

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 11 %
TOTAL STAFF- 9 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 82

PUPIL DATA CONT'D

1985-86

AVERAGE DAILY ATTENDANCE: 92.6
TOTAL ADMITS: 49
TOTAL DISMISSALS: 45

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 15.3

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
25	325

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
INSTRUCTIONAL ENRICHMENT CENTER
ACADEMICS PLUS

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	46	65	47		
1	62	73	61	69		
2	70	78	68	50		
3	77	89	70	57		
4	60	59	63	67	65	62
5	66	66	69	63	71	74
6	79	79	63	61	77	63
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GILBERT SPRUANCE

835

SCHOOL DATA

ADDRESS: LEVICK & HORROCKS STS
PHILADELPHIA PA 19149
PHONE: 288-3511
SCHOOL CONSTRUCTION DATE: 1950
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 921
GRADE ORGANIZATION: PK - 06

PRINCIPAL: MR. CARL A. HALZ
SCHOOL APPOINTMENT DATE: 1982
PRINCIPAL APPOINTMENT DATE: 1966
SCHOOL CLASSIFICATION: 3
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
TMR SPI LD MG

EARLY CHILDHOOD PROGRAM(S):
PARENT COOPERATIVE NURSERIES
ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K	20							1	5	19	95									
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K	71	1	1			4	6	1	1	65	92						12	36		
1	45			13	29	4	9			28	62	8	18				23	31		
2	60	1	2	19	32	3	5	1	2	36	60	3	5	1			5	9		
3	55			20	36	1	2			34	62	7	13	3			5	8		
4	58			22	38	2	3	3	5	31	53	6	10	1			3	5		
5	60			24	40	3	5	1	2	32	53	6	10	4						
6	68			24	35	4	6	1	1	39	57						2	3		
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL	59			18	31	2	3	7	12	32	54			3			2	3		
UG/OTHER																				
TOTAL	496	2		140	28	23	5	15	3	316	64	30	6	12			52	11		

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL															
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			3	16					16	84	19	2	11	17	89
SPECIAL EDUCATION TEACHERS			7	54					6	46	13	2	15	11	85
GUIDANCE COUNSELORS															
LIBRARIANS															
TEACHER AIDES			1	13					7	88	8			8	100
CLERICAL/SECRETARIES									1	100	1			1	100
CUSTODIANS/SERVICE WORKERS									5	100	5	1	20	4	80
NON-TEACHING ASSISTANTS			2	100							2	2	100		
FOOD SERVICE WORKERS			2	67					1	33	3			3	100
OTHER			7	78					2	22	9			9	100
HEAD TEACHER															
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			22	36					39	64	61	8	13	53	87
TOTAL PART-TIME STAFF									1	100	1			1	100

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 1

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 94
CATEGORICALLY FUNDED- 6
AT MAXIMUM- 79

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 92.6
TOTAL ADMITS: 53
TOTAL DISMISSALS: 33

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 22.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
0	204

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

TRANSITION PROGRAM
TRANSITIONAL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K	60	43	65	45		
1	67	77	70	80		
2	70	82	74	80		
3	67	57	74	83		
4	64	84	59	57	76	62
5	74	71	69	65	71	77
6	73	78	67	58	62	77
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

ALVIN A. SWENSON SKILLS CENTER

809

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: RED LION E OF ROOSEVELT BLVD
PHILADELPHIA PA 19114
PHONE: 673-1050
SCHOOL CONSTRUCTION DATE: 1977
HOURS OF OPERATION: 8:25 A.M.- 2:28 P.M.
CAPACITY: 788
GRADE ORGANIZATION: 10 - 12 VT

PRINCIPAL: DR. HERBERT A. LEVIN
SCHOOL APPOINTMENT DATE: 1976
PRINCIPAL APPOINTMENT DATE: 1976
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
NOT DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9																				
10																				
11																				
12																				
SPECIAL																				
UG/OTHER																				
TOTAL																				

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL			1	50					1	50	2	1	50	1	50
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			9	13					60	87	69	52	75	17	25
SPECIAL EDUCATION TEACHERS									4	100	4	2	50	2	50
GUIDANCE COUNSELORS									3	100	3	2	67	1	33
LIBRARIANS			1	100							1			1	100
TEACHER AIDES									3	100	3			3	100
CLERICAL/SECRETARIES									5	100	5			5	100
CUSTODIANS/SERVICE WORKERS			1	10					9	90	10	6	60	4	40
NON-TEACHING ASSISTANTS									5	100	5	3	60	2	40
FOOD SERVICE WORKERS			5	71					2	29	7	1	14	6	86
OTHER			8	67					4	33	12	5	42	7	58
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			25	20					97	80	122	73	60	49	40
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 1
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 6

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 7 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 100
CATEGORICALLY FUNDED- 0
AT MAXIMUM- 78

ALVIN A. SWENSON SKILLS CENTER 809 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE:
TOTAL ADMITS:
TOTAL DISMISSALS:

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES:

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
6	48

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K					▨	▨
1					▨	▨
2					▨	▨
3					▨	▨
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9								
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

GEORGE WASHINGTON HIGH

803

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: BUSTLETON & VERREE RDS
PHILADELPHIA PA 19116

PHONE: 464-6700

SCHOOL CONSTRUCTION DATE: 1962

HOURS OF OPERATION: 7:45 A.M.- 1:48 P.M.

CAPACITY: 3,690

GRADE ORGANIZATION: 09 - 12

PRINCIPAL: DR. CAROL A. HACKER

SCHOOL APPOINTMENT DATE: 1975

PRINCIPAL APPOINTMENT DATE: 1975

SCHOOL CLASSIFICATION: 7

DESEGREGATION STATUS:
NOT-DESEG: TARGET

SPECIAL EDUCATION PROGRAM(S):
THR LD SPI SED MG

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7																				
8																				
9	1,025	1		281	27	15	1	7	1	721	70	135	13	288	7	1	194	15	25	2
10	855			169	20	34	4	18	2	634	74	15	2	152	6	1	90	9	23	2
11	887			165	19	21	2	15	2	686	77	14	2	115	11	1	111	12	52	6
12	779	2		119	15	27	3	10	1	621	80			78	4	1	68	8	46	6
SPECIAL	2									2	100									
UG/OTHER																				
TOTAL	3,548	3		734	21	97	3	50	1	2,664	75	164	5	633	28	1	463	12	146	4

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1			1	100
VICE-PRINCIPAL			1	25					3	75	4	3	75	1	25
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			30	18			1	1	138	82	169	93	55	76	45
SPECIAL EDUCATION TEACHERS			9	39					14	61	23	8	35	15	65
GUIDANCE COUNSELORS			2	22					6	67	9	1	11	8	89
LIBRARIANS									1	100	1			1	100
TEACHER AIDES			1	17					5	83	6			6	100
CLERICAL/SECRETARIES									10	100	10			10	100
CUSTODIANS/SERVICE WORKERS			2	8			1	4	20	83	24	10	42	14	58
NON-TEACHING ASSISTANTS			1	9					9	82	11	5	45	6	55
FOOD SERVICE WORKERS			7	37					12	63	19	5	26	14	74
OTHER			4	57					3	43	7	1	14	6	86
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			57	20			2	1	222	78	284	126	44	158	56
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 4
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 8

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 6 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 99
CATEGORICALLY FUNDED- 1
AT MAXIMUM- 79

GEORGE WASHINGTON HIGH 803 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 85.8
TOTAL ADMITS: 178
TOTAL DISMISSALS: 414

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 13.7

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
630	78

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

E.S.O.L.
ADOPT-A-SCHOOL PROGRAM

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	239
DISTRIBUTIVE EDUCATION	25
HEALTH OCCUPATIONS	4
HOME ECONOMICS	1
INDUSTRIAL ARTS	78
TRADE AND INDUSTRIAL EDUCATION	77

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7						
8						

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	856	74	744	66	709	69	755	75
10	781	84	699	76	691	81	597	88
11	744	90	530	81	518	90	728	90
12	790	95	440	90	352	94	636	93
ADVANCED PLACEMENT	77	100	37	100	134	99	104	100

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL	422	409	429	431
MATH	422	462	465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE
715	4	77	15	11	608

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED
314	126	89	32	127	10	12

WOODROW WILSON JR. HIGH

812

1986-1987
SCHOOL DISTRICT
OF PHILADELPHIA

SCHOOL DATA

ADDRESS: LORETTO & COTTMAN
PHILADELPHIA PA 19111
PHONE: 745-8200
SCHOOL CONSTRUCTION DATE: 1928
HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.
CAPACITY: 1,571
GRADE ORGANIZATION: 07 - 09

PRINCIPAL: MR. FRANK DIGIUSEPPE
SCHOOL APPOINTMENT DATE: 1977
PRINCIPAL APPOINTMENT DATE: 1970
SCHOOL CLASSIFICATION: 6
DESEGREGATION STATUS:
DESEGREGATED
SPECIAL EDUCATION PROGRAM(S):
EMR SED LD

EARLY CHILDHOOD PROGRAM(S):

ANNEXES:

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		RETAINED IN GRADE FOR 1986-87		NUMBER PUPILS SUSPENDED	ESOL/ BILINGUAL PROGRAMS		1985-86 WITHDRAWALS			
																	ALL		DROPOUTS	
GRADE	NUMBER	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	1985-86	NO.	%	NO.	%	NO.	%
INFANT																				
TODDLER																				
PRE-K																				
CHILD CARE KGN.																				
SCH-AGE: PUB.																				
SCH-AGE: NON-PUB.																				
K																				
1																				
2																				
3																				
4																				
5																				
6																				
7	389	1		147	38	10	3	13	3	218	56	5	1	44			31	10		
8	288			109	38	6	2	12	4	161	56	15	5	52			20	5		
9	339			134	40	6	2	7	2	192	57	15	4	62			33	9	1	
10																				
11																				
12																				
SPECIAL	129	1	1	41	32			1	1	86	67			27			8	7		
UG/OTHER																				
TOTAL	1,145	2		431	38	22	2	33	3	657	57	35	3	185			92	7	1	

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NUMBER	NO.	%	NO.	%
PRINCIPAL									1	100	1	1	100		
VICE-PRINCIPAL									3	100	3	2	67	1	33
ADMINISTRATIVE ASSISTANT															
CLASSROOM TEACHERS (REGULAR)			19	32					41	68	60	34	57	26	43
SPECIAL EDUCATION TEACHERS			7	58					5	42	12	1	8	11	92
GUIDANCE COUNSELORS									3	100	3			3	100
LIBRARIANS									1	100	1	1	100		
TEACHER AIDES			2	33					4	67	6			6	100
CLERICAL/SECRETARIES									4	100	4			4	100
CUSTODIANS/SERVICE WORKERS			3	30					7	70	10	2	20	8	80
NON-TEACHING ASSISTANTS									6	100	6	3	50	3	50
FOOD SERVICE WORKERS			5	63					3	38	8	1	13	7	88
OTHER			1	50					1	50	2			2	100
HEAD TEACHER															
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK/FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL-TIME STAFF			37	32					79	68	116	45	39	71	61
TOTAL PART-TIME STAFF															

NUMBER OF BEGINNING TEACHERS: 0
NUMBER OF TEACHERS NEW TO THIS SCHOOL THIS YEAR: 5

RATE OF ABSENCE (1985-86):
INSTRUCTIONAL STAFF- 5 %
TOTAL STAFF- 8 %

PERCENTAGE OF INSTRUCTIONAL STAFF:
ON OPERATING BUDGET- 96
CATEGORICALLY FUNDED- 4
AT MAXIMUM- 78

WOODROW WILSON JR. HIGH 812 (CONT'D)

PUPIL DATA CONT'D

1985-86
AVERAGE DAILY ATTENDANCE: 89.1
TOTAL ADMITS: 78
TOTAL DISMISSALS: 114

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES: 17.1

1986-87
PUPILS RECEIVING SUBSIDIZED TRANSPORTATION:

TOKENS	SCHOOL BUS
480	6

PROGRAM DATA

CATEGORICAL/OTHER PROGRAM DATA 1986-1987

INSTRUCTIONAL ENRICHMENT CENTER

CAREER AND VOCATIONAL EDUCATION

SERVICE AREA	ENROLLMENT
AGRICULTURE	
BUSINESS EDUCATION	
DISTRIBUTIVE EDUCATION	
HEALTH OCCUPATIONS	
HOME ECONOMICS	
INDUSTRIAL ARTS	
TRADE AND INDUSTRIAL EDUCATION	

ACHIEVEMENT DATA

PERCENTILE RANK OF THE MEAN * NOVEMBER 1986

GRADE	MATHEMATICS		READING/ LANGUAGE ARTS		SCIENCE	SOCIAL STUDIES
	LOCAL	NATIONAL	LOCAL	NATIONAL	LOCAL	LOCAL
K						
1						
2						
3						
4						
5						
6						
7	72	74	68	84	77	78
8	67	62	67	59	72	66

* NOTE: The figures in the data cells represent the local and national percentile ranks of the average score in each grade.

NUMBER & PERCENT OF PUPILS RECEIVING COURSE CREDIT ** JUNE 1986

GRADE	ENGLISH		MATHEMATICS		SCIENCE		SOCIAL STUDIES	
	NUMBER	%	NUMBER	%	NUMBER	%	NUMBER	%
9	355	73	318	82	301	77	244	63
10								
11								
12								
ADVANCED PLACEMENT								

** NOTE: The number of courses may exceed actual grade enrollment because pupils can take courses at more than one grade level.

COLLEGE BOARD TEST (SAT)	NUMBER TESTED	MEAN SCORES		
		SCHOOL	PA	NATIONAL
VERBAL			429	431
MATH			465	475

GRADUATE DATA

1986 GRADUATES (NUMBERS):

TOTAL NO.	AMER. IND.	BLACK	ASIAN	HISP.	WHITE

1986 GRADUATE PLANS

COLLEGE- 4 YEAR	COLLEGE- 2 YEAR	BUSINESS/TECHNICAL AND OTHER POST GRADUATE TRAINING	MILITARY	EMPLOYMENT	OTHER	UNDECIDED

DETACHED EARLY CHILDHOOD CENTERS

- CHILD CARE
- GET SET
- PARENT NURSERY

MARTIN L. KING CENTER B50

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): CHILD CARE

ADDRESS: REC. CNTR. - 22ND & COLUMBIA
PHILADELPHIA PA 19121

PHONE: 769-1022

HOURS OF OPERATION: 7:30 A.M.- 5:30 P.M.

HEAD TEACHER: OLIVIA AMBROSE, ACTING

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE															
AIDES			4	80							5	1	20	4	80
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL TIME STAFF			11	85					1	8	13	3	23	10	77
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT	1			1	100						
TODDLER	17			17	100						
PRE-K	21			21	100						
CHILD CARE KGN.	12			12	100						
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	52			52	100						

ROSEN CENTER D40

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): CHILD CARE

ADDRESS: R. ROSEN APTS-2110 N. 23RD ST.
PHILADELPHIA PA 19121

PHONE: 769-1124

HOURS OF OPERATION: 7:30 A.M.- 5:30 P.M.

HEAD TEACHER: MRS. BARBARA TRAWICK

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS			3	75					1	25	4			4	100
ASSISTANT TEACHERS			1	100							1			1	100
SOCIAL SERVICE															
AIDES			6	100							6			6	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			2	100							2	1	50	1	50
TOTAL FULL TIME STAFF			14	93					1	7	15	1	7	14	93
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	16			16	100						
PRE-K	18			18	100						
CHILD CARE KGN.	16			16	100						
SCHOOL-AGE: PUB.	12			12	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	62			62	100						

ADVOCATE LUTHERAN F60

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 65TH & WISTER STS.
PHILADELPHIA PA 19138

PHONE: 276-9764

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. SALLY MARGULIS

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			7	100							7			7	100
COOK / FOOD SERVICE			2	100							2	1	50	1	50
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			14	88					2	13	16	1	6	15	94
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	36			36	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	3			3	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	39			39	100						

BEREAN PRESBYTERIAN E63

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: BROAD & DIAMOND STS.
PHILADELPHIA PA 19121

PHONE: 232-5105

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. OTHELLA GREEN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			5	100							5	1	20	4	80
SOCIAL SERVICE											1			1	100
AIDES			6	100							6			6	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			15	94							16	1	6	15	94
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	59			59	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	60			60	100						

ELMWOOD COMMUNITY

A66

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 46TH & CHESTER AVE.
PHILADELPHIA PA 19143

PHONE: 382-5858

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. ANN CHUNG

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			3	100							3			3	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL TIME STAFF			9	90					1	10	10	1	10	9	90
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	15			15	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	15			15	100						

FIRST METHODIST

F62

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: GERMANTOWN & HIGH STS.
PHILADELPHIA PA 19144

PHONE: 843-6987

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. LYDIA GOODMAN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			6	100							6			6	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			10	100							10	1	10	9	90
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			23	100							23	1	4	22	96
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	15			13	87			2	13		
PRE-K	60			60	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	75			73	97			2	3		

HOLY CROSS

E70

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 813 W. LEHIGH AVE.
PHILADELPHIA PA 19133

PHONE: 229-9884

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. DORIS MIDDLETON

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			2	100							2			2	100
TEACHERS									1	100	1	1	100		
ASSISTANT TEACHERS			7	100							7			7	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			11	100							11			11	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			25	100							25			25	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	17			15	88			1	6	1	6
PRE-K	71			59	83			12	17		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	88			74	84			13	15	1	1

JONES MEMORIAL

D69

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 20TH & DAUPHIN STS.
PHILADELPHIA PA 19121

PHONE: 225-3730

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. ZELMA CARR

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS			1	50					1	50	2			2	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	100							4			4	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			10	91					1	9	11			11	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	27			27	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	27			27	100						

MT. ZION BAPTIST F67

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 29 W. RITTENHOUSE
PHILADELPHIA PA 19144

PHONE: 844-0122

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. SANDRA ALLEN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3			3	100
SOCIAL SERVICE															
AIDES			4	100							4			4	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			11	92					1	8	12			12	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	42			42	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	43			43	100						

MUHLENBERG MEMORIAL LUTHERAN F73

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 13TH E & RUMSCOMB STS.
PHILADELPHIA PA 19141

PHONE: 457-5757

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. CAROL WYKOFF-FIELDS

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS			1	100							1			1	100
ASSISTANT TEACHERS			2	50					2	50	4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			4	80					1	20	5			5	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL TIME STAFF			10	71					4	29	14			14	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	48			44	92	1	2	2	4	1	2
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	48			44	92	1	2	2	4	1	2

NEW COVENANT BAPTIST F66

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 200 W. QUEEN LANE
PHILADELPHIA PA 19144

PHONE: 848-2104

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. JOYCE GRIFFIN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			6	100							6			6	100
SOCIAL SERVICE			1	100							1	1	100		
AIDES			10	100							10			10	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			21	95					1	5	22	1	5	21	95
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	19			19	100						
PRE-K	57			56	98					1	2
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	3			3	100						
SCHOOL-AGE:NON-PUB.											
TOTAL	79			78	99					1	1

NORRIS SQUARE E71

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: HANCOCK & SUSQUEHANNA
PHILADELPHIA PA 19122

PHONE: 426-0566

HOURS OF OPERATION: 7:30 A.M.- 5:30 P.M.

HEAD TEACHER: MS. JACQUELINE ONTIVEROS

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER							1	100			1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	100							2			2	100
SOCIAL SERVICE															
AIDES			3	60					2	40	5			5	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			7	70			1	10	2	20	10			10	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	34			5	15			28	82	1	3
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.	5			1	20			4	80		
TOTAL	39			6	15			32	82	1	3

REFORMATION LUTHERAN

F71

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: VERNON RD. & RUGBY ST.
PHILADELPHIA PA 19144

PHONE: 927-2357

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. SOPHIE SELBST

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			2	67					1	33	3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF											8				
TOTAL PART TIME STAFF											5				

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	35			34	97					1	3
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	35			34	97					1	3

SEVENTH STREET METHODIST

E75

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: SEVENTH & NORRIS STS.
PHILADELPHIA PA 19122

PHONE: 236-2865

HOURS OF OPERATION: 7:00 A.M.- 5:30 P.M.

HEAD TEACHER: MR. PASQUALE DEANGELO

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1	1	100		
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			1	50					1	50	2			2	100
SOCIAL SERVICE															
AIDES			2	50					2	50	4			4	100
COOK / FOOD SERVICE			1	100							1			1	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			5	50					5	50	10	1	10	9	90
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	23			16	70			7	30		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	8			7	88			1	13		
SCHOOL-AGE:NON-PUB.											
TOTAL	31			23	74			8	26		

ST. COLUMBA

D81

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 2300 W. LEHIGH AVE.
PHILADELPHIA PA 19132

PHONE: 226-4689

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. BETTY WILSON

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1			1	100
ASSISTANT TEACHERS			3	100							3	1	33	2	67
SOCIAL SERVICE			1	100							1			1	100
AIDES			5	100							5			5	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			12	86					2	14	14	1	7	13	93
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	1			1	100						
PRE-K	56			56	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	57			57	100						

ST. JOSEPH PREPARATORY

B72

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 1700 THOMPSON ST.
PHILADELPHIA PA 19121

PHONE: 232-7292

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. ELIZABETH GLASS, ACTING

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	50					1	50	2			2	100
TEACHERS									2	100	2			2	100
ASSISTANT TEACHERS			6	100							6			6	100
SOCIAL SERVICE									1	100	1			1	100
AIDES			12	92					1	8	13	3	23	10	77
COOK / FOOD SERVICE			2	100							2	1	50	1	50
CUSTODIAL/MAINTENANCE			1	100							1			1	100
TOTAL FULL TIME STAFF			22	81					5	19	27	4	15	23	85
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	17			17	100						
PRE-K	55			55	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	1			1	100						
SCHOOL-AGE:NON-PUB.	16			16	100						
TOTAL	89			89	100						

621

ST. LUKE E74

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: B & HUNTINGDON ST.
PHILADELPHIA PA 19125

PHONE: 634-5713

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MR. JOHN DINNIEN

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1	1	100		
TEACHERS			1	50					1	50	2	1	50	1	50
ASSISTANT TEACHERS			4	100							4			4	100
SOCIAL SERVICE			1	100							1			1	100
AIDES			7	75					2	25	9			9	100
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE									1	100	1			1	100
TOTAL FULL TIME STAFF											15				
TOTAL PART TIME STAFF											5				

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	80			6	8	2	3	26	33	46	58
CHILD CARE KGN.											
SCHOOL-AGE: PUB.	2			1	50			1	50		
SCHOOL-AGE:NON-PUB.											
TOTAL	82			7	9	2	2	27	33	46	56

TINDLEY TEMPLE B78

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): GET SET

ADDRESS: 750 S. BROAD ST.
PHILADELPHIA PA 19146

PHONE: 545-5929

HOURS OF OPERATION: 7:00 A.M.- 6:00 P.M.

HEAD TEACHER: MS. ALVINA MOORE

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS									1	100	1	1	100		
ASSISTANT TEACHERS			4	80					1	20	5			5	100
SOCIAL SERVICE			1	100							1			1	100
AIDES	1	10	8	80					1	10	10	1	10	9	90
COOK / FOOD SERVICE			2	100							2			2	100
CUSTODIAL/MAINTENANCE			1	100							1	1	100		
TOTAL FULL TIME STAFF	1	5	15	75					4	20	20	3	15	17	85
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER	19			19	100						
PRE-K	45			45	100						
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	64			64	100						

HARTRANFT COMMUNITY CENTER E11

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): HEAD START

ADDRESS: 2415 GERMANTOWN AVE.
PHILADELPHIA PA 19133

PHONE: 235-2699

HOURS OF OPERATION: 8:45 A.M.- 3:00 P.M.

HEAD TEACHER: MISS BARBARA MCCRAY

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER											1			1	100
TEACHERS															
ASSISTANT TEACHERS			2	67					1	33	3			3	100
SOCIAL SERVICE															
AIDES			4	60			1	20	1	20	5			5	100
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF											9				
TOTAL PART TIME STAFF											1				

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	92			56	61			34	37	2	2
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	92			56	61			34	37	2	2

OAK LANE G23

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES

ADDRESS: BICKLEY METHODIST 6 & CHELTEN
PHILADELPHIA PA 19126

PHONE: 927-2057

HOURS OF OPERATION: 8:45 A.M.-12:00 P.M.

HEAD TEACHER: MS. ROSEMARY MCGEE

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF									1	100	1			1	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

AGE GROUP	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K											
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL											

WEST PHILADELPHIA A20

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES

ADDRESS: FIELDHOUSE 49TH & SPRUCE STS.
PHILADELPHIA PA 19139

PHONE: 474-3080

HOURS OF OPERATION: 8:45 A.M.-12:00 P.M.

HEAD TEACHER: MS. BARBARA BUTLER

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER			1	100							1			1	100
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF			1	100							1			1	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	20			15	75	3	15	2	10		
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	20			15	75	3	15	2	10		

WESTSIDE F25

CENTER DATA

EARLY CHILDHOOD PROGRAM(S): PARENT COOPERATIVE NURSERIES

ADDRESS: MANHEIM & PULASKI STS.
PHILADELPHIA PA 19144

PHONE: 843-9395

HOURS OF OPERATION: 8:45 A.M.-12:00 P.M.

HEAD TEACHER: MS. DEJA GINSBERG

STAFF DATA

	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE		TOTAL	MALE		FEMALE	
	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%	NO.	NO.	%	NO.	%
HEAD TEACHER									1	100	1			1	100
TEACHERS															
ASSISTANT TEACHERS															
SOCIAL SERVICE															
AIDES															
COOK / FOOD SERVICE															
CUSTODIAL/MAINTENANCE															
TOTAL FULL TIME STAFF									1	100	1			1	100
TOTAL PART TIME STAFF															

PUPIL DATA

PUPIL ENROLLMENT, 1986-87

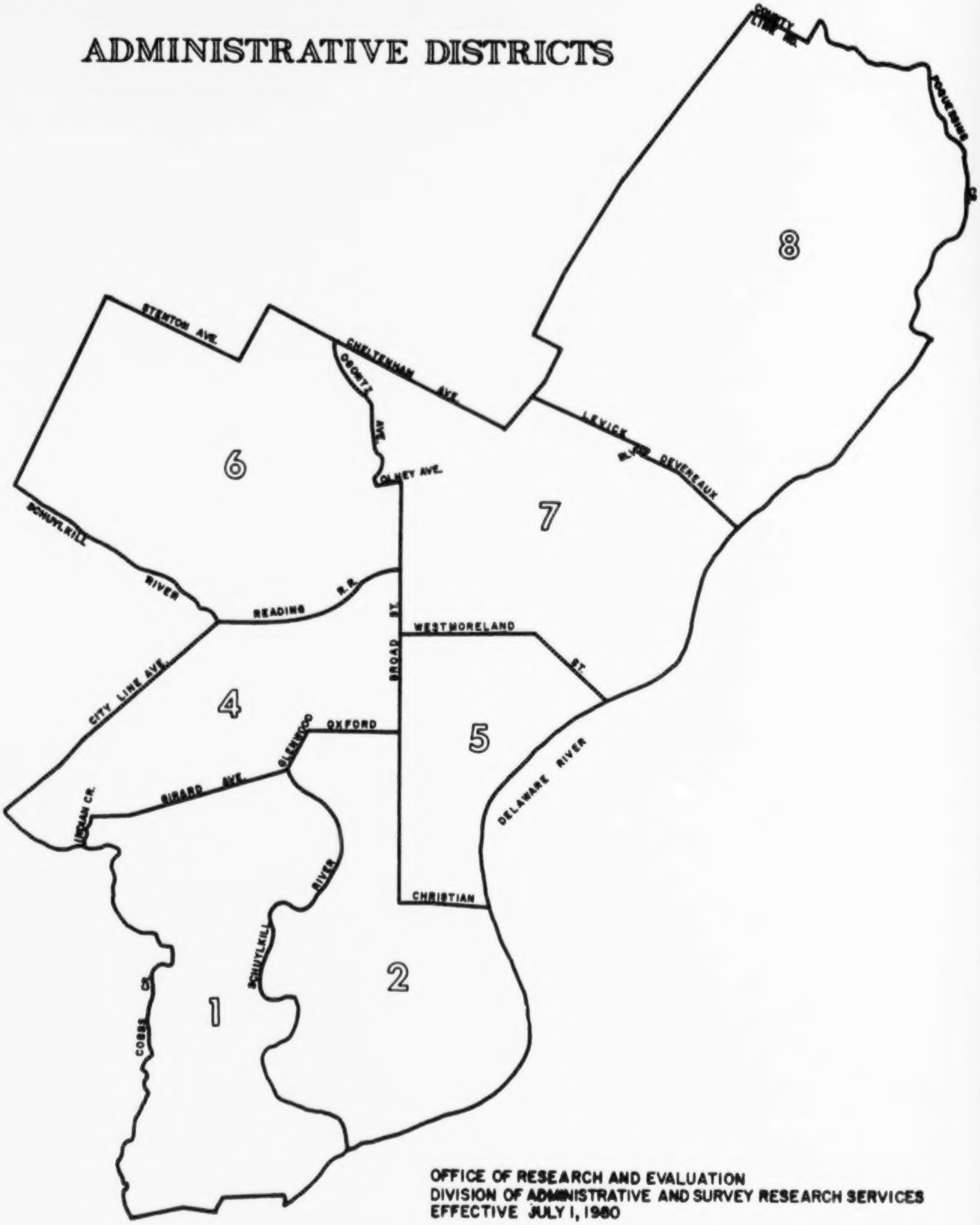
	TOTAL	AMERICAN INDIAN		BLACK		ASIAN		HISPANIC		WHITE	
AGE GROUP	NO.	NO.	%	NO.	%	NO.	%	NO.	%	NO.	%
INFANT											
TODDLER											
PRE-K	23			13	57			1	4	9	39
CHILD CARE KGN.											
SCHOOL-AGE: PUB.											
SCHOOL-AGE:NON-PUB.											
TOTAL	23			13	57			1	4	9	39

APPENDICES

- DISTRICT MAP
- GLOSSARY OF TERMS & COMPUTATIONS
- SOURCES
- INDEX

SCHOOL DISTRICT OF PHILADELPHIA

ADMINISTRATIVE DISTRICTS



OFFICE OF RESEARCH AND EVALUATION
DIVISION OF ADMINISTRATIVE AND SURVEY RESEARCH SERVICES
EFFECTIVE JULY 1, 1980

MIC DATA SOURCES

Listed below are the sources of the data found in the MIC. Data items are listed in the order they appear on the school pages:

DATA	**SOURCE**
School name, address, and phone number	Office of Public Affairs (Informational Services)
School Construction Date	School Facilities
Hours of Operation	School Operations
Capacity	School Facilities
Grade Organization	PDS*/ULCS+
Principal Name, School & System Appointment Dates	School Operations
School Classification	School Operations
Desegregation Status	Desegregation Research
Special Education Programs	ULCS+/AIMS***
Early Childhood Programs	Early Childhood Evaluation
Annexes	School Facilities
Pupil Enrollment	PDS* - December 10, 1986 Race/Grade Report
Retained in Grade	PDS*
Pupil Suspensions	Pupil Suspension Reporting System - A&SRS**
English for Speakers of Other Languages (ESOL)/Bilingual	Foreign Language Department
Withdrawals and Dropouts	Pupil Withdrawal Reporting System A&SRS**
Staff Composition	PERMIS++ Alpha Race/Sex Report EE05+++ Early Childhood Program Offices
Number of Beginning Teachers	PERMIS++
Number of Teachers New to This School This Year	PERMIS++
Rate of Absence (Total & Instructional)	Employee Absence Report (Personnel & Labor Relations)
Percentage of Staff on Operating Budget & Categorically Funded	Finance Department
Average Daily Attendance, Total Admits & Dismissals	School Monthly Reports
Percentage of Pupils from Low Income Families	Aid to Families with Dependent Children (AFDC) Report

DATA	**SOURCE**
Pupils Receiving Subsidized Transportation (Tokens & School Bus)	Transportation Department
Program Data:	
ECIA Chapter 1	Categorical Programs
Early Childhood	Early Childhood Evaluation
Desegregation	Desegregation Office
ESOL/Bilingual	Foreign Language Office
Adopt-a-School	Office of Public Affairs Informational Services
Other	Individual Schools
Career & Vocational Education	School Operations - Roster File
Achievement Data:	
K-8	Testing Division, Office of Planning, Research & Evaluation
9-12	School Operations - June Report Card File
College Board Test (S.A.T.)	Academic Test Profile (ATP) Summary
Graduate Data	
Graduates	Pupil Withdrawal Reporting System-A&SRS**
Graduate Plans	Pupil Personnel & Counseling Priority Operations Evaluation Services

* * *

* Pupil Directory System (PDS) - A&SRS

** Administrative & Survey Research Services (A&SRS)
*** Special Education Automated Information Management System (AIMS) - A&SRS
+ Universal Location Code System (ULCS) - Budget
++ Personnel Management Information System (PERMIS)
+++ Equal Employment Opportunity

GLOSSARY OF TERMS AND COMPUTATIONS

Contained in this Glossary are definitions of the terminology used in the MIC and explanations of the computation methods employed to achieve percentages. Items are listed in alphabetic order.

ACHIEVEMENT:

Grades K-8: The new City-wide testing program, implemented in 1984-85, was developed to measure student achievement in four basic subject areas - Reading/English/Language Arts, Mathematics, Science, and Social Studies, and is directly related to the content and objectives of the new standardized curriculum and pacing program. The questions are based directly on what is being taught in classrooms (unlike the old CAT tests, last given in 1983-84). The current tests are the same across the city for each grade.

The tests in Reading/English/Language Arts and Mathematics in grades K-8 are multiple choice tests and contain items which allow the estimation of both local and national percentile ranks. To assess performance in Science and Social Studies in grades K-3, teachers rate students as masters or non-masters on a series of objectives. Local and national percentile ranks are not available for those checklists, so there are no entries on the form for these subjects in those grades. In grades 4-8, the tests are multiple choice, but do not include norm-referenced items, so only local percentile ranks are provided.

In 1986-87 tests were given in November and April and covered material taught prior to the actual test dates (i.e.-The November test assessed material covered from September -November, while the April test assessed material covered from December - April.). The results included in this publication are from the November 1986 test.

The entries in the columns represent the percentile rank of the average student score for that grade in that school.

The National Percentile Rank entry is an estimate of how well the average student in the school is performing relative to all students in the nation who might take the same test.

The Local Percentile Rank is a measure of how well the average student in the school at that grade level is performing relative to all students in the city of Philadelphia who actually took the same test.

Students with limited English proficiency must be tested to establish their eligibility for certain State and Federal programs. They are not required to complete the tests if they cannot read the first five questions.

Special Education students in programs for the mildly handicapped are tested at the instructional level identified in their I.E.P.'s (Individualized Educational Plan). Students with other handicapping conditions are tested as directed by their I.E.P.

Scores of Special Education students not mainstreamed for a subject tested and scores of limited English proficiency students are not included in the summary results presented for grades K-8.

Teachers receive detailed reports for each child which tell what objectives in each subject the child has learned well and what objectives need review.

Test scores together with report card marks help to determine which students should be promoted or retained. Schools also use the scores to decide which students might be eligible for extra help, for special admissions schools, and for the mentally gifted program.

Grades 9-12: The number and percentage in each grade who received course credit in the four major subjects - English, Mathematics, Science and Social Studies - are displayed for high school pupils in grades 9 - 12.

In addition, the number and percent of pupils who are receiving college credit from advanced placement in the four major subject areas are shown.

College Board Test (S.A.T.): The Scholastic Aptitude Test (S.A.T.) is a nationally administered test made up of separate verbal and mathematical sections. The verbal questions measure the student's ability to understand what is read and the extent of a student's vocabulary. The mathematics section measures a student's ability to solve problems involving arithmetic reasoning, algebra and geometry. These abilities have been shown to be related to successful academic performance in college.

College Board Test (S.A.T.) (continued): Individual Philadelphia school mean scores are shown in comparison to the Pennsylvania and National mean scores on the test.

Philadelphia Senior High Schools with fewer than fifty students taking the examination received no reports from the College Entrance Examination Board. Schools in this category in 1986 were: Bok, Girard, Kensington, West Philadelphia, Masterman, and Strawberry Mansion. These data are only summarized in the City Overall Summary.

ADMITS: The number of admits is the number of pupils admitted into a school during the previous school year. Admits include both pupils transferring into a school from another Philadelphia public school and pupils being admitted to the System from all other schools. These data are not summarized.

ANNEXES: An annex is an educational space assigned to a school organization, but not housed in the main school building. Where appropriate, addresses are provided for the school annex(es).

Annex data (i.e. – staff and student data) are included in combination with the summary data of the main school building.

AVERAGE DAILY ATTENDANCE: This is the mean pupil attendance rate for the previous school year. Pupil average daily attendance and average number on roll data are collected monthly for each of the ten months of the school year. These data are totaled at the end of the school year. The yearly average daily attendance percentage is calculated by dividing the total average number on roll into the total average daily attendance for the year.

$$\frac{\text{Average Daily Attendance}}{\text{Average Number on Roll}} = \text{Percent Average Daily Attendance}$$

In addition to being calculated by school, these data are calculated by level and overall within each administrative district and systemwide.

CAPACITY: Capacity is the ideal number of pupils that can be physically accommodated in a school given its educational program. School capacity is computed on a survey of the number of instructional rooms and the use made of those rooms. Factors considered in the computation of a school's capacity include the number and type of classes organized, class size requirements for the pupil populations, and special programs and activities. In most cases, the capacity listed is only for the main school building, although, in some instances, where annex capacity data were available, the annex capacity is included in the stated capacity level. Capacity is not computed for facilities not owned by the School District. Capacity data are not summarized. (Schools may appear to be under-utilized and yet have various programs, particularly Special Education, that require extra classroom spaces.)

CAREER and VOCATIONAL EDUCATION: The figures displayed represent the number of full-time vocational education pupils. Full-time vocational education pupils are determined by the periods per week criteria requirements of the specific service areas.

CONSTRUCTION DATE: Dates apply to main buildings only and are not summarized.

DESEGREGATION STATUS:

Desegregated: Desegregated schools have enrollments in the regular grades between 25% and 60% white.

Not desegregated, Multi-cultural: Multi-cultural schools which are not desegregated have enrollments of two or more minorities of at least 15% each.

Not desegregated, Target: These are schools that have been targeted for desegregation by 1988-89. Special magnet educational offerings and specialized programs are designed to attract interested pupils from throughout the School District. It is believed that these schools would be desegregated if they were sufficiently attractive to draw a representative cross-section of children from their respective neighborhoods. This neighborhood school magnet concept will play an increasingly significant role in the ongoing effort to desegregate Philadelphia's public schools.

Not desegregated: Because of demographic and geographical considerations, these schools are racially isolated or racially imbalanced. The School District in an effort to minimize the effects of this imbalance, has developed an augmented curricular offering on Multi-cultural understandings, has strengthened the shared time/shared experiences/shared facilities programs, and facilitated the mobilization of a broad spectrum of organizations and individuals who share the task of providing opportunities for children to have meaningful and positive cross-cultural and interracial contacts and other additional instructional resources.

Stably desegregated: Stably desegregated schools have enrollments in the regular grades which are between 30% and 55% white.

DETACHED EARLY CHILDHOOD CENTERS: These are the 22 pre-kindergarten program centers that do not operate in a school facility and are not attached administratively to a school principal. Most of the Pre-K early childhood programs operate within schools under the supervision of the principal. The staff and pupils in the school attached centers, appear on the regular school pages in the area separated by broken lines. They are included in the school totals, but are not a part of the calculations.

DISMISSALS: The number of dismissals is the number of pupils leaving a school during the previous school year. Dismissals include pupils transferring out of the school to another Philadelphia Public school, as well as pupils transferring to any other school or leaving school entirely. Dismissals do not include pupils graduating to the next higher level. These data are not summarized.

DISTRICTS: The School District of Philadelphia is divided into seven administrative districts, each with a District Superintendent and administrative staff. Please refer to the map included in the Appendices for the locations of each district.

DROPOUTS: (See Withdrawal)

ECIA CHAPTER 1: ECIA, Education Consolidation and Improvement Act, was established in 1981. (Title I of the Elementary and Secondary Education Act, which was established in 1965, was the forerunner of ECIA Chapter 1.) ECIA, Chapter 1 is the largest aid to education program provided by the federal government. The basic purpose of Chapter 1 is to provide extra help to children who need it the most so that they will achieve at the grade level appropriate for their age.

The School District of Philadelphia receives over 46 million dollars in Chapter 1 funds. Seventeen supplementary Chapter 1 Projects in basic skills (Reading, Mathematics, and ESOL) instruction and supportive services employing approximately 2000 staff are conducted to provide services to over 78 thousand students in 148 public (and 49 nonpublic) schools.

ENROLLMENT (PUPIL): Pupil enrollment shown is as of December 10, 1986. Enrollment includes all pupils (pre-kindergarten, kindergarten, regular, special education and ungraded) counted on the individual school roll in all facilities (main building, annexes, portable units, leased space, and other auxillary structures). Pre-kindergarten enrollment is separated from the regular grades by a broken line. Enrollment totals include the regular grades and early childhood programs, but computations are based only on regular grade enrollment.

The pages for Randolph and Swenson Skills Centers, the Alternative Placement Center, and the Youth Study Center do not show any enrollment data because the pupils attending these centers for specific course offerings are maintained on the rolls of their "home schools".

ETHNIC COMPOSITION (BY GRADE): Ethnic Composition is the racial or ancestral composition of the pupil population registered at a school as of December 10, 1986. The pupil ethnic data are collected for each classroom by teacher observation only. Teachers are instructed to include each pupil in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. The definitions given below are those used by the U.S. Office of Civil Rights:

Black, Not of Hispanic Origin: A person having origins in any of the Black racial groups of Africa.

American Indian or Alaskan Native: A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander: A person having origins in any of the original peoples of the Far East, Southeast Asia, the Pacific Islands or the Indian subcontinent. This area includes, for example, China, Japan, Korea, the Philippine Islands, Samoa, India, Pakistan, Bangladesh and Ceylon.

Hispanic: A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin – regardless of race.

White, Not of Hispanic Origin: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

The pupil ethnic data are displayed by number and percent of pupils across rows for pre-kindergarten, kindergarten, each of the regular grades (1-12), ungraded, special classes, and total of all grades.

GRADE ORGANIZATION: This is the official grade organization of a school which denotes the grades which are available to pupils at the particular school.

GRADUATES: The number of high school seniors in the June 1986 graduating class are listed by race. Data are summarized by district and citywide.

GRADUATE PLANS: The post high school plans of the June 1986 graduates are listed by number. In May of 1986, the Division of Pupil Personnel and Counseling requested that high school counselors determine the post-high school plans of all graduating seniors. To avoid duplication, responses were requested on state form PDE-4038 which each school transmits to the Division of Subsidies and the Pennsylvania Department of Education each Fall.

Included in each category are:

College-4 year: Colleges or Universities outside Pennsylvania, State University System, Commonwealth Universities, Independent Colleges and Universities (4 year).

College-2 year: Community Colleges, Private Junior Colleges, Business or Technical Schools (AST or ASB), Schools of Nursing.

Business/Technical and Other Post Graduate Training: Business Schools (non degree), Vocational-Technical Schools (Post-Secondary), Other Training Schools, Post graduates.

Military: Any of the Armed Forces.

Employment: Clerical/Office Workers, Farm Workers, Unskilled Laborers, Semi-skilled Laborers, Professional/Technical Workers, Retail/Sales Workers, Social Service Workers, Journeyman/Skilled Workers.

Other: Homemakers, Unemployed.

Undecided: All others surveyed.

Data are summarized by district and citywide.

LEVELS: Level defines a category of schools having similar grades or types of pupils. For the MIC, the following levels have been used:

0 = Senior High School
1 = Area Vocational-Technical
2 = Junior High School
3 = Middle School
4 = Elementary
5 = Special School

LEVEL DISCREPANCIES: Listed below are discrepancies that occur on some of the City and District level summaries and the reasons for their occurrences.

High School Summary - 7th and 8th graders are displayed on this summary because they are students at Strawberry Mansion High School which has a 7 - 12 grade organizational pattern.

Junior High/Middle School Summary - 10th, 11th, and 12th graders are displayed because of Masterman Elementary/Secondary School which is coded a junior high school, but has a 5 - 12 grade organizational pattern.

Elementary Summary - 9th, 10th, 11th, and 12th graders are displayed. This is because of the two Kindergarten - 12 grade schools, Lamberton and Girard, which are both coded elementary schools.

Achievement Results - Achievement results that are not consistent with the school's grade organizational pattern are the achievement results of Special Education pupils tested at their level of competency.

PERCENTAGE OF PUPILS FROM LOW INCOME FAMILIES (AFDC): AFDC (Aid to Families with Dependent Children) is public financial aid to those families whose income levels and family size meet certain state guideline criteria. This information is used to determine a given school's

Chapter 1 eligibility as determined by its percentage of students residing at an address listed as receiving AFDC funding. The formula used to compute the percentage is:

$$\frac{\text{Number of Pupils with AFDC Matched Addresses}}{\text{Total Enrollment}} = \text{AFDC Percentage}$$

Those schools whose AFDC percentage is equal to or greater than the city-wide average AFDC percentage are Chapter 1 eligible schools. AFDC data are summarized by school, district and citywide, but are not summarized by level.

PROGRAMS:

Academies Program: The goal of the Philadelphia High School Academies Program is to provide participating students with a top-notch academic and vocational education, as well as with a bridge from school to the world of work. Presently, there are four types of academies in Philadelphia: The Academy of Applied Electrical and Mechanical Sciences, the Business Academy, the Academy of Applied Automotive and Mechanical Sciences, and the Health Academy.

Adopt-A-School Program: The Adopt-a-school program was initiated in 1984-85. Schools participating in the program are adopted by corporations, organizations, media, financial and educational institutions, governmental agencies, and social service and health institutions. The kinds of resources and contributions given to the schools by the adopters include enrichment experiences, tutoring services, career/college training, equipment/supplies, counseling services, parent training, advisory committees, and incentives, such as awards, scholarships, tickets to various events and other rewards for students.

Alternative Program: This is an educational alternative designed for pupils identified as being at risk of dropping out.

Basic Skills Center: This is an alternative program stressing the basic skills for Bertram High School students with attendance problems.

B.E.S.T. (Better Education through Service and Training): This is a motivation and career education program for 9th grade students looking for an alternative to the conventional school classroom in which they can participate in work experiences (such as hospital training and elementary school tutoring).

C.L.E.C. (Career Learning Experience Center): This is a combination of educational instruction and on-site work experiences that prepare students for employment in health field occupations.

Cities-in-Schools: This program includes services from city departments and community agencies that provide students with pre-employment training, educational support, career information, and enrichment experiences in addition to basic studies.

Commercial: A program consisting primarily of a commercial curriculum.

Desegregation Programs:

Academic Resource Center (ARC): The Academic Resource Centers are designed to promote a high-intensity remedial skills instructional program for underachieving intermediate grade students. The Centers use a diagnostic-prescriptive approach to teaching and learning.

Academics Plus: This program attempts to build within each child a sense of responsibility, confidence, pride in accomplishment and a positive self-image through proven academic achievement and a carefully structured, well-disciplined educational surrounding.

Academy for Academic Excellence: The program for academic excellence serves the needs of students in the primary and intermediate grades. Activities include basic subjects and those focused on science, foreign languages and enrichment.

All Day Kindergarten: Self-explanatory

Dropout Prevention Program: These programs are designed to work with junior and senior high school students who, though talented and potentially able, are poorly motivated underachievers.

Desegregation Programs (continued):

Extended Day Program: This program provides instructional activities during, before and/or after school hours. Program specifics, hours, and eligibility can vary from school to school.

Instructional Enrichment Center (IEC): The Instructional Enrichment Centers are used as vehicles to reduce and prevent minority group isolation in elementary and junior high schools. The major emphasis of the I.E.C. is on basic academic skills and the establishment of good habits, all of this taking place in a well disciplined environment. Each school in the project has mathematics and/or reading, and/or science as major components.

Math/Science Magnet: An expanded program in science and mathematics for students who have the ability and interest in those areas.

Middle Years Alternative for the Humanites: An in-depth study of cultures, both ancient and modern, is the basis for the Humanities curriculum. Students participate in an ungraded independent study program, including contracts, learning stations, activity centers, and small group and individualized instruction.

Music Enrichment: The Music Enrichment Program combines academics with vocal and instrumental music instruction in both theory and performance.

Pre-School Kindergarten: This is a kindergarten for children who have attained age 3. Hours can vary from school to school.

Priority One: This is a comprehensive educational improvement plan for schools identified as needing additional assistance to achieve their educational objectives. As such, it is the educational improvement component of the School District's Modified Desegregation Plan. Priority One schools are racially isolated (see Desegregation Status) and have large percentages of students who are functioning below grade level. They were selected on the basis of results of the Statewide Test of Essential Learning and Literacy Skills (TELLS) and the School District's citywide curriculum-referenced tests. The mission of Priority One is to increase achievement in these schools and to bring their students to grade-level and beyond.

Transitional Program: This is a program which provides an intensive form of small-class instruction especially for those who are identified as lacking the developmental maturity and/or school experience to be able to perform at their officially designated grade levels.

Unified Arts: The program makes use of individualized educational programs and learning laboratories; exposure is provided to many forms of expression in all media. Students receive rich multi-sensory experiences in all modes of expression--art, music, dance, language and drama.

District Tutorial Program: Centers operating to assist "at risk" pupils. Each center can serve up to 240 students who are in danger of failing one or more subjects or of not being able to graduate. Class size is limited to 15. Students attend in one month cycles.

D.R.I.V.E. (Delaware River Industrial and Vocation Education): This alternative program is for 9th grade students, providing volunteer work experiences at area schools and hospitals in addition to regular classroom studies.

Early Childhood Programs:

Pre-Kindergarten (Pre-K): These programs are overseen by a head teacher and have hours of operation independent of the regular school hours, as listed below.

Child Care	7:00 a.m. - 6:00 p.m.	Head Start	8:45 a.m. - 3:00 p.m.
Child Development	7:00 a.m. - 6:00 p.m.	Pre-School Child Development Project	9:00 a.m. - 3:00 p.m.
Get Set	7:00 a.m. - 6:00 p.m.	Parent Cooperative Nurseries	8:45 a.m. - 12:00 p.m.

Schoolage (See ECIA Chapter 1 Programs section for schoolage programs that are not described here):

Academics Plus: (See Desegration Programs)

Benchmark: (See ECIA Chapter 1 Programs)

Follow Through: Follow Through provides a highly structured approach emphasizing instruction in the basic skills, positive reinforcement based reinforcement of desirable social and academic behaviors. It was primarily designed for early elementary grade children from low income families in an attempt to extend the kind of intervention provided by Head Start and prekindergarten programs to the early elementary level.

Kindergarten Aides (See ECIA Chapter 1 Programs)

Primary Skills: The Primary Skills Program is a basic skills program with a well-blended mix of the approaches and strategies characterizing the two original instructional models (Bank Street and Behavior Analysis). The program is in operation during the regular school day, every weekday during the school year.

Project Success: (See ECIA Chapter 1 Programs)

Transition Program: The Transition Program was developed in response to an increasingly recognized need for a special year of concentrated instruction for some designated children in the K-2 range. It is not a Special Education program nor a program for behavior problem children. It is considered especially appropriate for helping the following two groups of children, for instance, rejoin their age-mates: a) First Grade children who have completed K, but clearly need more time in a K environment, and b) First Grade children who have had neither K nor Pre-K and clearly are unable to cope with direct introduction to first grade work.

ECIA Chapter 1 Programs: All Chapter 1 eligible schools participate in the comprehensive reading and comprehensive mathematics projects and the school community coordinators project. Additional programs are:

Benchmark: Teachers assisted by aides provide intensive instruction in the basic skills (with emphasis on reading and mathematics) to reduced-size, self-contained classes.

English for Speakers of Other Languages (ESOL): The Chapter 1 eligible students served by this project speak languages other than English as their dominant language. Students in the program are served daily. The number of instructional periods varies according to the competency level of each pupil.

Kindergarten Aides: Kindergarten aides provide a lower adult-student ratio, additional classroom management support, increased opportunities to utilize individualized instructional techniques to eachers of Chapter 1 eligible students.

Mission Excellence: A project to improve the reading and mathematics performance of pupils in six secondary schools.

Preschool Child Development: The Preschool Child Development Project is designed to serve Chapter 1 eligible children aged three years to five years seven months who are of different ethnic backgrounds.

Project Success: This is a basic skills program for grades 1-4 that has evolved from three earlier Follow Through related programs. It capitalizes on the prior programs' success in attempting to offset the achievement decline that appears to characterize the latter part of this grade span.

Replicating Success: The Replicating Success Project assists selected low achieving Philadelphia schools in replicating the essential elements of successful schools: school climate conducive to learning; schoolwide emphasis on basic skills; a system of clear instructional objectives for monitoring and assessing students' performances; and a principal who is a strong programmatic leader and who sets high standards, frequently observes classrooms and creates incentives for learning.

Note - **Education in World Affairs** is a Chapter 1 Project that is not listed separately this year. It provides participating teachers with a well thought out program of written materials, classroom aids, and specially planned experiences selected and created to reinforce basic skills while introducing students to a variety of world issues.

ESOL/Bilingual Programs:

ESOL or English to Speakers of Other Languages: In ESOL English is taught as a second or foreign language to students whose mother tongue is some other language. Techniques used are similar to those used in teaching a foreign language to an English-speaking student.

Bilingual Education: a program in which two languages are used as mediums of instruction. In the United States, one of the languages is English. The other is the mother tongue of the students.

The number of ESOL/Bilingual Pupils are displayed by grade and in total. The percentage of ESOL/Bilingual program pupils is derived by dividing the grade or total enrollment of the school into the number of ESOL/Bilingual pupils enrolled in the grade or school.

$$\frac{\text{Number of ESOL/Bilingual Pupils Grade/School}}{\text{Number of Pupils in Grade/School}} = \text{Percentage of ESOL/Bilingual Pupils}$$

These data are summarized by level, by district and city.

Experience-Based Career Education Program: This program provides non-college bound students with opportunities for vocational exploration in addition to the regular school curriculum.

Freedman Academy for the Humanities: This is an interdisciplinary and cross cultural approach to learning which offers specialized instruction, contractual learning, career education, and enrichment experiences.

Freshman Center: This is a center for all of Bartram's 9th grade students which provides a more structured environment with emphasis on basic studies and skills to facilitate the transition to high school.

K.E.Y. (Kensington-Edison Youth): This is an individualized and personalized learning situation which includes career development and hands on training to aid potential dropouts in the completion of their education.

Motivation: This is a program for college bound high school students who are not achieving according to their potential. Tutoring, counseling, and cultural enrichment experiences are incorporated into their academic program.

Naval Depot Program: This is a program for low-income seniors who rotate each day in half day cycles of work and classes at the Naval Depot. Students work for the federal government. Teaching staff is from the Philadelphia public schools.

Residential Program: This is a residential program for male special education (S.E.D.) students who have had a history of truancy. The program is housed at the Northern Home for Children.

R.O.T.C. (Junior Reserve Officer Training Corps): These are federally sponsored programs of the Army and Air Force which provide unique educational opportunities to develop qualities of leadership.

S.A.L.E. (Southern Alternative Learning Experience): A core type curriculum is combined with highly personalized instruction and a strong counseling component to encourage improved student adjustment.

School for Human Services: This is a structured program combining a college preparatory curriculum with volunteer job experience and career exploration in human services.

Student Receiving Center: These are three centers that were established to respond to the need to provide accommodations for Special Education pupils who are bussed door to door and who cannot be dropped off at home because no one is at home. The bus driver takes the pupil to the center closest to the pupil's home and a note is left at the home. Centers are staffed by bus attendants from 1:00 p.m. - 6:00 p.m. A security person takes the child(ren) home after 6:00 p.m. if no one has picked the child(ren) up.

RETAINED IN GRADE: Numbers and percentages of pupils not promoted to the next grade in June 1986 are displayed by grade. Retentions are provided for regular education pupils in elementary, junior high schools, middle schools, senior high schools, and vocational-technical schools only. They do not apply to pre-kindergarten, preschool, kindergarten, and special education pupils. These data are summarized by district and citywide. The formula used to calculate the retention rate is:

$$\frac{\text{Number of Pupils Retained in Grade}}{\text{Number of Pupils Enrolled}} = \text{Retention Rate}$$

SCHOOL CLASSIFICATION: The School Classification number is used primarily to determine what resources schools are provided. The number ranges are as follows: Elementary (1-5); Jr. High/Middle School (5 and 6); High Schools/Voc-Tech (5-7); Special Schools (1-6). The higher numbers represent more complex organizations. Data used to arrive at the final number are: the number of classroom and Special Education teachers assigned to the school, the number of teachers with less than two years experience, the number of teacher vacancies, pupil mobility, and the number of students attending magnet programs in the school from out of the school's feeder area boundaries.

SPECIAL EDUCATION: Special Education is a combination of instructional, therapeutic, and ancillary services provided for children who need additional support because of a handicapping condition caused by an identified mental, emotional, or physical disability. Special Education programs are also provided for students who identified as being mentally gifted. In accordance with the rules and regulations of the Federal, State, and Local educational bodies, Child Study Evaluation Teams provide multidisciplinary assessments and determine appropriate educational programs for the individual child. Special Education programs and services are provided to the extent outlined in the Individualized Education Plan (IEP).

Special Education Exceptionalities/Programs:

BD = BLIND/DEAF
EMR = EDUCABLE MENTALLY RETARDED
HI = HEARING IMPAIRED
LD = LEARNING DISABILITY
MC = MIXED CATEGORICAL
MG = MENTALLY GIFTED
PH = PHYSICALLY HANDICAPPED
RR = RESOURCE ROOM
SED = SOCIALLY & EMOTIONALLY DISTURBED
SLI = SPEECH & LANGUAGE IMPAIRED
SPI = SEVERE/PROFOUNDLY IMPAIRED
TMR = TRAINABLE MENTALLY RETARDED
VI = VISION IMPAIRED

SPECIAL SCHOOLS: These are schools that serve primarily or entirely a population of Special Education pupils.

STAFF:

Absence Rate: This percentage indicates, for the teacher year, the rate of attendance of instructional staff, which includes, teachers, counselors, librarians, principals, administrative assistants. Absence/leave counting against attendance includes sick leave, personal leave and leave without pay. Absence rates are for full-time staff.

At Maximum: The percentage of staff at maximum salary is displayed to give an indication of the experience level of the staff. Maximum is achieved after eleven years of service.

Appointment Dates (Principal): School - Date appointed as principal of the school;
Principal - Date appointed as a principal.

Beginning Teachers: The number of first and second year teachers is given to provide an indication of the experience level of the staff.

Categorically Funded: The percentage of staff whose salaries are funded through categorical programs.

Exclusions: Certain staff positions in the schools are excluded from the MIC. This occurs because the staff positions are credited to a pay location other than the individual school. Examples of this include auxilliary principals (Aux), school security and the school nursing staff, as well as certain landscaping and custodial staff.

Full Staff: This includes all staff who work in the school. It does not include "floating" supervisory staff. It does not include part-time staff who are a part of the numbers in the category section, but are not a part of any staff calculations.

Instructional Staff: Included in this category are principals, vice-principals, administrative assistants, regular education and special education teachers, counselors, librarians, and long-term substitutes for these positions.

Long-term Substitutes: Long term substitutes are included because often they are filling vacancies that cannot be filled in any other way for the duration of the school years. School totals may be greater than the school's allotment due to positions being filled by substitutes (i.e. - a teacher on long-term sick leave, sabbatical, etc.). Long-term substitutes may be listed for teachers, aides, secretary/clerks, food service, and early childhood.

Number of Teachers New to this School this Year: This indicates the number of instructional staff who are new to the particular school during the current school year.

Operating Budget: These are the percentage of staff whose salaries are paid through the School District's operating budget.

Other: Staff included in the "Other" category are bus attendants and paraprofessionals who work in the building during the days.

Part-time: These are staff who do not work a full work day and/or a full week.

Race: The numbers listed by race in the MIC may not be equal to the total number of staff listed in some instances. This is because staff are not required to declare their race; some list "other". Male and female totals will equal the same as the total column, however.

The races that are listed are defined as follows:

Black, not of Hispanic origin: A person having origins in any of the Black racial groups of Africa.

Hispanic: A person of Mexican, Puerto Rican, Cuban, Central or South American, or any other Spanish culture or origin regardless of race. Please note that "Hispanic" was not a race category in the Philadelphia School District prior to 1974. For that reason the number of Hispanic employees may be understated in all categories. Efforts are being made to correct this for future MIC additions.

American Indian or Alaskan Native: A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation.

Asian or Pacific Islander: A person having origins in any of the original peoples of the Far East, Southeast Asia, the Pacific Islands or the Indian Subcontinent. This area includes for example: China, India, Japan, Korea, the Philippine Islands and Samoa.

White, not of Hispanic Origin: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

SUMMARIES: City and District summaries are provided by level for comparative purposes. All levels are summarized by district except for the vocational-technical schools, which are summarized separately only in the city summary. This was done because there is only one vocational-technical school in each district, except in District 6, which has two, and in Districts 1 and 7, which have none. Vocational-technical school data are included in the overall summaries of the Districts, however, so the totals reflected on the Overall District Summary pages will not equal the sum of the other level summaries of the District.

Areas that are blank on the summary pages are either not appropriate or not possible to summarize.

SUSPENSIONS (Pupil): Suspension is the temporary exclusion from school for disciplinary reasons for one full day or longer. The maximum number of days any one suspension can be is five days. This would include in-school suspensions that remove a student from his or her regular classes for one full school day or longer. Pupils were counted once regardless of the number of times they were suspended. The disciplinary data are collected and reported to fulfill the mandated requirements of the Office for Civil Rights. Data are displayed by grade. Suspension data will always be for the previous school year.

TRANSPORTATION (Subsidized): The number of pupils receiving Subsidized school transportation from the School District, in the form of yellow bus service or free tokens for public transportation, are displayed.

Pupils receive subsidized transportation service for the following reasons: desegregation, special education, distance, hazardous route, and exception to policy.

Data for subsidized transportation are summarized.

UG: Ungraded.

WITHDRAWALS: Leaving school for any of the specified withdrawal codes. The column for withdrawals on the first school page includes graduates, dropouts and non-dropout categories. Graduates are displayed separately on the second school page. The codes used to drop pupils from the rolls are listed in the Withdrawal Drop Code section of this glossary. The sub-categories of Withdrawals are:

Dropouts: Dropout withdrawals are defined as pupils leaving Philadelphia public schools before graduation without transferring to another school. Dropout withdrawals can only occur among pupils in grades 7 - 12 or UG or Special Education age/grade equivalent pupils who are 15 through 20 years old.

Graduate: Leaving school following successful completion of the high school curriculum requirements.

Non-dropout Withdrawal: Leaving school for all coded reasons other than graduate and dropout codes. Non-dropout withdrawals can occur at any age and in any grade.

All non-dropout withdrawals and dropouts are displayed in the MIC by number and percent within grade. Graduate data are displayed by number only. Withdrawal and dropout data will always be for the previous school year. The data will be summarized by level within District and Citywide.

The School District annually publishes a Withdrawal Report which provides these data in greater detail.

The formula used to calculate the withdrawal percentage is:

$$\frac{\text{Number of Pupil Withdrawals}}{\text{Number of Pupils Enrolled}} = \text{Percentage of Withdrawals}$$

The formula used to calculate the dropout percentage is:

$$\frac{\text{Number of Dropouts}}{\begin{array}{c}\text{Number of Pupils Enrolled}\\ \text{Who Meet the Dropout}\\ \text{Age/Grade Criteria}\end{array}} = \text{Percentage of Dropouts}$$

INDEX

Code	School Name/Item	Page
	Absence Rate (Staff)	633
	Academic Resource Center (ARC)	629
	Academics Plus	629,631
	Academies Program	629
	Academy for Academic Excellence	629
	Achievement (Pupil)	625
520	Adaire	312
	Admits	626
	Adopt-a-School Program	629
	AFDC data (Low income)	628-629
220	Alcorn	160
	All Day Kindergarten	629
820	Allen, E.	544
444	Allen, E. D.	240
543	Alternative Middle Years - 2 (AMY 2)	314
568	Alternative Middle Years - 6 (AMY 6)	316
845	Alternative Placement Center	546
	Alternative Program	629
543	AMY 2	314
568	AMY 6	316
146	Anderson	84
	Annex(es)	626
	ARC (See Academic Resource Center)	629
248	Arthur	162
	Attendance: Pupil Staff	626 633
210	Audenried Jr. High	164
	Average Daily Attendance	626
221	Bache-Martin	166
816	Baldi Middle	548
211	Barratt Jr. High	168
120	Barry	86
720	Barton	470
101	Bartram High	88
	Basic Skills Center	629
410	Beeber Jr. High	242
	Behavioral Adjustment Center (Closed June 1986/See Miller-159)	124,644
121	Belmont	90
	Benchmark (ECIA Chapter 1)	631
	B.E.S.T.	629
751	Bethune	472
	Bilingual Education	632
721	Birney	474
422	Blaine	244
149	Blankenburg	92
515	Bodine High for International Affairs	318
209	Bok Voc-Tech	170
231	Boone	172
224	Bregy	174
747	Bridesburg	476
521	Brown, H. A.	320
821	Brown, J. H.	550
123	Bryant	94
840	Bustleton (see Frank)	568
516	CAPA	328
	Capacity	626
	Career and Vocational Education	626
722	Carnell	478

INDEX

Code	School Name/Item	Page
545	Carroll	322
403	Carver High for Engineering and Science	246
424	Cassidy	248
125	Catherine	96
145	Catto	98
601	Central High	398
	Chapter 1 (ECIA)	627
	Child Care Centers (Detached)	610
226	Childs	176
	Cities-in-Schools	629
	C.L.E.C.	629
773	Clemente Middle	480
426	Cleveland	250
522	Clymer	324
126	Comegys	100
837	Comly	552
	Commercial	629
	Construction Date	626
523	Conwell Middle	326
641	Cook-Wissahickon	400
710	Cooke Jr. High	482
723	Cramp	484
516	Creative and Performing Arts High	328
724	Creighton	486
823	Crossan	554
148	Daroff	102
620	Day	402
842	Decatur	556
	Desegregation Programs	629-630

Code	School Name/Item	Page
	Desegregation Status	626-627
	Detached Early Childhood Centers	627
427	Dick	252
	Dismissals	627
824	Disston	558
	Districts	627
	District Tutorial Program	630
406	Dobbins Voc-Tech	254
645	Dobson	404
524	Douglas, S. A.	330
451	Douglass, F.	256
127	Drew	104
	D.R.I.V.E.	630
	Dropout Prevention Program	629
	Dropouts (see Withdrawals)	635
446	Duckrey	258
525	Dunbar	332
230	Durham	178
	Early Childhood Programs	630-631
	ECIA Chapter 1	627
	ECIA Chapter 1 Programs	631
502	Edison High	334
621	Edmonds, F. S.	406
725	Edmunds, H.R.	488
	Education in World Affairs (Chapter 1)	631
526	Elkin	336
726	Ellwood	490
622	Emlen	408
403	Engineering and Science High (See Carver)	246

INDEX

Code	School Name/Item	Page
	English for Speakers of Other Languages (ESOL)	631-632
	Enrollment (Pupil)	627
	ESOL	631,632
	Ethnic Composition - Pupil Staff	627 634
	Experience-Based Career Education	632
	Extended Day Program	630
528	Fairhill	338
838	Farrell	560
219	Fell	180
712	Fels Jr. High	492
731	Feltonville	494
529	Ferguson	340
727	Finletter	496
623	Fitler	410
839	FitzPatrick	562
411	FitzSimons Jr. High	260
	Follow Through (Early Childhood)	631
825	Forrest	564
826	Fox Chase	566
840	Frank	568
701	Frankford High	498
728	Franklin	500
201	Franklin High	182
229	Franklin Learning Center	184
	Freedman Academy for the Humanities	420,632
	Freshman Center	632
624	Fulton	412
216	Furness High	186
602	Germantown High	414
	Get Set Centers (Detached)	611
453	Gideon	262
412	Gillespie Jr. High	264
232	Girard	188
	Girard/Poe (See Girard)	188
605	Girls High	416
426	Gompers	266
	Grade Organization	628
	Graduates	628,635
	Graduate Plans	628
401	Gratz High	268
843	Greenberg	570
247	Greenfield	190
530	Hackett	342
	ECIA Chapter 1	627
129	Hamilton	106
818	Hancock	572
429	Hanna	270
711	Harding Jr. High	502
130	Harrington	108
531	Harrison	344
131	Harrity	110
532	Hartranft	346
	Head Start Centers (Detached)	620
625	Henry	418
430	Heston	272
516	High School for Creative and Performing Arts	328
403	High School for Engineering and Science (See Carver)	246

INDEX

Code	School Name/Item	Page
605	High School for Girls	416
515	High School for International Affairs (see Bodine)	318
646	Hill, J. E.	420
445	Hill, L. P.	274
827	Holme	574
730	Hopkinson	504
626	Houston	422
732	Howe	506
133	Huey	112
533	Hunter	348
	IEC	630
	Instructional Enrichment Center (IEC)	630
828	Jacobs (Closed June 1986)	644
251	Jackson	192
252	Jenks, A. S.	194
627	Jenks, J. S.	424
510	Jones Jr. High	350
548	Kearny	352
456	Kelley, W. D.	276
647	Kelly, J. B.	426
431	Kenderton	278
501	Kensington High	354
254	Key	196
	K.E.Y.	632
	Kindergarten Aides (ECIA Chapter 1)	631
606	King High	428
628	Kinsey	430
258	Kirkbride	198
832	LaBrum Middle	576

Code	School Name/Item	Page
432	Lamberton	280
654	Lankenau Motivation (see Germantown)	414
733	Lawton	508
134	Lea	114
610	Leeds Middle	432
433	Leidy	282
	Levels	628
	Level Discrepancies	628
629	Levering	434
616	Lewis Middle	436
801	Lincoln High	578
644	Lingelbach	438
147	Locke	116
844	Loesche	580
630	Logan	440
135	Longstreth	118
	Low income data (AFDC)	628-629
735	Lowell	510
534	Ludlow	356
434	Mann	284
736	Marshall	512
506	Mastbaum Voc-Tech	358
214	Masterman Elem/Secondary	200
	Math/Science Magnet	630
830	Mayfair	582
549	McCall	360
631	McCloskey	442
738	McClure	514
237	McDaniel	202
535	McKinley	362

INDEX

Code	School Name/Item	Page
136	McMichael	120
457	Meade	286
814	Meehan Middle	584
550	Meredith	364
158	Middle Years Alternative School for Humanities (MYA)	122
	Middle Years Alternative for Humanities (MYA)	630
632	Mifflin	444
159	Miller	124
	Mission Excellence	631
137	Mitchell	126
537	Moffet	366
831	Moore	586
239	Morris	204
739	Morrison	516
138	Morton	128
	Motivation	632
538	Muhr Work Training School	368
	Music Enrichment	630
158	MYA	122
	Naval Depot Program	632
259	Nebinger	206
802	Northeast High	588
740	Olney	518
702	Olney High	520
750	Olney Wyoming (see Olney High)	520
448	Overbrook Educational Center	288
402	Overbrook High	290
546	Palumbo	370
	Parent Cooperative Nurseries (Detached)	620
507	Parkway High – Gamma (104); Center City (508) Zeta (509); Spring Garden College (608)	372
633	Pastorius	446
140	Patterson	130
438	Peirce, T. M.	292
240	Peirce, W. S.	208
504	Penn High	374
511	Penn Treaty Jr. High	376
634	Pennell	448
635	Pennypacker	450
144	Penrose	132
115	Pepper Middle	134
	Percentage of Pupils from Low Income Families (AFDC)	628–629
615	Pickett Middle	452
841	Pollock	590
539	Potter-Thomas	378
139	Powel	136
439	Pratt	294
	Pre-Kindergarten	630
	Pre-School Child Development (ECIA Chapter)	631
	Pre-School Kindergarten	630
	Primary Skills (Early Childhood)	631
749	Prince Hall	522
	Priority One	630
	Program Explanations	629–632
	Project Success (ECIA Chapter 1)	631
609	Randolph Skills Center	454

INDEX

Code	School Name/Item	Page
	Replicating Success (ECIA Chapter One)	631
	Residential Program	632
	Retained in Grade	633
242	Reynolds	210
836	Rhawnhurst	592
141	Rhoads	138
415	Rhodes Middle	296
540	Richmond	380
	R.O.T.C.	632
753	Rowen	524
603	Roxborough High	456
815	Rush Middle	594
	S.A.L.E.	632
604	Saul Voc-Tech	458
110	Sayre Jr. High	140
	School Classification	633
	School for Human Services	632
	Science/Math Magnet	630
833	Shallcross	596
263	Sharswood	212
111	Shaw Jr. High	142
638	Shawmont	460
541	Sheppard	382
741	Sheridan	526
413	Shoemaker Jr. High	298
742	Smedley	528
244	Smith	214
834	Solis-Cohen	598
200	South Philadelphia High	216

Code	School Name/Item	Page
264	Southwark	218
	Special Education	633
	Special Schools	633
556	Spring Garden	384
835	Spruance	600
	Staff	633-634
245	Stanton, E. M.	220
440	Stanton, M. H.	300
729	Stearne	530
639	Steel	462
512	Stetson Jr. High	386
514	Stoddart-Fleisher Jr. High	388
414	Strawberry Mansion High	302
	Student Receiving Center	632
743	Sullivan	532
112	Sulzberger Jr. High	144
	Summaries	634

Summaries (City and District):

Elementaries: 10-11, 20-21, 30-31, 40-41, 50-51, 60-61, 70-71, 78-79

Junior High/Middle School: 8-9, 18-19, 28-29, 38-39, 48-49, 58-59, 68-69, 76-77

Overall: 3-4, 14-15, 24-25, 34-35, 44-45, 54-55, 64-65, 72-73

Senior High Schools: 4-5, 16-17, 26-27, 36-37, 46-47, 56-57, 66-67, 74-75

Special Schools: 12-13, 22-23, 32-33, 42-43, 52-53, 62-63, 80-81

INDEX

Code	School Name/Item	Page
	Vocational-Technical High Schools:	
	6-7	
	Suspensions (Pupil)	634
809	Swenson Skills Center	602
269	Taggart	222
744	Taylor	534
215	Thomas Middle	224
113	Tilden Middle	146
	Transition Program (Early Childhood)	631
	Transitional Program (Desegregation)	630
	Transportation (Subsidized)	635
116	Turner Middle	148
	UG	635
	Unified Arts (Desegregation)	630
108	University City High	150
272	Vare, A.	226
212	Vare, E. Middle	228
213	Vaux Jr. High	230
713	Wagner Jr. High	536
442	Walton	304
513	Wanamaker Jr. High	390
249	Waring	232
273	Washington, G.	234
803	Washington High	604
142	Washington, M.	152
745	Webster	538
542	Welsh	392
102	West Philadelphia High	154
108	W. Phila. Univ. City High	150

Code	School Name/Item	Page
443	Whittier	306
640	Widener Memorial	464
544	Willard	394
143	Wilson, A.	156
812	Wilson, W. Jr. High	606
643	Wister	466
	Withdrawals (Pupil)	635
447	Wright	308
750	Wyoming Building (see Olney High)	520
253	Youth Study Center	236
746	Ziegler	540

Behavioral Adjustment Center

Note: The Behavioral Adjustment Center (758) was closed in June 1986 as an independent school. It is now a part of the Miller School (159).

Jacobs

Note: The Jacobs School (828) was closed in June 1986. Previous year graduate and withdrawal data for the school are not included in the District 8 and City Summaries, therefore, the numbers reported in these categories are somewhat lower than those reported in other school district documents. In 1985-86 the Jacobs School had 24 graduates and 186 withdrawals, which included 8 dropouts. The school reported zero pupil suspensions.